White Hmong Language Lessons



Number Two By Doris Whitelock WHITE HMONG LANGUAGE LESSONS

Doris Whitelock

Revised Edition

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Compiled by Douglas P. Olney

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A Note On This Edition

When Doris Whitelock wrote her White Meo Language Lessons in Thailand in the 1960s, she surely had no idea that so many Americans would be living and working side-by-side with speakers of Hmong in the United States today. But the Hmong refugees in the United States, now numbering over 60,000, have, since 1975, entered and enriched the lives of numbers of Americans, many of whom have eagerly sought to learn about the people, their history, and their traditional way of life. For some, to communicate with persons who do not speak English natively means learning at least something of their language, and it is for such dedicated and adventurous people that we have undertaken to reproduce these lessons.

The manuscript has been completely retyped, the name <u>Hmong</u> being substituted for the formerly used <u>Meo</u>, with some other minor corrections and modifications supplied by the author. The content of the lessons has scarcely been changed, and so materials originally intended for use by missionaries teaching themselves Hmong while living in a mountain-top village still contain the vocabulary of pig-feeding, cooking on an open fire, and Bible stories. The basics of White Hmong pronunciation, grammar, and usage are presented also, however, and the student may feel free to substitute vocabulary used in the context of Hmong refugee life in the United States, learned through the aid of a Hmong-speaking assistant, who will be essential anyway to provide oral practice with the lesson material.

Originally some recorded "tape exercises" were available to accompany the lessons. These have been lost, and while the texts of some of these exercises are included in the lessons, others (beginning with "Tape Exercise 19") are not. It is therefore not possible with this reprinting to offer tapes to accompany the lessons, although it is our intention to prepare new tapes in the future if the missing texts can be found.

These lessons represent the White Hmong (Hmong Daw) dialect, rather than Blue/Green Hmong (Mong Leng), only because that was the dialect of the village in which Doris Whitelock lived. A student who wishes to learn to speak the other major dialect could surely follow these lessons, substituting the sounds and words used by the language helper where these differ.

Finally, a couple of comments on the text. The White Hmong dictionary the author refers to on page 63 is Ernest E. Heimbach's White Hmong-English Dictionary, available in a second edition from the Southeast Asian Program, Department of Asian Studies, Cornell University (Data Paper No. 75). This dictionary includes useful notes on pronunciation and spelling and some specialized word lists, and should be considered an essential tool of the student of Hmong. The apostrophe (') used at the beginning of a syllable in pronunciation drills indicates the position of stress. A period placed after a vowel, within a word, means that the vowel should be prolonged or lengthened. As to the pace or scheduling of the lessons, the original design was that a lesson might be completed in a week, each part, more or less, in one day. With that as a suggested goal, we wish you good luck!

Bruce T. Downing

PREFACE

During two decades of living with the Hmong people I have seen radical changes taking place. These semi-nomadic mountain people whose early origins were in China, have been subject to the horrors of a protracted period of war, the confusing changes of government policies and the scattering of their close-knit family units to alien cultures remote from their mountain homes.

When these language lessons were first prepared in the 1960s, I was living with the Hmong in their "natural" surroundings isolated high in the mountains of North Thailand. The everyday concerns of the Hmong were their fields and animals, their families and their health. Hence the rural content of these lessons which were designed specifically to aid new missionaries in their day to day living in a Hmong community.

Although these lessons were revised while I lived with the Hmong in Northern Laos, they are being published in essentially the same form now in an attempt to meet the present demand for Hmong language material in the United States. I realize first of all, the inadequacies of research done on the grammatical structure of the language, and secondly, due to other committments, there has not been the opportunity to revise the cultural content of the lessons bringing it more into line with the changed circumstances of the Hmong now living in the Western hemisphere.

I would not have attempted preparation of the lessons without the assurance of Dr. W.A. Smalley's linguistic expertise. This he gave unstintingly along with constant encouragement in every language project. I acknowledge my indebtedness also to Mr. E.E. Heimbach and Dr. Herbert Purnell for their help in language matters, and to the Southeast Asian Refugee Studies Project at the University of Minnesota for their interest in the Hmong language and their willingness to have these lessons published. Not least of all, I am grateful to the countless number of Hmong men and women in mountain villages and refugee camps who have born so patiently and humorously with my endless questions and time-consuming investigations.

Doris M. Whitelock Scotland January 1982

LESSON 1.A

I. USEFUL SENTENCES

أممولا

Plan to spend one hour on the following useful sentences. Steps to be followed with the informant:

- · Have the informant say each sentence twice through while you listen.
- The informant then says sentence 1. and you mimic. Have him say it again and you mimic. If he does this two or three times with each sentence he will be more likely to say the sentence at a natural speed rather than simply read what is in the book.
- Now the informant says each sentence from 1-6 once while you mimic him after each sentence.
- Have the informant ask the question in sentence 1. and you give one
 of the answers in sentences 2-6. Do this several times and try giving a different answer each time.
- Now you ask the question and have the informant give an answer.

1.	Koj ua dabtsi? (you do what)	"What are you doing?"
2.	Kuv ua mov (I make rice)	"I'm making the rice"
3.	Kuv pub npua (I feed pig)	"I'm feeding the pigs"
4.	Kuv pub qaib (I feed hens)	"I'm feeding the hens"
5.	Kuv pub nees (I feed horse)	"I'm feeding the horse"
6.	Kuv tsis ua dabtsi (I not do anything)	"I'm not doing anything"

II. WORD STUDY

'Dabtsi' as used in sentence 1. asks a question "what." As used in sentence 6. it is not a question but a statement "anything." There is no change in intonation here between the question and the statement.

III. PRONUNCIATION DRILLS

PURPOSE OF PRONUNCIATION DRILLS: In "learning a language" what we are setting out to do is learn utterances suitable for situations. Learning utterances requires learning their pronunciation, and learning them well requires learning to pronounce them well. Pronouncing them will require careful listening and fluent mimicry.

Correct pronunciation is a skill which must come early in your study program and to get this skill there must be practice or drilling. You must drill to the point of boredom and then having reached that point, drill past it to the point where the drill becomes automatic.

Remember that looking and listening simultaneously detracts from your concentration on hearing. Trying to learn to mimic and pronounce accurately by doing it from written symbols is ineffective so try not to use the book - use the informant instead.

STEPS IN THE USE OF PRONUNCIATION DRILLS: These are suggestions for your use of pronunciation drills throughout the lessons and are written out here in full for your convenience and guidance in using the drills.

Notice that there are three main stages: listening, mimicry, and production, in this order.

LISTENING STAGE

Informant	Learner
1. Down each list	Listen
2. Across lists	Listen
Two words one list	Identify list
4. Two words either list	Same or different
5. Two words either list	List 1 or 2 or "mixed" if from both lists
6. One word	Identify list

MIMICRY STAGE

Inf	ormant	Learner	Informant	Learner
1.	Down each list	mimic	correct	repeat
2.	Across lists	mimic	correct	repeat
3.	Two words one list	mimic	correct	repeat
4.	Two words either list	mimic	correct	repeat
5.	One word	mimic	correct	repeat

PRODUCTION STAGE

Learner		Informant	Learner
1.	Down each list	correct	repeat
2.	Across lists	correct	repeat

Where a <u>single</u> list of words or utterances is not being contrasted with another <u>list</u>, some of the steps are omitted but your three stages are still the same.

LISTENING STAGE

Inf	ormant			Learner	
1.	Down the	list	(regular order)	listen	
2.	Down the	list	(random order)	listen	

MIMICRY STAGE

Informant			Learner	Informant	Learner	
1.	Down the	list	(regular order)	mimic	correct	repeat
2.	Down the	list	(random order)	mimic	correct	repeat

PRODUCTION STAGE

Learner			Informant	Learner		
1.	Down	the	list	(regular order)	correct	mimic
2.	Down	the	list	(random order)	correct	mimic

CONSONANT DRILLS: There is a full consonant chart in Lesson 6 if you want to refer to it. Pay no attention to the meanings of the words - this is a drill to get you used to the consonants and those which contrast with each other.

'p' 't' 'k' are unaspirated stops you have already learned in Thai. If you still have trouble with these, practice the special drills on page 38.

'ph' 'th' 'kh' are the aspirated counterparts of the above and shouldn't give you any difficulty. No need to go through the whole sequence of drilling on these. Simply have the informant read down each list while you listen. Then across the lists while you listen. (Listening stages 1 and 2.)

Then have the informant read down the list and across the lists while you mimic him. Then the informant gives the correct utterance and you repeat the corrected form. (Mimicry stages 1 and 2.)

<u>p</u>	<u>ph</u>	<u>t</u>	<u>th</u>	<u>k</u>	<u>kh</u>
pab	phab	taj	thaj	kais	khais
pem	phem	tais	thais	kaub	khaub
peeb	pheeb	teem	theem	kawb	khawb
pov	phov	tooj	thooj	kem	khem
puaj	phuaj	tum	thum	kiab	khiab

'm' 'n' 'h' 'l' 'y' are the same as in English. This short drill will let you hear them in Hmong words. Listen to the informant read down the lists and across. Then mimic him as with the above drill.

1	l			/* i
Tones	High	Falling	Glottalized	Rising
Cons.		N	?	V
m	mab	maj	mam	-
n	neb	nej	nem	nev
h	haub	hauj	haum	hauv
1	1ib	1ij	1im	1iv
у	-	yuaj	yuam	yuav

'c' 'ch'. 'c' is a palatal consonant with blade release. If you are not quite sure how you should be making this try the following drill which is based on English "put you" (/./ means extra length).

 Start by saying 'put' a number of times increasing the speed of utterance;

put put put put putputputputput

• Now say the two words together:

'put.you 'put.you 'put.you 'put.you 'put.you

• "Think" the first syllable of the utterance above but say just the second syllable. Do not aspirate!

'tyou 'tyou 'tyou 'tyou 'tyou'tyou'tyou'tyou

• Run through the sequence rapidly:

put 'put.you 'tyou 'tyou 'ty 'ty'ty'ty'
(The 'ty' will get your tongue in the correct position for 'c'.)

'ch' is the aspirated counterpart of 'c'. Follow learning stage 1 and 2, mimicry stage 1 and 2, and production stage 1 and 2.

<u>c</u>	<u>ch</u>
caj	chaj
cais	chais
caws	chaws
ceb	cheb
ceem	cheem
cim	chim

TAPE EXERCISE 1: On a sheet of paper write the numbers 1-12 and write down the consonant of each word you hear. Don't attempt to write down the complete word; you are specifically drilling on the consonants here and this exercise will help you find out if you are hearing them correctly or not. Don't look at the correct answers below until you have finished writing all 12 consonants.

- 1. phem 2. theem 3. ceb 4. chaj 5. kawb 6. caws
- 7. kaim 8. cim 9. tooj 10. khaub 11. chais 12. tum

VOWEL DRILLS: There is a full vowel chart in lesson 6 if you want to refer to it. Pay no attention to the meanings of the words.

'e' and 'o' approximate to English 'e' in "they," and 'o' in "lost." In drilling follow learning stage 1 and 2, minimicry stage 1 and 2 and production stage 1 and 2.

' <u>e</u> '	Tones	High	Falling	Rising
	Cons.			
	ch	cheb	-	chev
	đ	deb	dej	dev
	k	keb	-	kev
	1		lej	1ev
	n	neb	nej	nev
1 <u>0</u> 1	Tones	Breathy	Falling	Glottalized
	Cons.			
	С	cog	coj	com
	ch	_	choj	chom
	m	mog	moj	mom
	n	nog	noj	nom
	h] _	hoj	hom

The following are contrast drills and you should work through all the steps in the listening, mimicry and production stages.

(i/ia)		(a/a	(a/ai)		(u/ua)	
<u>i</u>	<u>ia</u>	<u>a</u>	<u>ai</u>	<u>u</u>	ua	
ib	iab	caj	caij	ub	uab	
cim	ciam	da	dai	cub	cuab	
dis	dias	fab	faib	duj	duaj	
fiv	fiav	hav	haiv	hum	huam	
lib	1 i ab	kam	kaim	1ug	1uag	
mis	mias	laj	laij	mus	muas	

TONE DRILLS: Pay no attention to the meanings of the words - these are drills to get you used to the tones. Work through all the steps of drilling.

SINGLE WORD DRILLS:

<u>High</u> (-b)	Rising (-v)	Rising	High
cab	cav	chav	chab
qaib	qaiv	faiv	faib
daub	dauv	hauv	haub
hawb	hawv	cev	ceb
lib	liv	diav	diab

Falling (-j)	<u>Mid</u> (-)	Mid	Falling	<u>Low</u> (-s)	Rising (-v)
naj caij hauj chawj lawj	na cai hau chaw law	pa cau daw de lee	paj cauj dawj dej leej	es cas dais haus kaws mis	ev cav daiv hauv kawv miv

TWO-WORD DRILLS:

÷,

High (-b) Rising (-v)	Rising High
cheb tsev neb yuav dab qhev fob mov pub kuv	dev mub qhov oub miv dub hlawv teb kuv paub
High (-b) Falling (-j)	Falling High
pub koj neb noj pub nej neb quaj qaib loj	koj paub luaj teb cuaj lub caj dab cooj qaib
<u>High</u> (-b) <u>Mid</u> (-)	Mid High
pub npua cheeb ua chib so muab cia lub po	ua teb tua qaib npua teb sai dub qe qaib
High (-b) Low (-s)	Low High
saib nws siab tus lub dos neb hais muab laws	nws paub nws saib tsis paub mus teb faus teb

THREE-WORD DRILLS:

<u>High</u> <u>Mid</u> <u>Falling</u>	<u> High Mid High</u>
lub po loj	cheeb hu neb
chib so tuaj	lub qe dawb
pub npua noj	tub ua teb
cheeb hu koj	muab lau qaib
luh de loi	lub chaw kub

<u>TAPE EXERCISE 2</u>: On a sheet of paper write the numbers 1-12 and write down what combinations of tones you hear for the following sentences on the tape. Then consult below for the correct answers.

1. lawj (falling) 2. dauv (rising) 3. paj (fall.) 4. cai (mid) 5. pub koj (high-fall.) 6. qhov cub (rising-high) 7. lub qe dawb (high-mid-high) 8. tub ua teb (high-mid-high) 9. cheeb hu koj (high-mid-fall.) 10. lub qe loj (high-mid-fall.) 11. lub chaw kub (high-mid-high) 12. pub npua noj (high-mid-fall.)

IV. GRAMMAR DRILLS

THE PURPOSE OF GRAMMAR DRILLS: These drills are designed to give you a sufficient amount of the kind of repetition necessary in the learning of sentence patterns. At first the simple basic patterns will be learned by repetition. Then from these patterns you will learn how to make substitutions, expansions and transformations into a large number of sentence patterns. Learn each pattern or group of patterns well before progressing to the next one.

STEPS IN THE USE OF GRAMMAR DRILLS:

SUBSTITION DRILL ON A SINGLE PATTERN: The informant presents a sentence as a stimulus, followed by a trigger. The idea of the drill is for you to put the trigger word in the right place in your response. The trigger which follows the informant's stimulus sentence belongs in one of the sentence positions. By practicing the placement of this trigger in its correct spot you gradually learn the location of the sentence positions and the kinds of units which fill them, e.g.:

Informant gives	STIMULUS	'kuv pub nees'
Informant gives	TRIGGER	'qaib'
Learner gives	RESPONSE	'kuv pub qaib'
Informant	CORRECTS	'kuv pub qaib'
Learner	MIMICS	'kuv pub qaib'

PAIRED PATTERN DRILL: The informant gives a stimulus sentence constructed from one type of pattern. The learner changes this type of sentence into one which is related to it, e.g. question - answer, or, positive - negative.

Informant	STIMULUS	'koj ris dej los?'
Learner	RESPONSE	'yog kuv ris dej'
Informant	CORRECTS	'yog kuv ris dej'
Learner	MIMICS	'yog kuv ris dej'

SINGLE PATTERN DRILLS. Follow the steps given above.

kuv ua mov
peb
(we)
Teem
(name)
lawv
(they)
nws
(he)

kuv	pub nees		kuv pub npu	ıa	
peb			peb		
Teen	n		Teem		
1aw	v		lawv		
nws			nws		
	ATTERN DRILLS. First dr instructions for paired			cern drill t	hen fol-
koj	ua dabtsi?	~	kuv tsis ua	a dabtsi	
nej (yo		-	peb		
nws		~	nws		
law.	v	~-	lawv		
Teem	ı	-	Teem		
koj	mus ua dabtsi? (go)	-	kuv mus pub	nees	
nej		~	peb	npua	
nws		-	nws	os (duck)	
law	v	-	lawv	qaib	
Teem	1	New	Teem		
koj	tseem ua dabtsi? (still)	-	kuv tseem p	oub nees	
nej			peb	npua	
nws		-	nws	os	
lawv	v	-	lawv	qaib	
Teem	1	-	Teem		

LESSON 1.B

I. USEFUL SENTENCES

When you see someone working or going somewhere, the usual thing to ask is the obvious, unless you really don't know what they are doing, e.g. you see someone feeding the pigs so you ask, - "Are you feeding the pigs?"

1.	Koj pub nees los? (ques.)	"Are you feeding the horse?"
2.	Koj cheb tsev los? (sweep house)	"Are you sweeping the house?"
3.	Koj ris dej los? (carry water)	"Are you carrying water?"
4.	Koj tuav txhuv los? (pound rice)	"Are you pounding rice?"
5.	Koj zov tsev los? (look after)	"Are you looking after the house?"
6.	Koj txiav taws los? (cut firewood)	"Are you cutting firewood?"
7.	Yog, kuv txiav taws (affirmative)	"Yes, I'm cutting firewood."

II. PRONUNCIATION DRILLS

CONSONANT DRILLS: Each of the following "sets" are contrast drills, so work through all steps of listening, mimicing, and production stages. These are fairly difficult contrasts to make, so work hard at hearing the contrasts and at being able to mimic them clearly.

'ts' like 'c' is an unaspirated palatal stop but is affricated. You make it as if making the 'j' in English "jot" but make sure that it is unvoiced.

c/ts	<u>c</u>	ts
	cab	tsab
	cau	tsau
	ceg	tseg
	ceem	tseem
	cig	tsij
	co	tso

'ch' and 'tsh' are the aspirated counterparts of 'c' and 'ts'

ch/tsh	<u>ch</u>	tsh
	chaj	tshaj
	chais	tshais
	chawj	tshawj
	cheb	tsheb
	cheej	tsheej
	chim	tshim

'tx' like 't' is an unaspirated dental stop but is affricated.

t/tx	<u>t</u>	<u>tx</u>
	tab	txab
	taij	txaij
	tau	txau
	tawm	txawm
	tej	txej
	tias	txias

'th' and 'txh' are the aspirated counterparts of 't' and 'tx'

th/txh	<u>th</u>	txh
	thab	txhab
	thais	txhais
	thaum	txhaum
	them	txhem
	theej	txheej
	this	txhis

'r' is similar to the Hmong 't' but is retroflexed. Make an English 'r'. Put your tongue firmly against the roof of your mouth, as you make the 'r' release your tongue. This Hmong 'r' is unvoiced. 'z' is also retroflexed and similar to the 'z' in English "azure."

r/z	<u>r</u>	<u>z</u>
	raj	zaj
	rais	zais
	raub	zaub
	rawm	zawm
	rog	zog
	roov	200V

You are familiar with 'k' which is an unaspirated velar stop. The Hmong 'q' is made further back in the mouth than the 'k' and most folk need a lot of drilling on this.

q/qh	<u>P</u>	<u>qh</u>
	qa	qha
	qaib	qhaib
	qauv	qhauv
	qeb	qheb
	qia	qhia
	doop	qhoob

Now contrast the 'k' and 'q'.

k/q	<u>k</u>	<u>q</u>	kh/qh	<u>kh</u>	qh
	kab	qab		khab	qhab
	kais	qais		khaub	qhaub
	kaub	qaub		khaws	qhaws
	ke	qe		khiav	qhiav
	keeb	qeeb		khov	qhov
	koj	qoj		khib	qhib

TAPE EXERCISE 3. On a sheet of paper write down the numbers 1-20. This exercise is to test your hearing of the consonants so simply write down the consonant or consonant cluster of each word, then check with the answers below.

1. cab 2. tsab 3. txej 4. txhab 5. cheej 6. this 7. rog
8. txhem 9. chim 10. zaub 11. rais 12. co 13. qhaws
14. khiav 15. qeb 16. koj 17. qhib 18. qia 19. qais
20. khab

VOWEL DRILLS: You have practiced the 'e' vowel. Now here is its masalized counterpart 'ee'. This vowel varies between the 'ing' of "ring" and the 'ung' of "rung" depending upon the preceding consonant. You are not likely to confuse the following contrast drills but it will help you to practice these vowels in the combinations listed. Follow listening stage 1 and 2, mimicry stage 1 and 2, and also production stage 1 and 2.

e/ee	<u>e</u>	<u>ee</u>
	cem	ceem
	cej	ceej
	lej	leej
	mem	meem
	neb	neeb
	qe	qee

The symbol 'oo' was adopted at a stage when it was thought more nearly to approximate nasalized 'o' than nasalized 'u'. The nasalized 'o' was not discovered until later since it appears in relatively few words. Hence the seeming inconsistency in the use of symbols. As you practice the following drills you will hear that 'u' approximates more nearly to 'oo' than does 'o'.

u/00	<u>u</u>	<u>00</u>	0/00	<u>o</u>	00
	cub	coob		coj	cooj
	hu	hoo		dog	doog
	kuv	koov		fob	foob
	1ug	loog		ho	hoo
	muj	mooj		los	loos
	nus	noos		mov	moov

'au' and 'aw' need a lot of contrast drilling as they don't approximate to Thai or English vowels. Drill through all the steps of listening, mimicry and production stages.

au/aw	au	aw
	cau	caw
	daub	dawb
	hauj	hawj
	kaub	kawb
	1auj	lawj
	qauv	qawv

TAPE EXERCISE 4. Write the numbers 1-20 on a sheet of paper. This exercise is to see if you are hearing the vowels correctly, so simply write down the vowel or vowel cluster you hear for each word.

- 1. dis 2. lug 3. haiv 4. liab 5. mog 6. qee 7. cheb 8. loos 9. nus 10. qauv 11. meem 12. dawb 13. cau 14. leej 15. los 16. hauj 17. qawv 18. koov 19. kawb
- 14. 1eej 15. 10s 16. nauj 17. qawv 18. koov 19. kawb 20. kaub

TONE DRILLS: Refer to the tone chart in lesson 6 to see the relationship of these new tones to the ones you have already drilled.

SINGLE WORD DRILLS:

Breathy (-g)	Glottalized (-m)
cag	cam
daig	daim
laug	laum
mog	mom
peg	pem
liag	liam

TWO-WORD DRILLS:

$\underline{\text{High}}$ (-b)	$\underline{\text{Low}}$ (-s)	Low	High
eeb ne	es	tus t	ıab
wb mus		tsis	cob
cab ne	es	tsis	coob
hlub n	ws	tsis	dub
maub m	us	tus o	liab

High	(- b)	Breathy	(- g)	Breathy	<u> High</u>
(ceb muag ob tug cheb tag dob tag tsib tug			tag h neeg cig h cog n dag x	hloob lob loob

<u>High</u> (-b)	Glottalized (-m)	Glottalized	<u>High</u>
ib ch	im	thaum u	ıb
ciab	mem	them te	e b
faib	1awm	kaum hr	nub
hlob	lawm	lam sai	Ъ
lub k	awm	lam mob)

THREE-WORD DRILLS:

<u>High</u> <u>Breathy</u> <u>High</u>	High Breathy Falling
peb cog noob	neb cug dej
peb dag xwb	tub dag koj
pob ntseg mob	saib pog tuaj
lub log poob	ob tug tuaj
ib pliag xwb	peb tug coj
10 pilag xwo	peb tag coj

<u>High</u> <u>Breathy</u> <u>Rising</u>	<u> High</u> <u>Breathy</u> <u>Low</u>
ob tug dev	siab kawg nkaus
plaub tug miv	tab meeg mus
peb lug kev	peb nog nees
ib leeg siv	neb nug nws
neb nug lawv	ib pawg taws

TAPE EXERCISE 5. Simply write the tones you hear, but this time try writing the consonant letters which symbolize the tones. e.g. if the word you hear has a low tone write s.

1. mog 2. koj 3. fim 4. peg 5. cuam 6. eeb nees 7. tsis coob 8. maub mus 9. ib chim 10. ceb muag 11. dag xwb 12. lub kawm 13. kaum hnub 14. cog noob 15. peb cog noob 16. ob tug tuaj 17. plaub tug miv 18. ib pawg taws 19. ib leeg siv 20. neb dag xwb

III. GRAMMAR DRILLS

SINGLE PATTERN DRILLS:

	kuv peb lawv nws Teem	pub	nees qaib npua os			koj nej lawv nws Teem	pub	nees qaib npua os	los?
_	- kuv	 cheb	- tsev		_	kuv	tuav	 txhuv	
	peb	zov	LUCY			peb	tsoov		
	•					•	(winno		
	nws					nws			
	lawv					lawv			
	Teem					Teem			
-		_			-			1	<u> </u>
	kuv peb	txiav	taws			kuv peb	ris	dej	
	nws					nws			
	lawv					lawv			
	Teem					Teem			
_	_	_				 .			<u> </u>
PAIR	ED PAT	TERN D	RILLS:						
	koj	ris	dej :	los?	_	Yog,	kuv	ris	dej
	nej		zaub (vegetal	,1 ₀)	-		peb		zaub
	nws		pobkws	Jie,	_		nws		pobkws
	lawv		(corn)		_		lawv		Pobland
	Teem				_		Teem		
_			_		_				
	koj	cog	pobkws	los?	-	yog,	kuv	cog	pobkws
	nej	_	nplej		-		peb	-	nplej
			(rice)						. 1
	nws		zaub		_		nws		zaub
	lawv T een				_		lawv T ee m		
	Tecui	_			_		_ reem		

LESSON 1.C - REVIEW

I. REVIEW ALL USEFUL SENTENCES

The sentences in this first lesson have been chosen because they can all be used immediately in "live" situations. In reviewing them don't merely sit and say them all to yourself - get out into the village and put yourself into the appropriate situations for using the sentences. You can see these "activities" every day in the village and the more you "use" what you learn, as you learn it, the more likely you are to automatically "produce" the right sentence or question in the right situation.

II. REVIEW THE PRONUNCIATION DRILLS

Go through at least the mimicry stage of all the drills. Pay special attention to the places that you find difficult, or where the informant hesitates to accept your pronunciation. Go through all three stages in drilling on these points of difficulty.

Have you been able to get rhythm in your drilling? Work at it until you and the informant can rhythmically "beat" out the drill - say it, respond, say it, respond, informant, learner, informant, learner. Using the tapes will help you in this.

Here are some supplementary Tone Drills. Fancy! - Some people actually wiggle their head up and down in the pattern of the tones, or even get up on their toes to hit the top note - of course, you don't do you? Better to la-la-la the tone tunes rather than look like a well-fed dog nodding its head and wagging its tail!

SINGLE WORD DRILLS:

(-s)		(-m)	(-m)		(-s)
cas dais haus pes nees		cam daim haum pem neem	kam laim kaum cem lom		kas lais kaus ces los
TWO-WORD DR	ILLS:				
(-v)		(-m)	(-m)		(-v)
	kuv pom txiv pom kuv cem kuv niam cov nom			pom miv hem kuv niam txiv tseem hlaw pom dev	<i>r</i> v

(-s) (-m) (-m)

tsis pom pom nees
cais lawm lam hais
lees lawm pom os
tsis hum pom dais
los lawm maum dais

THREE-WORD DRILLS:

(-v) (-s) (-m) (-m)

txiav taws lawm hla mus lawm kuv tsis pom chaw txias lawm mov txias lawm qee tus pom txiv tsis pom fi mus lawm dev daws lawm hu los lawm

TAPE EXERCISE 6. Follow the instructions given previously for tone exercises.

1. haus 2. laim 3. nees 4. cem 5. kuv pom 6. niam txiv

7. tsis hum 8. lam hais 9. pom miv 10. cov nom 11. los lawm

12. maum dais 13. mov txias lawm 14. txiv tsis pom 15. hla

mus lawm 16. kuv tsis pom 17. chaw txias lawm 18. hu los lawm

III. REVIEW THE GRAMMAR DRILLS

In the first lesson you have learned one basic Hmong sentence pattern.

Subject Verb Object kuv pub nees

You have learned where the negative comes in the sentence - before the verb.

Subject Verb Object kuv tsis ua dabtsi

You have also learned how to use 'tseem' which is a pre-verbal particle indicating an action still in progress.

Subject Verb Object koj tseem ua dabtsi?

You have learned how to use the question word 'los'

Subject Verb · Object
koj pub nees los?

Now make yourself a drill on the above basic pattern using the vocabulary you know; five or six sentences or phrases will do. Then make drills with the various expansions of this pattern, i.e. with the use of 'tsis' 'tseem' 'los'.

Hmong sentences can have many verbs strung together. In lesson 1.A grammar drills did you notice where two verbs come together?

Subject	<u>Verb</u>	<u>Verb</u>	<u>Object</u>
koj	mus	ua	dabtsi?

IV. TALKY-TALK

'los' You have been learning this question word in a low tone (-s). This is sometimes said in a low tone with a slight rise. This starts lower than a rising tone (-v) and shouldn't be confused with the basic (-v) tone. When said with a slight rise it is acceptable but sounds a bit "hard" to Hmong ears.

'ua' has the meaning "to do, to make." In the sense of "to make" it takes a wide range of objects e.g. make rice, make a house, make fields or do fields etc.

'mov' 'txhuv' and 'nplej' all have the meaning "rice," but there is a difference and they can't be used interchangeably.

'mov' is cooked rice

'txhuv' is hulled, uncooked rice

'nplej' is unhulled rice (standing or cut)

LESSON 2.A

I. USEFUL SENTENCES

- 1. Nej puas nyob hauv tsev 'os? "Are you at home?" (ques. live in particle)
- 2. Nyob thiab 'os. Los tsev 'os. "Yes. Come in." (also) (come)
- 3. Caiv tsis caiv 'os? "Have you a taboo?" (taboo)
- 4. Tsis caiv 'as. "No." (particle)
- 5. Zaum 'os." "Sit down." (sit)

II. WORD STUDY

'puas' is another question word and it comes before the verb. The difference between this question word and 'los' is probably that:

- 'puas' an answer is expected but can be "yes" or "no", e.g.

 Nws puas ris dej? "Did he carry water?"

 The speaker does not know if "he" carried water or not.
- 'los' expects a "yes" answer, e.g.

 Koj ris dej los? "Are you carrying water?"

 The speaker sees you carrying water so the answer must be "yes."

'nyob hauv tsev' (sentence 1) If your informant is saying this up to speed like it is said on the tape, you will hear the sentence as 'nej puas nyob tsev 'os.' The 'hauv' is still there but can't be distinguished as 'hauv' as when the word is said in isolation.

III. PRONUNCIATION DRILLS

You have already drilled the unaspirated stops 'p', 't', 'k', 'c', 'q', and 'r.' This set of stops also occurs with prenasalization and this is what you will be practicing in the following drills. However, although the "set" looks very neat in the orthography, it doesn't point out the complications. (This set of symbols was used for convenience in teaching.) First of all, as you listen to the informant reading down the lists and then across, contrasting the non-nasalized and nasalized consonants you will find that each consonant 'p', 't', 'k', 'c', 'q', 'r' becomes voiced following the nasalization. Another feature not shown up by the orthography is the following:

- 'n' becomes 'm' before 'p'
- 'n' remains 'n' before 't', 'c', 'r'
- 'n' becomes 'n' before 'k', 'q'

If you are hearing your informant well and mimicing well you will find that your tongue and lips automatically adjust to the 'n', 'm' and '?' positions.

	p/np	P pab paj pau pawv pe poj	npab npaj npau npawv npe npoj	t/nt	tab tais tau tawm tej tim	ntab ntais ntau ntawm ntej ntim
_	k/nk	ka kais kaub kawg kees kim	nka nkais nkaub nkawg nkees nkim	 q/nq	qag qaj qaij qe qeg qee	nqag nqaj nqaij () nqe nqeg nqee
_	c/nc	cab cai cauj caws ceb	nc ncab ncai ncauj ncaws nceb nceev	r/nr	rab raug rawm re ris rob	nr nrab nraug nrawm nre nris nrob

TAPE EXERCISE 7.

- 1. qag 2. rab 3. nqaij 4. npe 5. tais 6. ntawm 7. nkees
- 8. kaub 9. nraug 10. qee 11. ncai 12. npoj 13. tawm
- 14. ris 15. nkim 16. nceb 17. tau 18. npau 19. nceev
- 20. nris

VOWEL DRILLS: The 'w' vowel does not approximate to any English or Thai vowel. It is <u>not</u> the Thai vowel. It is something between the Hmong 'i' and the 'u' made midway back in the mouth with the tongue close to the palate.

<u>w</u>	w
wb	$\overline{1}$ wj
CW	$1 { m wg}$
hwb	1wm
hwj	nws
hwm	ncw
hws	ncwb

Now drill on the contrast between 'u' and 'w'

u/w	<u>u</u>	<u>w</u>
	ub	wb
	cug	cwg
	cuj	cwj
	dub	dwb
	hub	hwb
	lui	lwi

Here is another contrast drill on the difficult vowels 'au' and 'aw'

au/aw	<u>au</u>	<u>aw</u>
	cauj	cawj
	daug	dawg
	haub	hawb
	kaum	kawm
	lau	law
	pauv	pawv

TAPE EXERCISE 8.

1. hwb 2. cwg 3. dub 4. cauj 5. hawb 6. pauv 7. nws 8. kaum 9. pawv 10. cuj 11. daug 12. luj

TONE DRILLS:

(-j)	(-b)	(- b)	(-j)
koj p	aub	wb r	noj
nej s	saib	ceel	laj
1uaj	teb	tub	tuaj
kaj s	siab	dib	loj
caij	tsheb	dob	nroj

(-j) (-) (-j)

haj ua rau leej
koj ua xya leej
noj tau zoo neej
tuaj dua tau noj
nriaj hlua ce dej

(-j) (-s)(-s) (-j) caj pas ris dej cuaj tus nees hawj dawj los tes lauj hwj nws tsis meej kaj hlis nws tuaj (-v) (-j)(-j) coj kuv yuav coj dauj ncuav txiav cwj looj hniav txiv duaj lwj ntsuav hov loj nej kav kuv noj (-j)(-m) (-m) (-j) ploj lawm vim chij duj duam kaum leej hauj 1wm yim leej hoj huam nram liaj nej pom pom meej (-g) (-g) (-j) (-j) neeg ciaj faj tuag laij liag tawg choj noog daj luaj tag nwj kiag qaug doj nkoj deg ntswg lej TAPE EXERCISE 9. 1. coj kuv 2. caj pas 3. vim chij 4. ris dej 5. ploj lawm 6. kaj siab 7. tsis meej 8. noog daj 9. lwj ntsuav 10. yim leej 11. kaj hlis 12. laij liag GRAMMAR DRILLS SINGLE PATTERN DRILLS:

IV

SINGLE PATTERN	DKILLS:			
nej los	tsev	pet	tsis	caiv
koj		wb (we	e)	mus
neb (you)		law	r v	nyob
Teem		nws	3	noj (eat)

hnub no kuv tsis cheb tsev (day this) zov tsev tsoov txhuv tuav txhuv ris dej

PAIRED PATTERN DRILLS:

Teem

	nws	puas	noj	mov?	•			nws	no	j	thiab			
			ris	dej?		_			ris	3				
			txia	v taws?		-			txi	iav				
			tuav	txhuv?	•	-			tua	ıv				
			pub	npua?		-			pul)				
	_	_	_		_		_	_	-		_	_	_	
	koj	puas	cheb	tsev?		-		kuv	tsi	İs	cheb			
			zov	tsev?	-						zov			
			tsoo	v txhuv?		_					tsoov			
			tuav	txhuv?							tuav			
			ris	dej?		-					ris			
_	_			_	_		_	_	_		_	_	_	_
	Hnub	no n	ej ua	dabtsi?	•	_		Hnub	no	pel	b tsis	ua	dabtsi	-
		k	oj		-	_				ku	V			
		n	eb			-				wb				
		'n	ws		-	-				nws	3			
		1.	awv		-	-				lav	√ V			

Teem

LESSON 2.B

I. USEFUL SENTENCES

1.		lus Hmoob hu li cas? (word Hmong call what)	"What is this called in Hmong?"
2.	Peb hu	ua 'thoob' (bucket)	"We call it 'bucket'"
3.	Peb hu	ua 'rooj' (table)	"We call it 'table'"
4.	Peb hu	ua 'kawm' (basket)	"We call it 'basket'"
5.	Peb hu	ua 'teeb' (lamp)	"We call it 'lamp'"
6.	Peb hu	ua 'tais' (basin)	"We call it 'basin'"

II. PRONUNCIATION DRILLS

qhib

qhuj

qhuab

qho

nqhis

nqho

nqhug

nqhuab

CONSONANT DRILLS: You have drilled the unaspirated stops in contrast with the prenasalized unaspirated stops. The following drills are the aspirated stops which are also nasalized. Again notice that 'ph', 'th', 'kh', 'qh', and 'ch' when prenasalized become 'mph', 'nth', 'nkh', 'nqh', and 'nch' phonetically.

(ph/np		(th/nth)				(kh/nkh)				
<u>ph</u>	<u>nph</u>		<u>th</u>		nth		<u>kh</u>		<u>nkh</u>	
phav phau phiv phob phoo phoov	nphav nphau nphiv nphob nphoo nphoov		thab thav thaws thee thi thos		nthab nthav nthaws nthee nthi nthos		khoob khaus khawb khawv khib khis		nkhoob nkhaus nkhawb nkhawv nkhib nkhis	
		_		_	_	_	_	_	-	_
(qh/nqh)			(ch,	/nch)					
<u>qh</u>	nqh		<u>ch</u>		nch					
qhe	nqha		chav		nchav					

nchaiv nchauv

nchias

nchos

nchi

chais

chaub

chij

chiab chov

TAPE EXERCISE 10.

1. chaub 2. nqho 3. nthaws 4. nphoov 5. khawv 6. nqhis 7. nkham 8. nthee 9. nphob 10. phoov 11. chij 12. nchos

VOWEL DRILLS: First drill down the columns and then across. Listen for the vowel variation in these drills. In column 1, the 'ee' vowel following 'y' and consonant clusters with 'y', has an "ing" quality. In column 2, 'ee' following the other consonants and consonant clusters, has an "ung" quality. Mimic carefully.

<u>ee</u>	<u>ee</u>
yeeb	feeb
yeej	1eej
yeev	ceev
xyeej	meej
nyeeb	qeeb
nyeem	tseem

TONE DRILLS: The following are two-word drills on the same tone.

(-b) (-b)	(-j) (-j)	(-) (-)	(-v) (-v)
peb paub lub eeb	koj tuaj nej caij	caw tai fee rau	kuv cev cov dav
ib lub	coj koj	hle hlo	chav tsev
wb pub rob caub	loj cuj muaj dej	ua dua ntsia hlau	hav zoov daiv plev
pub dawb	hwj koj	ua ke	fwv khawv

(-s) (-s)	(-m) $(-m)$	(-g) $(-g)$
cais mis	cawm dim	cog tag
hais tias	pom cuam	dig muag
nws mus	lim hiam	lag ntseg
tus nees	hum lawm	luag tag
fos ntais	maim phom	niag nroog
xaws ris	lam them	pliag deg

TAPE EXERCISE 11.

1. kuv cev 2. caw tai 3. cog tag 4. cais mis 5. koj tuaj 6. peb paub 7. lim hiam 8. tus nees 9. ntsia hlau 10. muaj dej

III. GRAMMAR DRILLS

SINGLE PATTERN DRILL:

npe hu ua thoob
(name) tsev
npua
nees
qaib
os

PAIRED PATTERN DRILLS:

	1ub	no	hu	1 i	cas?	- - - -		1ub	no	hu	ua	thoob kawm tais rooj teeb		
_	tus (clf.	no)	hu	- 1i	-cas?		-	tus	no	hu	ua	npua qaib nees os dev (dog)		_
	yam (clf.	no)	hu	 1i	- cas?			yam	no	hu	ua	txhuv nplej mov taws dej	_	_
_	nej lawv Hmoo		hu	- 1i	cas?			peb lawv Hmool		hu	ua	zaub dej taws pobku nple		_

LESSON 2.C - REVIEW

Review the Useful Sentences, Pronunciation Drills and Grammar Drills. With your useful sentence, 'Lub no lus Hmoob hu li cas' you should try to find out a few new names for things today. Write them down and check with the informant.

Do the Tape Exercises again if you didn't score very high when doing them the first time.

TALKY-TALK

You will have noticed that in the drills you haven't practiced all the sentence patterns that occur in the Useful Sentences. There is a reason for this. These useful sentences are for immediate use in "live" situations and with your constant drilling of them will be remembered in the context of the conversations which you engage in. Some, not all, of these sentences we are treating as "frozen phrases." In other words, they are not easily "melted down" into recognizable patterns at this stage of your study. However, these will be "melted down" gradually as the lessons advance.

GRAMMAR PATTERNS: The time slot in Hmong syntax is normally at the beginning of the sentence. This is a new feature you have learned in the drills this week.

Time	Subject	<u>Verb</u>	<u>Object</u>
Hnub no	peb	ua	teb
Ob hnub no (these days)			
Tagkis no (morning)			

PARTICLES: You have probably wondered about the particle at the end of each utterance in the Useful Sentences Lesson 2.A. There doesn't seem to be a particular reason for saying it except that it "sounds good" to Hmong ears and "softens" the things being said. It is difficult to tell sometimes if the word is a clear 'o' sound or part way between an 'o' and an 'a' vowel. In sentence 4 it is an 'a' vowel. Best thing is to mimic your informant in the way he says it.

GLOTTAL STOP: Almost all Hmong vowels are preceded by a glottal stop when said in isolation, i.e. as a syllable without consonant beginning. However, there are a few words without consonant beginning where the glottal stop is absent. This is significant and we indicate the absence of initial glottal stop by an apostrophe before the syllable. This occurs in this particle 'os. Mimic the informant carefully in the useful sentences and then drill the following contrasts.

os	os
ib tug os	nyob tsev 'as
hu ua os	nyob thiab 'os
muaj tus os	los tsev 'os
kuv pub os	tsis caiv 'os
mus pub os	zaum 'os

CLASSIFIERS: You have learned three classifiers thus far.

'lub' - clf. for bulky or round articles

'tus' - clf. for people, animals, birds, long slender things

'yam' - clf. for kinds

If you want to ask what the Hmong call something and you don't know the classifier it is permissable just to use 'yam', e.g. 'yam no lus Hmoob hu li cas?' and this covers quite a lot of things.

In Useful Sentence 1 Lesson 2.B you learned to say 'lus Hmoob' but it is also correct to say 'Hmoob lus' in this reverse order.

'rooj'. We gave the English meaning "table" but actually 'rooj' is a general term used for articles of furniture. The specific term for table, chair, etc. has the word 'rooj' and then the word describing the action for which the 'rooj' is used, e.g.

rooj noj mov - 'rooj' for eating rice
rooj zaum - 'rooj' for sitting

PERSONAL PRONOUNS: You have met most of the pronouns in the drills but listing them here may help you to sort them out a bit.

		Singular		<u>Dual</u>		
1st perso	n	kuv	"1"	wb	"we"	(two)
2nd perso	n	koj	"you"	neb	"you"	(two)
3rd perso	n	nws	"he, she, it"			
		<u>Plural</u>				
1st perso	n	peb	"we" (three or	r more))	
2nd perso	n	nej	"you" (three	or more	2)	
3rd perso	n	lawv	"they"			

LESSON 3.A

I. USEFUL SENTENCES

- "Your basket is big isn't it?"
- "Your kettle is big isn't it?"
- 3. Koj lub dab loj kawg li yom? (trough)
- "Your trough is big isn't it?"
- 4. Koj rab hneev loj kawg li yom?
 (clf. crossbow)
- "Your crossbow is big isn't it?"
- 5. Koj rab phom loj kawg li yom? (gun)
- "Your gun is big isn't it?"
- 6. Koj rab riam loj kawg li yom? (knife)
- "Your knife is big isn't it?"
- 7. Lub kawm no tsis yog kuv li. (is)
- "This basket is not mine."

8. Yog kuv txiv li.

"It's my father's."

II. WORD STUDY

'yom' is yet another question word. It always occurs in sentence final position and expects a "yes" answer.

III. PRONUNCIATION DRILLS

CONSONANT DRILLS: You know 'm' and 'n'. To say the following consonants 'hm' and 'hn', adjust your tongue position and blow through your nose.

(m/hm)		(n/hi	n)	(hm/hr	(hm/hn)		
<u>m</u>	<u>hm</u>	<u>n</u>	<u>hn</u>	<u>hm</u>	<u>hn</u>		
mob mab mov moo moov muv	hmob hmab hmov hmoo hmoov hmuv	nab nav nem neev no noob	hnab hnav hnem hneev hno hnoob	hmo hmov hmoob hmoov hmuv	hno hnov hnoob hnoos hnub		
		I		1			

The prenasalized 'ny' is like the "ne" of English "new." Then adjust tongue position and blow through the nose for 'hny.'

^{*}Some people spell this 'yuam' (all occurrences)

(n/ny)		(hr	n/hny)	(ny/hny)			
<u>n</u>	ny	<u>hn</u>	<u>hn</u> <u>hny</u>		<u>hny</u>		
nab nooj nog nem neeb nuj	nyab nyooj nyog nyem nyeeb nyuj	hnav hnem hnia hno hnov hnub	hnyav hnyev hnyiab hnyo hnyos hnyuv	nyav nyem nyiaj nyos nyuj	hnyav hnyev hnyiab hnyos hnyuv		

TAPE EXERCISE 12.

- 1. hmov 2. hmoob 3. hnyev 4. hneev 5. moov 6. nyeeb
- 7. hnia 8. nav 9. hnyuv 10. hmo 11. nyog 12. hnyiab

VOWEL DRILLS: The following are drills on the 'au' and 'aw' vowels, as single words, but also incorporating them in sentences.

laus	tus laus	ib tug laus laus li
paub	tsis paub	kuv tsis paub kiag li
caum	caum tau	kuv caum tau lawm
faus	faus teb	kuv yuav mus faus teb
npau	dej npau	dej npau npau li lawm

Again drill down and across the lists, Listening Stage 1 and 2, Mimicry Stage 1 and 2 and Production Stage 1 and 2.

cawm	cawm peb	Yexu cawm peb dim
dawb	pub dawb	nws pub dawb dawb li
kaw	kaw qhov rooj	kovtsij kaw qhov rooj
1awv	lawv mus	lawv mus teb lawm
fawb	fawb ntuj	pheej fawb ntuj fawb teb

TONE DRILLS

TWO-WORD DRILLS:

	<pre>(-) (-b) ua siab ua teb hma liab cua dub de zaub</pre>		iab paub lub sib	(-b) (-) iab oo paub cai lub chaw sib chua fab fo			daj	1 1 1	-j) nkauj kaj hi txoj h noj hi txoj i	li hlua mo
_	_ (-)	 (-s)	(-s)	- (-)	_1	 (-)	— (-m)	 (•	-m)	- (-)
	co te hla m nphau nplai nte t	nus 1 los 1 ntses	khaus nees dais ntim tsis	hee hloo no	!	-	mom	£	awm n saum n caum n daum n	no tau ntoo
_				_	_		_		_	

(-) (-g)	(-g) (-)	(-) (-v)	(-v) (-)			
ua tag	neeg nqia	daw ntsev	hnov dua			
lee ntswg	txog ntua	haw quav	dev hnyo			
nplo zog	tawg ntho	lo av	kuv li			
ntau kawg	puag qe	ncu mov	hmoov zoo			
ntshai zog	cag ntoo	npoo ncuv	tsev no			

THREE-WORD DRILLS:

(-j)	(-s)	(-s)	((-b)	(-s)	(-s)			
cog nws mus cuaj tus los haj hais tias caij nees mus hwj nws mus				peb hais tias paub tsis tas peb mus faus muab hus los lub pus hnlos					
(-v)	(-s)	(- s)	((-v)	(-b)	(- b)			
kuv kuv	tsis tus n hais tsis	ees tias		chi kuv	deb t v keeb poob fab t	mob siab			
kuv	tus n	us		kuv	paub	tseeb			

TAPE EXERCISE 13.

1. noj hmo 2. caum tau 3. plau lawm 4. hmoov zoo 5. txoj hlua 6. hau nqaij 7. sib chua 8. hma liab 9. nte taws 10. cag ntoo 11. hla mus 12. ncu mov 13. kaj hli 14. dais hloo 15. di ncauj 16. lub pus hnlos 17. caij nees mus 18. chiv keeb mob 19. kuv tsis mus 20. muab hus 10s

IV. GRAMMAR DRILLS

SINGLE PATTERN DRILLS:

	kuv yuav mus (fut.)	teb			kuv yuav cog pobkws (plant)						
		tsev	7			wb		np1e	∍j		
			zoov est)			lawv		zaul	>		
			n moos nins)			nws					
		(bre	11112)			peb					
_											_
	Kuv yuav mus	ris	pobkws			kuv yu	uav mus	pub	qaib		
	wb		nplej			wb			npua		
	nws		zaub			nws			nees		
	la w v		dej			lawv			os		
	peb		taws			peb			-		

kuv tsis muaj kawm (have)			lub kawm no lo j ka	wg li		
tsev			me kaw (small)	g li		
	thoob		hnyav kawg li (heavy)			
	nyiaj (money)		sib ka (light)	wg li		
	teb					
lub thoob no	 loj kawg li		rab hneev no loj k	awg li		
dab	me kawg li		phom me ka	wg li		
	hnyav kawg li		riam hnyav	kawg li		
	sib kawg li		sib k	awg li		
koj lub kawm	koj rab	hneev	koj tus qai	b		
thoo	Ь	phom	npu	a		
hwjk	ais	riam	dev			
dab			os			
tais			nee	s		
PAIRED PATTERN DR	ILLS:					
lub kawm no p	puas yog koj li?	-	lub kawm no tsis ye	og kuv li		
thoob	wb	-	thoob	wb		
tais	nws	-	tais	nws		
teeb	nej	_	teeb	peb		
d∂b	1awv	-	dab	lawv		
tus qaib no p	puas yog koj li?	_	tus qaib no tsis yo	og kuv li		
npua	wb	_	npua	wb		
nees	nws	-	nees	nws		
dev	nej	-	dev	peb		
os	1awv	-	os	1awv		

	rab	hneev no puas yog	koj li?	-	rab	hneev r	o tsi	s yog	kuv 1	i
		phom	wb	-		phom			wb	
		riam	nws	-		riam			nws	
			nej						nej	
			lawv	-					lawv	
-	_		_	_	_				_	
	1ub	kawm no tsis yog	kuv li	-	yog	kuv nia				
		thoob		-		•	•			
		tais		-						
		teeb		-						
		dab		-						
_	_			_		_				
	rab	hneev no tsis yog	kuv li	-	yog	kuv txi	v li			
		phom		-						
		riam		-						

LESSON 3.B

I. USEFUL SENTENCES

- "How many children does your mother have?"
- 2. Koj niam muaj pes tsawg tus ntxhais? (daughter)
- "How many daughters does your mother have?"
- 3. Koj niam muaj pes tsawg tus tub? (son)
- "How many sons does your mother have?"
- 4. Kuv niam muaj ob tug ntxhais xwb.
 (2) (only
- "My mother has only two daughters."
- 5. Kuv niam muaj peb tug tub xwb.
- "My mother has only three sons."

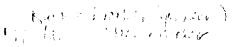
Kuv yog tus hlob. (older) "I'm the eldest."

7. Kuv yog tus yau. (younger)

"I'm the youngest."

8. Kuv yog tus nrab. (middle) "I'm the middle one."

II. PRONUNCIATION DRILLS



CONSONANT DRILLS: You have already drilled the retroflexed 'r'. Here you will drill the aspirated 'rh'. This also takes prenasal 'n' like the other stops, 'nr', 'nrh'. Refer back to the instructions given for 'r' on page 10. Now aspirate 'rh'.

	(r/r)	h)	(r/ni	r)	(rh/n	rh)	(nr/n	rh)
	<u>r</u>	<u>rh</u>	<u>r</u>	nr	<u>rh</u>	nrh	nr	nrh
Ku.li just	rais rau rawv re riab riam	rhais rhau rhawv rhe rhiab rhiam	ras rau rawg re rig rob	nras nrau nrawg nre nrig nrob	rhau rhawv rhij rhiav rho	nrhau nrhawv nrhij nrhiav nrho	nra nrab nrau nrawv nriav nro	nrha nrhab nrhau nrhawv nrhiav nrhio

TAPE EXERCISE 14.

be not

1. nrau 2. nrhij 3. rob 4. nrawv 5. rais 6. rhe 7. nro 8. nrha 9. rhij 10. nras 11. nrhiav 12. rhais

VOWEL DRILLS: Here are phrase and sentence drills using the 'w' vowel. Mimic carefully. First drill down each list then across.

wb	wb mus	tagkis wb mus tsev
chwv	npua chw v	npua chwv ntoo
hwj	hwj nws	kuv hwj nws mus nram tsev
1wm	1wm hnub	lwm hnub koj rov qab tuaj
nws	nws nyob	nws nyob hauv tsev
hwb	taub hwb	taub hwb tawg lawm

TONE DRILLS:

(-v) (-s) (-) (-s)(-j) (-s) (-) (-s)kuv tsis tau muskoj tsis tau muskuv tsis tau loskoj tsis ua los?xav tsis tau tasPaj tsis tau muskav tsis tau nwsdej tsis tau loskev tsis zoo mushaj tsis tau los

(-b) (-) (-b) (-g) (-b) (-b) (-m)

peb ua teb tag peb ua teb lawm

phab ntsa siab kawg tub tau saib lawm

lub po mob kawg neb ua dab lawm

neb ua teb tag Cheeb nqa thoob lawm

lub chaw siab kawg peb zoo nyob lawm

TAPE EXERCISE 15. Simple write down the tone combinations.

- 1. haj tsis tau los 2. lub chaw siab kawg 3. peb zoo nyob lawm
- 4. kev tsis zoo mus 5. kuv tsis tau mus 6. peb ua teb lawm
- 7. phab ntsa siab kawg 8. Paj tsis tau mus

III. GRAMMAR DRILLS

SINGLE PATTERN DRILLS:

kuv yog tus hlob Koj yog tus hlob los? nws yau nws yau Cheeb nrab Cheeb nrab (name)

nws muaj ib tug tub xwb nws muaj ib tug ntxhais xwb ob ob peb peb plaub plaub tsib tsib koj puas muaj menyuam? kuv tsis muaj menyuam tub tub ntxhais ntxhais npua npua qaib qaib PAIRED PATTERN DRILLS: nws muaj ib tug xwb koj niam muaj pes tsawg tus menyuam? tub ob ntxhais peb plaub npua qaib tsib

LESSON 3,C - REVIEW

I. TALKY-TALK

CLASSIFIERS: You have learned how to use several classifiers, 'lub', 'tus', 'yam', and 'rab'. When to use and when not to use classifiers can't be put into a neat little formula at this stage in the analysis. However, this much we do know.

Classifiers are obligatory after numerals. Having said this, yet there are a few exceptions, e.g.:

ob niam txiv - both mother and father

ob vincaus - two sisters
ob kwvtij - two brothers

Classifiers are optional when the noun is possessed, e.g.:

kuv tes (or) kuv txhais tes - my hand

Classifiers don't occur with 'niam' and 'txiv' except on the rare occasion when you would want to use a numeral with these words.

kuv niam - my mother
kuv txiv - my father

Note that to use the classifier 'tus' with the word 'txiv' then makes the meaning "husband" and not "father."

NUMERALS: The first five numbers are easy to remember as they all have a high tone. Make sure that you know these well this week.

ib ob peb plaub (tsib) (five)

TONE CHANGE: This is a frequent occurrence in Hmong. Whereas a word has a basic tone it may be said in a different tone under certain circumstances. There are various reasons for tone changes and these will be discussed through the lessons. The kind of tone change we are concerned with now is brought about by the proximity of other tones. Tone changes in this category are particularly noticeable in words preceded by one of the first five numerals. There are many illustrations and exceptions given in the Appendix of the White Hmong dictionary.

One of the most common changes is the change following a high tone (-b). The (-s) tone changes to (-g) e.g.: 'tus' changes to 'tug' when following a high tone.

 POST VERBAL PARTICLE 'xwb': Two daughters and three sons is a fairly big family, but Hmong "modesty" will say "only." No one says they have a big family, a big house, a big pig, or anything that would make them appear to be boasting - everything is 'me me xwb' - "only very small."

VOCABULARY: Are you remembering that you are <u>not</u> expected to know the vocabulary in the pronunciation drills? You <u>are</u> expected to know the vocabulary in the useful sentences and the supplementary vocabulary given in the grammar drills, i.e. the vocabulary which has an English equivalent in brackets under the Hmong word. <u>Don't</u> learn the vocabulary in a list - learn the words in context.

'ntxhais'. This is also said with the 'me' of "little" when a small girl is intended - 'mentxhais'.

REDUPLICATION: This is a common feature of Hmong occurring mainly in verbs and verbal adjectives. Have you noticed that when your informant says the reduplicated words at his normal rate of utterance the first word "loses its shape" i.e. the quality of the vowel is shortened or almost lost completely. There is stress on the second word. The contour of the tone is also changed - the first word having a shorter contour and the second word usually long and drawn out and on a higher pitch than the basic tone. Mimic your informant carefully in the drills where reduplication occurs and in this supplementary drill. When reduplication occurs on nasalized vowels 'ee' and 'oo', the first word loses its nasalization.

koj tus nees loj loj li

koj tus dev me me li

koj lub thoob sib sib li

koj lub kawm hnyav hnyav li

muaj zaub ntau ntau li (much)

muaj neeg coob coob li (many)

kuv nkees nkees li
 (lethargic)

II. REVIEW

Review the useful sentences, pronunciation drills, grammar drills. Do the tape exercises again writing down the answers if you have found them difficult. Now listen to them again and use the pause on the tape to mimic the informant without writing anything down. Thus far you have practiced drills in regular order, but this type of mimicing will get you used to drilling in random order.

Fill in the blanks in the following sentences with the vocabulary you know. When you have finished all 10 sentences check them with the informant.

1. kuv pub
2. koj txhuv los?
3. nws tsev los?
4. lawv cog los?
5. kuv ris
6 puas noj mov?
7. Peb 1us hu ua
8 no hu ua kawm.
9. koj rab hneev li yom?
10. kuv niam muaj ob tug xwb.
Fill in the classifiers for the following nouns.
1. () tsev 2. () thoob 3. () phom 4. () npu 5. () kawm 6. () dev 7. () hneev 8. () qai 9. () teeb 10. () riam
SPECIAL DRILLS: 'p' 't' 'k'
Making 'p' 't' 'k' initially - hold the back of your hand in front of your lips to make sure you are not aspirating these sounds.
 Start by making a long voiceless stop, holding the closure a second or two.
ap.a, ap.a, at.a, at.a, ak.a, ak.a
 Now put the greatest stress on the second vowel. Be sure you do not aspirate! ap.'pa at.'ta ak.'ka
• "Think" the first syllable of the utterances above but say just the second syllable. Do not aspirate!
papapapa tatatata kakakaka
Now again fast!!
Making 'p' 't' 'k' initially (based on the English words "spill," "still, and "skill").
• Make a long 's':
ssssssss pill, sssssss till, sssssss kill
Make a break between the 's' and the rest of the word:
ssssss 'pill. sssss 'till. sssss 'kill

• Just do the last part alone. Do not aspirate! "Think" the 's' but do not pronounce it.

• Run through the sequence rapidly.

Do the same for 't' and 'k'.

Now drill the following Hmong words:

	(- b)	(-v)	(-s)	(-)
p	pab	piv	pes	po
t	tab	tiv	tes	to
k	kab	kiv	kes	ko

LESSON 4.A

I. USEFUL SENTENCES

- 1. Sawvntxov peb pojniam Hmoob rauv taws. (morning) (woman) (to light)
- 2. Sawvntxov peb pojniam Hmoob ua tshais. (breakfast)
- Sawvntxov peb pojniam Hmoob hau npua qhauv. (boil pig food)
- 4. Tavsu peb pojniam Hmoob ua su. (noon) (lunch)
- 5. Tsaus ntuj peb pojniam Hmoob ua hmo. (evening) (dinner).
- 6. Peb pojniam Hmoob muaj ob peb yam haujlwm.

- "In the morning we Hmong women light the fire."
- "In the morning we Hmong women make the breakfast."
- "In the morning we Hmong women boil the pig food."
- "At noon we Hmong women make lunch."
- "In the evening we Hmong women make the dinner."
- "We Hmong women have lots of work."

II. WORD STUDY

'sawvntxov' is a compound word combining 'sawv' meaning "to get up" and 'ntxov' meaning "early." 'Tagkis no' or 'taskis no' which you have already learned meaning "this morning" is probably not as early as 'sawvntxov'. Note here that "this morning (early)" would be simply 'sawvntxov' and not 'sawvntxov no.' 'Sawvntxov' functions as a noun of time.

'tsaus ntuj' is a compound word combining 'tsaus' meaning "dark" and 'ntuj' meaning "sky," thus "night-time." 'Hmo ntuj' has the same meaning.

'tav su' is also a compound word. 'Tav' can mean "horizontal". 'Tav' can also mean "a period of time" and 'su'meaning "noon" thus - "noon-time."

'su' on its own refers to the noon meal. e.g.:

ua su - to make the noon meal

noj su - to eat the noon meal (Also 'noj sus'.)

'tsaus ntuj' and 'tav su' both function as nouns of time.

'pojniam' means "woman" but is also used meaning "wife" e.g.

peb pojniam Hmoob - we Hmong women

kuv pojniam - my wife (lit. my woman)

Note that different distinctions are made for married and unmarried women but this will come later in the lessons.

III. PRONUNCIATION DRILLS

CONSONANT DRILLS:

'f' and 'v'. These are similar to, but not the same as the English "f" and "v". Put your mouth in the position for English "f" i.e. upper teeth touching lower lip. Now slide your teeth further down the inside of your lower lip and say 'f' - this is more the position of Hmong 'f'. Do the same for 'v' which is the voiced counterpart of 'f'.

<u>f</u>	<u>v</u>
faj	vaj
fam	vam
faib	vaim
fim	vim
fiav	viav
fos	vos

's' and 'z'. These are voiceless and voiced retroflexed fricatives. The 's' is like the English 'sh' in "shoe". The 'z' is like the English 'z' in "azure".

<u>s</u>	<u>z</u>
sab	zab
seb	zeb
sij	zij
sov	zov
sais	zais
saw	zaw

'x' is like English 's' in "sip". 'xy' is a palatal fricative. Both are voiceless. Contrast 'x' and 'xy' in the following drill.

(x/xy)

<u>x</u>	<u>xy</u>
xab	xyab
xem	xyem
xiv	xyiv
xeem	xyeem
xooj	хуоој
xuas	xyuas

Now contrast voiced 'y' and voiceless 'xy'.

(y/xy)

```
        y
        xy

        yav
        xyav

        ya
        xya

        yiv
        xyiv

        yom
        xyom

        yeeb
        xyeeb

        yuas
        xyuas
```

's' and 'xy' is one of the most difficult contrasts to make (the Hmong of course don't have difficulty in distinguishing them!). Mimic your informant carefully.

(s/xy)

<u>s</u>	<u>xy</u>
sab	xyab
saw	xyaw
sem	xyem
seej	xyeej
sov	xyov
soob	xyoob

TAPE EXERCISE 16.

1. xeem 2. xyeem 3. xyab 4. sab 5. soob 6. sij 7. zaw 8. fim 9. viav 10. fos 11. saw 12. xyaw 13. sov 14. xyem 15. xyuas 16. xab

TONE DRILLS:

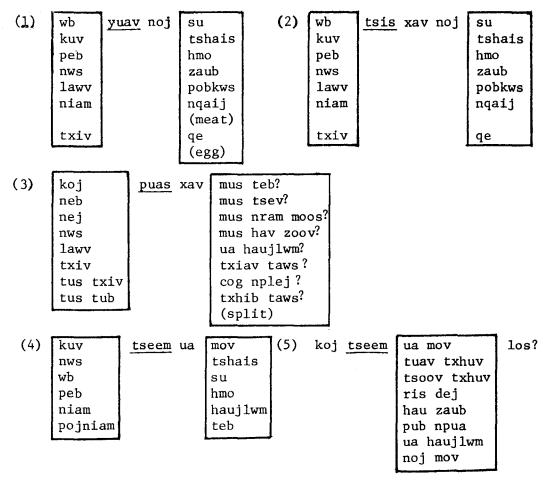
Tone -d appears only on a certain class of words. Historically it probably was a conditioned variant of tone -m and in all the illustrations we have thus far the -d tone appears on words which elsewhere have the tone -m. The majority of these words are nouns but illustrations also include verbs and post verbal particles. Mimic your informant carefully.

<u>-b</u> <u>-d</u>	<u>-s</u> <u>-d</u>	<u>-v</u> <u>-d</u>	<u>-j -d</u>
nyob ntawd	mus tod	kev tod	txoj tod
sab ped	mus ped	kev tid	txoj tid
sab nraud	mus nraud	kev nrad	txoj nrad
lub nrad	mus nrad	kev ped	txoj ped
saib tid	mus tid	kev nraud	txoj nraud

Now drill the -m tone and -d tone in contrast:

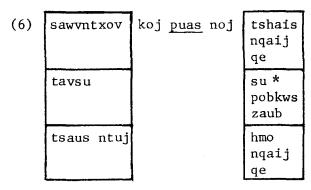
<u>-m</u>	<u>-a</u>
ntawm	ntawd
pem	ped
nraum	nraud
nram	nrad
tim	tid
tom	tod

IV. GRAMMAR DRILLS: In these first drills, by constantly practicing the patterns with the pre-verbal particles you will soon automatically know their position in the sentence and the order they take in relation to the verb. Some of the vocabulary is new but the basic pattern is the same. The preverbal is underlined in each drill.



In the following drills you will notice that there is a time expression - this normally comes in sentence initial position.

Note that where a dividing line occurs in the substitution frame you are expected to interchange items within that dividing line only.



* Or 'sus'.

(7) sawvntxov kuv <u>yuav</u> pub qaib pub npua pub nees tavsu ris dej ris zaub ris taws tsaus ntuj noj mov noj zaub noj nqaij

(8) sawvntxov kuv tseem yuav

ua haujlwm
ntxhua khaubncaws
(wash clothes)
pub qaib
pub npua
ris dej
txhib taws
txiav taws
ntais pobkws
(break off)

(9) tsaus ntuj kuv tus pojniam <u>yuav</u>

ua haujlwm
xaws khaubncaws
(sew)
xaws ris
(trousers)
xaws tsho
(jacket)
ua hmo
hau zaub
tuav txhuv

PAIRED PATTERN DRILL:

tsaus ntuj koj <u>puas</u>

rauv taws?
ntais pobkws?
ua tshais?
txiav taws?
txhib taws?
ris zaub?
ua haujlwm?
ua su?

- tsaus ntuj kuv tsis

rauv taws
ntais pobkws
ua tshais
txiav taws
txhib taws
ris zaub
ua haujlwm
ua su

LESSON 4.B

I. USEFUL SENTENCES

1. Koj nyob. Kuv yuav mus tsev.

"You stay. I'm going home."

2. Nyob. Wb tham mentsis tso maj. (chat little first)

"Stay and we'll chat."

3. Ab! Kuv yuav maj mus. (rush)

"I'm in a hurry."

4. Mus ho tuaj. (conn. come)

"Come again."

5. Ib ntsis tuaj pem peb 'os.
 (a moment) (uphill)

"Come and see us shortly."

II. WORD STUDY

'tuaj and 'los' both have the meaning "to come" but there is a difference in the sense. 'Tuaj' means to come to a place which is not one's home. 'Los' means to come back to a place where you reside, e.g., a person who has come to visit is leaving for home; you would say, 'mus ho tuaj' (lit. "go and come"). You meet a person who is going to the fields but in a while he'll be coming back to the village again, you say, 'mus ho los.' To try to restrain someone who is leaving is the polite thing to do as in sentence 2.

III. PRONUNCIATION DRILLS

CONSONANT DRILLS: These are the voiced and voiceless laterals you will be drilling today. 'hl' is similar to the Welsh "ll". Get your tongue into position for 'l' and let air flow past both sides of your tongue.

1	h1
1av	hlav
la i s	hlais
lau	hlau
lib	hlib
lawv	h1awv
1ev	hlev

Notice in the nasalized '1' the 'n' becomes 'm' thus 'ml'. 'nl' was chosen in the writing system as it was felt that this would facilitate teaching. $\qquad \qquad \text{nl}$

nlom nlog nloog nluas nluav

'hnl' Adjust the tongue position and blow through the nose. Thus far we only have one example of this phoneme:

'hnlos'

TONE DRILLS:

	<u>-v</u>	<u>-v</u>	<u>-s</u>	<u>-v</u>	<u>-v</u>	<u>-v</u>	<u>-s</u>	<u>-b</u>
	kuv	yuav	mus	kev	kuv	yuav	mus	ţeb
	kuv	yuav	mus	tsev	kuv	xav	muas	qaib
	lawv	yuav	mus	kev	kuv	xav	mus	saib
	lawv	yuav	mus	tsev	kuv	yuav	mus	dob
	Yeeb	yuav	mus	tsev	kuv	hnav	ris	tshiab
_			_					
	<u>-v</u>	<u>-v</u>	<u>-s</u>	=	<u>-v</u>	<u>-v</u>	<u>-s</u>	<u>-m</u>
	lawv	kav	tsis	tau	ku v	dev	tsis	tsem
	kuv	hnav	tsis	z00	kuv	xav	tsis	tshwm
	kuv	hnav	ris	tsho	kuv	txiv	laus	lawm
	kuv	hlawv	tsis	ci	kuv	hniav	ntais	lawm
	kuv	xav	mus	de	kauv	khiav	mus	lawm
_		_ <u> </u>						
	<u>-v</u>	<u>-v</u>	<u>-s</u>	<u>-8</u>	<u>-v</u>	<u>-v</u>	<u>-s</u>	<u>-s</u>
	kuv	xav	tsis	tag	lawv	cov	tsis	mus
	lawv	kav	tsis	tag	kuv	hnov	nws	hais
	kuv	tuav	cos	tag	kuv	xav	hais	tias
	kuv	xav	haus	tag	kuv	yuav	tus	nees
	kuv	yuav	hlais	tag	kuv	yuav	mus	faus
			_		_			

IV. GRAMMAR DRILLS

As you learned in lesson 3 reduplication is a common feature of Hmong. Here are some further drills on this feature of the language.

(2) cov txivneej txawj txawj ntov ntoo (fell tree) txhib taws txiav taws ua teb luaj teb (cut) tua npua (kill) tsuav ngaij

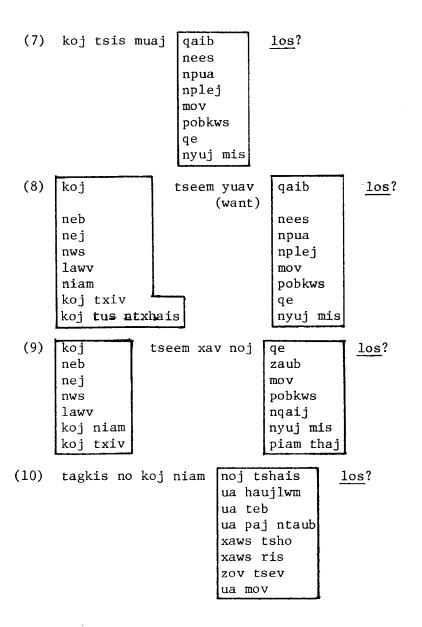
(3) kuv xav xav noj qe (want to) wb movpeb zaub nws nqaij 1awv pobkws niam nyuj mis (milk) piam thaj txiv (sugar)

(4) kuv txiv <u>xav</u> <u>xav</u> ntov ntoo txhib taws txiav taws ua haujlwm tua npua noj nqaij noj qe

Now drill on the post-verbal particle or question particle 'los'.

(5) koj txiv tseem noj mov tua npua pub nees tsuav nqaij ntov ntoo txhib taws txiav taws ua haujlwm

(6) koj tsis xav noj mov los? neb tua npua nej pub nees nws tsuav nqaij 1awv ntov ntoo txhib taws koj txiv koj tus txiv txiav taws koj tus tub ua haujlwm



LESSON 4.C

I. TALKY-TALK

'ob peb yam' Literally "two three kinds." This is an idiomatic expression for "several" or "many" kinds.

'paj ntaub' is a compound noun made up of 'paj' meaning "flower," and 'ntaub' meaning "cloth" - thus, putting flowers on cloth. It is the "done thing" in Hmong society for women to admire each other's embroidery. You carefully examine the embroidered square on the back of a woman's jacket and say, 'Koj txawj txawj ua paj ntaub' Although the woman will say, 'Kuv tsis tshuav txawj ua' - "I can't really!" yet she is pleased that you made the comment on the embroidery.

'ris' and 'tsho'. 'ris' means "trousers" and 'tsho' means "jacket". The two words are used together in the general term for "clothing".

"to cut". You have learned several words for this and each has its particular kind of cutting action.

'txiav' - to chop or cut off, e.g. cutting off branches for firewood with a chopping action.

'luaj' - to cut down, e.g. hacking down weeds and undergrowth.

'ntov' - to chop down or fell. Only used of felling trees.

'tsuav' - to chop up finely, e.g. chopping up greens for pigs, or chopping up meat.

- to split wood off lengthwise along the log.

tagkis no kuv txiv txiav taws luaj teb ntov ntoo

'txhib'

tsuav nqaij txhib taws

In this lesson you have learned what kind of work women are expected to do, sweeping the house, lighting the fire, making the meals, collecting greens for pigs, boiling the pig food, feeding the pigs, doing embroidery, sewing clothes, washing clothes, pounding rice, carrying water, working the fields—and many women collect firewood too.

There is usually a fairly clear line of demarcation between men's work and women's work. Men's work includes work in the field; men cut down trees, make houses (house for living and field houses), slaughter pigs, cut up the meat, collect green vegetation for horse food and cut it up, split wood, go hunting, etc.

II. REVIEW

Review the useful sentences. Have you tried out all the sentences in "live" situations yet? Review the pronunciation drills and grammar drills. Have you reviewed lessons 1, 2, and 3 lately?

III. TAPE EXERCISE 17.

Listen several times to this tape. You don't have to write anything down, you don't have to answer questions on it - just <u>listen</u>. Much of the vocabulary you won't know but you'll be able to pick out some that you do know. Of necessity in these early lessons you are learning <u>sentences</u>, but listening to a tape like this will give you the "flow" of the language. One of your main activities in life nowadays is to <u>listen</u>. Actively listen, passively listen, sit and listen, stand and listen, walk and listen, work and listen (according to Dr. Nida, you can <u>sleep</u> and listen) but whatever, listen.

Now play the following "game" with your informant. He will work down the following list and you respond. The sentences are incomplete and the exercise is for you to complete each sentence. That is, respond with a substitution item which you know fits the pattern. This will test how quickly you can respond and how automatic the drills have become to you. Don't look at the list before working on it with your informant; otherwise the value of the exercise is lost. After your response the informant will correct and you mimic.

1.	Kuv yuav mus pub
2.	Koj puas xav mus
3.	Kuv tseem ua
4.	Kuv txiav
5.	Peb hu ua
6.	Lub no hu ua
7.	Kuv tus ntxhais tseem cheb
8.	Koj lub kawm loj loj li
9.	Koj niam muaj pes tsawg tus
10.	Sawvntxov peb pojniam Hmoob hau
11.	Tavsu kuv txiv ntov
12.	Tagkis no kuv tus tub tua
13.	Kuv txiv tseem tsuav
14.	Kuv niam txawj txawj ua
15.	Lawy puas xay noi

LESSON 5.A

I. USEFUL SENTENCES

1.	Nej sawvdaws tuaj los? (everyone)	"You've all come?"
2.	Peb tuaj 'os.	"Yes, we've come."
3.	Nej nyob qhov twg tuaj? (where)	"Where have you come from?"
4.	Peb nyob tom Hav Nplooj tuaj. (there Palm Leaf)	"We've come from Palm Leaf,"
5.	Peb nyob tim Roob Loj tuaj.	"We've come from Big

(there Big Mountain)
6. Peb nyob nram zos kev tsheb tuaj.

there)

"We've come from Motor Road village."

Mountain."

II. WORD STUDY

<u>Village Names</u>: These are the names of some of the villages in the Pitsanuloke area. Note that the English names are not necessarily direct translations of the Hmong. The English names are the ones given for the home constitutency. A fairly comprehensive list is given here for your interest.

(down (village) (road motor)

Hav Nplooj or Roob Nplooj - Palm Leaf
Tiaj Xyoob Iab - Bitter Bamboo
Hav Qhuav or Pas Nyab - Dry Creek
Thab Npawb - Tamboe
Khij Thauj - Keytoe
Fib Xais - White Water Village
Hooj Kav - Rocky Meadow
Zos kev tsheb or Nkaj Xauv lub zos - little motor road village but
for home use, New Road Village
Qhoj Qhab - Cawca
Khosnyas or Roob Loj - Big Mountain

Note that 'Khosnyas' or 'Roob Loj' refers not simply to one village but also to the large area south of the motor road which is made up of a number of villages.

In the Chiengmai area there is 'Xusthej' which is the Doi Suthep village, and also 'Paj Huab' - Kapok Clouds.

*In Thailand,

III. PRONUNCIATION DRILLS

CONSONANT DRILLS: You are already familiar with 'p', 'ph', 'np', 'nph'. Here are drills on these consonants in combination with '1'. Be careful not to voice the 'p' in the combination 'p1'.

P	<u>p1</u>	<u>ph</u>	<u>p1h</u>
pab	plab	phaw	plhaw
pav	plav	phawv	p1hawv
pau	plau	phis	plhis
paws	plaws	phob	p1hob
peb	pleb	phom	p1hom
peev	pleev	phov	p1hov

Contrast the nasal and non-nasal. Note that the 'p' in 'npl' is voiced.

(plh/nplh) np1 p1h np1h plas nplas nplhib plhis plaws nplaws plhov np1ho nplij p1hob nplhob plij pliag npliag p1hom np1hos

TAPE EXCERCISE 18.

(p1/np1)

npliaj nplos

- 2. npliaj 3. nplas 4. plhis 5. nplhos 1. plaws 6. plhom
- 7. pleb 8. peev 9. nplaws 10. pliag 11. nplhob 12. nplij

TONE DRILLS:

<u>p1</u>

pliaj

plos

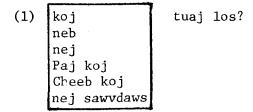
<u>-i</u>	<u>-s</u>	<u>-s</u>	<u>-b</u>	<u>-b</u>	<u>-s</u>	<u>-s</u>	<u>-b</u>
koj	puas	mus	teb	tub	puas	mus	teb
nej	puas	mus	teb	neb	puas	mus	teb
yeej	los	tsis	puab	Yeeb	tsis	mus	dob
koj	puas	faus	teb	neb	puas	mus	saib
koj	tsis	hais	peb	neb	tsis	hais	peb
				i			

<u>-s</u>	=	<u>-s</u>	<u>-s</u>	<u>-m</u>	<u>-s</u>	<u>-s</u>	<u>-m</u>	<u>-v</u>
nw nw nw da ts	s s ws	ntaus puas tsis tus hais	nruas mus mus nees lus	lawm kawm kawm lawm lawm	nws nws tsis nws tus	mus tsis mus mus dais	nram pom pem pom caum	hav lawv lawv lawv kauv
				i				

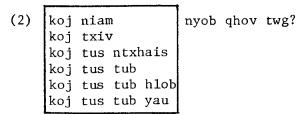
IV. GRAMMAR DRILLS

The usual greeting when anyone comes to the house is "You've come". You have probably heard it many times since coming to live in a Hmong village. Very often the greeting is shortened to 'koj tuaj' - sometimes all you hear is 'tuaj'. If the name of the person is known it is usual to first say the name, - 'Paj, koj tuaj los' or 'Paj, koj tuaj'.

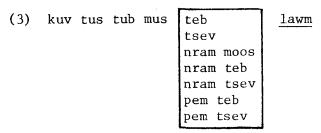
Drill the following:



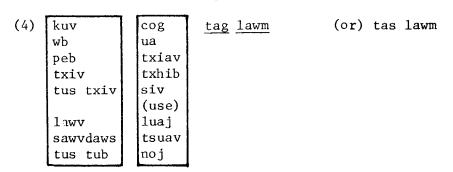
People don't usually ask strangers their names in this society, but it is quite permissable to ask where people live.



'lawm' is a post-verbal particle indicating completed action.



This post-verbal particle 'lawm' is often combined with 'tag' which is a subclass of verb. This combination gives the same area of meaning as 'lawm'. In the following drills 'tag' acts as an auxiliary to the main verb. In the first drill there is no object and so 'tag' follows the main verb. In the second drill 'tag' follows the object.



(5) kuv cog nplej tag lawm (or) tas lawm ua teb txiav taws txhib taws siv nyiaj luaj teb tsuav nqaij noj mov

LESSON 5.B

I. USEFUL SENTENCES

1.	Koj puas muaj tshuaj? (medicine)	"Have you any medicine?"
2.	Kuv muaj thiab. (also)	"Yes, I have some."
3.	Koj mob li cas? (sick)	"What's your sickness?"
4.	Kuv mob hniav. (tooth)	"I have a toothache."
5.	Kuv mob taubhau. (head)	"I have a headache."
6.	Kuv mob plab.	"I have a stomach ache."

II. WORD STUDY

In sentence 1 you have three words with the 'ua' vowel. Listen to the informant carefully. Do you hear 'puas' as 'pus'? In 'muaj' and 'tshuaj' you can distinguish 'ua' quite clearly but there is always this shortening of the vowel in this interrogative or pre-verbal particle 'puas'. Note that when 'puas' has a different meaning, e.g. 'ib puas' - "one hundred", the 'ua' vowel is not shortened to 'u'.

III. PRONUNCIATION DRILLS

CONSONANT DRILLS: 'd' and 'dh' are preglottalized stops, 'd' unaspirated and 'dh' aspirated. Mimic these carefully as most people find these difficult sounds at first.

<u>d</u>	<u>dh</u>
dauv	dhauv
dev	dhev
duas	dhuas
diab	dhia
dos	dhos
duj	dhuj

You may find it easier to make the pre-glottalization when the word is said in combination with other words.

<u>d</u>	da	da dej	menyuam pheej da dej
	dai	dai vias	dai vias ntawm phab ntsa
	dauj	tus dauj ncuav	kuv qiv tus dauj ncuav
	dawm	nws dawm	nws dawm ntawm kev lawm
	de	de zaub	koj mus de mentsis zaub

dh	dhas	dhas pobkws	kuv samsim dhas pobkws
	dhau	lig dhau	thaum kuv tuaj lig dhau lawm
	dhuj	dhuj dhev	menyuam quaj dhuj dhev
	dhees	ib dhees	mus ib dhees ib dhees
	dhuav	dhuav lawm	caij tsheb dhuav lawm

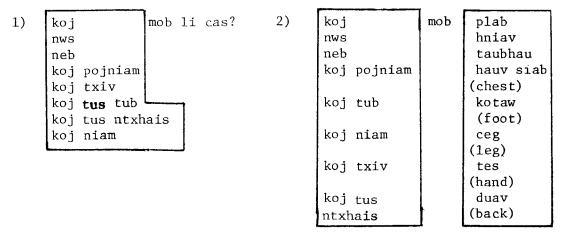
TONE DRILLS:

The -g tone comes out with a rather emphatic "puff of air", but don't over-emphasize the breathiness so that it comes out at tornado force!

	<u>-b</u> ib ob ob ib ob	-b lub lub lub lub lub	taub tsheb pob siab noob	-g dag taw nts cog np1	g eg	-b ib ob ob ib ib	-g tug daig tug ntsug tug	-b tub teb xob teb mob	ntsuag npleg nyug npleg npuag		
_	-j nej koj koj luaj luaj	-j ntxu npua tij cuaj	aj t j t 1 z	g eg eg aug aug aig		—j koj koj nej luaj muaj	-b paub saib teb peb ib	-g tag tag npleg zaug ntig		_	_

IV GRAMMAR DRILLS

The post-verbal particle'li cas'is familiar to you from Lesson 2: 'lub no lus Hmoob hu li cas'. There will be people coming in every day describing their sicknesses to you - perhaps you have learned some of the terms by now. Here are some drills incorporating the new vocabulary with known patterns.



Here is the other type of question you are familiar with.

3) koj <u>puas</u> muaj tshuaj? qaib? npua? nplej? nyiaj? qe? nyuj mis? piam thaj?

Now a drill with the post-verbal particle 'thiab' which means something like "also".

4) kuv muaj tshuaj thiab zaub qe nyuj mis piam thaj nplej txhuv nqaij

'mentsis' in the following drill is a quantity indicator meaning "a little". It is tied grammatically to the noun which follows it.

5) kuv xav yuav mentsis tshuaj ntaub pobkws nyuj mis piam thaj zaub nqaij xov (thread)

6) xav noj mentsis mov kuv zaub nws wb nqaij nyuj mis peb piam thaj 1awv kuv pojniam qe kuv txiv tshuaj kuv tus tub mov

7) kuv tseem noj mentsis mov nws zaub wb nqaij nyuj mis peb piam thaj 1awv kuv niam qe tshuaj kuv txiv kuv tus tub pobkws

The pre-verbal particle 'tseem' is often combined with another pre-verbal 'haj'. The area of meaning is the same - indicating action still in progress. The particle 'haj' seems to be used less in Laos than in Thailand.

8)	kuv	haj	tseem	ua	mentsis	teb
	nws					mov
	wb				!	hauj1wm
	peb			cog		zaub
	lawv					nplej
	kuv niam					pobkws
	kuv txiv					taum
	<u> </u>	J				(beans)

LESSON 5.C

I, TALKY-TALK

lt is not usual to ask a stranger his name but a way folks have of getting around this is to ask whose son he is. If an older woman then ask whose wife she is, or a younger girl whose daughter. It is quite usual if there is someone else present to turn to him and say, "Whose son is this fellow?" - 'Nws yog leej twg tub?' or 'Tus no yog leej twg tub?'.

'mentsis' - Have you noticed the use of this word? Its meaning is "a little bit" or "a small quantity". When it modifies a verb it occurs after the verb i.e. as a post-verbal particle. When it modifies a noun, it occurs before the noun as a quantity class word, e.g.

<u>Verb</u>		Noun
tham mentsis tos mentsis (wait) nyob mentsis kam mentsis (willing)	mentsis	tshuaj zaub nplej nyiaj pobkws

NOUNS OF LOCATION: The ones you have had are:

pem - uphill, uphill side
nram - downhill, down below

tom - there, nearby

tim - over there, across the valley

'tom' and 'tim' are rather difficult to nail down. Our ideas of "over there" so often differ from the Hmong ideas because we don't distinguish hills and valleys as they do.

NUMBERS:

6	-	rau	rau tus dev
7	-	хуа	xya tus npua
8	**	yim	yim lub thoob
9	_	cuaj	cuaj lub tsev
10	-	kaum	kaum tus qaib

TAPE EXERCISE 19.

Listen to this short tape a number of times and see if you can learn the "story" by heart to tell to people who are free to listen. They will be very impressed by how much Hmong you know. Try to learn it straight from the tape without writing anything down. (On tape only--Editor.)

REVIEW! REVIEW! REVIEW!

<u>LESSON 6.A - REVIEW</u>

I. GRAMMAR NOTES

Before beginning Lesson 6 it would be good to spend a little time on these grammar notes. Don't get bogged down with this mass of facts, — it is included here to give you an idea of how Hmong "works" before you go on any further with your study. Read it over slowly and try to get the gist of it — then leave it all to simmer while you press on with the lesson. These grammar notes are for your information and for your reference when your inquiring mind wants an explanation of the grammatical features of the language. Note — when you have tests throughout the course, and in the section examination you will not be tested on these technicalities in any shape or form. It is much more important to know where and how a word works in the language than to know the linguistic terminology describing the word.

In the first few weeks of study it suited our purpose to think in terms of subject - verb - object. This made sense because of a background of learning English. In a sentence like 'kuv pub nees' it is perfectly obvious that 'kuv', a pronoun, is the subject. 'pub' being an action word is the verb, and 'nees', a noun, is the object. We had many examples of this simple construction in the first lessons, e.g.:

Subject	<u>Verb</u>	<u>Object</u>
kuv	ua	mov
kuv	pub	qaib
kuv	ZOV	tsev
kuv	cheb	tsev
kuv	txiav	taws
kuv	tuav	txhuv

and many more. 'kuv' and any of the other personal pronouns which you have learned obviously fit the subject slot. All that fit the verb slot above are obviously verbs. All that fit the object slot are obviously nouns.

Then we learned that 'tsis' the negative particle, or pre-verbal particle always preceded the verb. You can say 'tsis ua', 'tsis pub', 'tsis zov', 'tsis cheb', 'tsis txiav', 'tsis tuav', but never 'tsis mov', 'tsis qaib', etc. and never 'tsis kuv' etc. So we see that 'tsis' "fits" with the verbs and falls naturally into the verb slot.

Then we learned the particle 'tseem'. In the examples given 'kuv tseem pub nees' etc. we found that 'tseem' seemed to "fit" with the verb 'pub' and it directly preceded the verb. 'tseem' never precedes a noun e.g. never 'tseem kuv' or 'tseem nees'. So 'tseem' also fits in the verb slot and is in fact a pre-verbal particle.

If 'tsis' and 'tseem' both work along with a verb can we then say, 'tsis tseem ua'? No, this is not Hmong. This being the case, we can now establish the fact that the words which can occur in a verb slot have a stated order e.g. 'tseem' always precedes 'tsis' in order in the sentence. (By the way, don't go around saying to yourself, "tseem always precedes tsis in order in the sentence," in an effort to memorize the rule!) Regular drilling of the pattern will establish this fact in your head without you consciously struggling to memorize rules — we are merely doing a bit of dissection here to try and explain how the language works.

Still continuing in the verb slot we learned a question word 'puas' and found that this occurred in 'positive' sentences, i.e., not along with the negative 'tsis'. It also occurred preceding the verb and is a pre-verbal particle, e.g.:

Question	Negative Answer
Nej <u>puas</u> caiv?	Peb tsis caiv.
Koj puas noj?	Kuv tsis noj

'puas' then also "fits" in the verb slot in the sentence.

We also found that two verbs could occur in the verb slot, e.g.:

kuv mus pub nees
npe hu ua thoob

Now we hit a snag in Lesson 3.A. Look at sentences 1-6. It is not so obvious what fits the verb slot. When we say a <u>big</u> basket in English we think of "big" as being an adjective qualifying the noun "basket". Here 'loj' is a verb although of a different class of verbs than 'mus', 'ua', 'pub' etc.

In traditional English grammar you learned that "a noun is the name of a thing", but in Hmong, the class of words which we call "noun" has many words which are <u>not</u> names of "things", e.g. classifiers, pronouns, expressions of time etc.

We learn an important principle here, that word classes in Hmong do not necessarily function in the same way as word classes in English. A word or phrase which fits an object slot in English may turn out to fit the verb slot in Hmong and so on. So it is important not to try and work out Hmong grammar by simple following the meanings of words in English — the English meaning or the part of speech of the English word is absolutely no guide to its part of speech in Hmong.

The class of words which we call pre-verbals come <u>before</u> the verb. In sentences containing several verbs or verbal phrases, the pre-verbal comes before the verb with which it is tied grammatically, e.g.

pre-verbal

kuv <u>tsis</u> mus koj <u>puas</u> mus teb? kuv yuav mus tsev

 $\begin{array}{c} \text{koj} \ \underline{\text{tseem}} \ \text{ua haujlwm los?} \\ \text{kuv} \ \underline{\text{haj}} \ \underline{\text{tseem}} \ \text{cheb} \ \text{tsev} \end{array}$

kuv tsis tau ris dej

kuv <u>haj tseem tsis</u> tau luaj teb

mus ho tuaj

In the same way the class of words called post-verbals come after the verb, either directly after, or after the object, e.g.:

post-verbal

koj lub kawm loj loj li yom?

koj ua dabtsi?

lus Hmoob hu li cas?

Now where the post-verbal occurs after the object:

koj pub nees <u>los?</u>
los tsev 'os.

kuv niam muaj ib tug tub xwb.

nws ua teb tag lawm.

The above tells us that each group or <u>class</u> of words works much alike in the grammar, and differently from the members of other classes, i.e., you don't find a pre-verbal sometimes occurring in a post-verbal position. (A word may be a pre-verbal in some examples, and the same word a post-verbal in other examples, but that word just happens to fulfill the function of a post-verbal in that particular place — we haven't come to this in the lessons yet.)

The main word classes in Hmong are: nouns, verbs, pre-verbal particles, post-verbal particles, quantity indicators, and a class we call X (i.e., words that don't fit in any of the above categories. This "miscellaneous" group may show some clearer pattern in a later stage of analysis.)

II. The review lesson is divided into five daily digestible doses - A, B, C, D, E. The main purpose of the review lesson is to use old material in a more advanced form. You have been drilling to the point of boredom, and then drilling past it (we hope!). However, if you simply went back over the drills of the past five weeks, your informant would probably be bored and you would certainly be bored -- we are therefore guarding against the possibility of you being bored to the point of no return! An authority on the subject has said that you need to drill a sentence pattern 500 times! However, this does not mean that you say the same sentence 500 times - that would be punishment, not practice.

You will find the pronunciation and grammar drills slightly more difficult, there is a limited amount of supplementary vocabulary, tests for comprehension, but no new sentence patterns. So the purpose of review is to use the basic patterns already learned but to say something new with these patterns.

In these first weeks you have actually only learned one basic pattern with variations of it. These variations have taught you that building on your basic S.V.O. pattern you can "fit in" pre-verbals in the right place, post-verbals, time expressions, locatives, classifiers, numbers. You started with one word in subject slot, verb slot, object slot and you have gradually learned to expand each of these slots. And believe it or not you have learned several thousand sentences! If you need proof, try calculating how many actual sentences or utterances you get out of one drill with three columns of substitutionary items - you'll be surprised how many you'll find! Does this convince you that drilling, even with a relatively small vocabulary, multiplies fantastically the number of things you are able to say?

III. TALKY-TALK

KINSHIP TERMS: For a comprehensive list of kinship terms see White Hmong Dictionary Appendix 10 and 11.

You already know:

```
niam - mother (and mother-in-law)
txiv - father (and father-in-law)
tus txiv - husband
tus pojniam - wife
tus tub - son
tus ntxhais - daughter
menyuam - children
```

Here are some others you should know:

```
nyab - daughter-in-law
vauv - son-in-law
tijlaug - older brother (as called by brothers)
kwv - younger brother (as called by brothers)
nus - brother (older or younger as called by sister)
muam - sister (older or younger as called by brother)
vivncaus - sister (older or younger as called by sister)
```

Don't attempt to memorize these here as a list, they will gradually be introduced in drills.

IV. PRONUNCIATION DRILLS

CONSONANT DRILLS:

k/q	<u>k</u>	<u>P</u>
	kaj	qaj
	kaim	qaim
	kauj	qauj
	kawg	qawg
	kes	qes
	kua	qua

Drill first across each of the columns then down.

ā	qab qaim qaum qe qeej	tsis qab qaim hauv qaum tsev puag qe tshov qeej	kuv noj mov tsis qab muab qaim hauv qhov tsos nyob ntawm qaum tsev qaib puag qe kuv tsis txawj tshov qeej
<u>qh</u>	qhaws	qhaws qhov ncau	nimno qhaws qhovncauj
	qheb	qheb qhevrooj	koj kovtsij qheb qhovrooj
	qhia	koj qhia	thov koj qhia kuv
	qhov	qhov chaw	mob qhov txhia qhov chaw
	qhuab	qhuab qhia	koj yuav tsum qhuab qhia metub

VOWEL DRILLS:

au/aw		au	aw	
		caum haub hlaus ncaus nkaug	cawm hawb hlaws ncaws nkawg	
<u>au</u>	nkauj nkhaus npaum nplaum nraub	hluas mkev nk npaum mov np nraub	haus 10 laum	ob tug hluas nkauj kev nrad nkhaus nkhaus li muaj npaum no xwb kuv xav noj mov nplaum mob mob kuv nraub qaum li
aw	nkawj nplawm nrawm ntawm ntsawj	taub n txhob hais n ntawm ntsawj	nplawm rawm kuv	kuv pom lub taub nkawg txhob nplawm hnyav hnyav li no txhob hais lus nrawm nrawm li kovtsij tuaj ntawm kuv cua ntsawj dej ntas

V. GRAMMAR DRILLS

1) nej cov txivneej taxwj txawj

ntov ntoo txhib taws txiav taws tua npua ua teb ua haujlwm caij nees (ride)

2) sawvntxov peb pojniam Hmoob rauv taws pub npua pub qaib ris dej ua tshais hau qhauv tuav txhuv tsoov txhuv ua mov 3) puas muaj ob peb yam haujlwm? cov pojniam txivneej tub ntxhais Hmoob koj pojniam txiv nws tus ntxhais 4) kuv yuav mus ua teb npleg wb luaj teb pobkws ris nplej peb ris pobkws kuv tus ntxhais kuv tus tub cog zaub ris dej kuv tus nus faus teb zaub kuv tus muam (dig) 5) sawvntxov kuv pub qaib nws pub npua rauv taws wb tagkis peb hau zaub hnub no lawv ris doj tuav txhuv niam tsoov txhuv niaj hnub pojniam

ntxhais

TAPE EXERCISE 20.

(every)

Take a sheet of paper and write out all that has been recorded in this exercise. Listen to one piece at a time (to where there is a pause). Write it down, then go on to the next one. When you have finished, correct it with your informant. (On tape only-Editor.)

ua mov

LESSON 6.B - REVIEW

I. TALKY-TALK

NUMBERS: You have learned numbers 1-10; now here are the rest.

kaum ib	_	11	peb caug ib	-	31
kaum ob		12	tsib caug	-	50
nees nkaum	-	20	xya caum	_	70
nees nkaum ib	-	21	cuaj caum	-	90
peb caug		30	ib puas	-	100

Notice the tone change here. 'caum' changes to 'caug' after a high tone.

II. PRONUNCIATION DRILLS

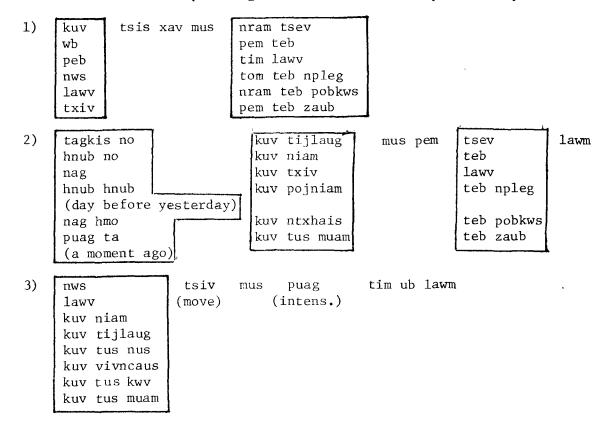
CONSONANT DRILLS:

c/ts	<u>c</u>	<u>ts</u>	
	cag caub cawm cej ceev cib	tsag tsaub tsawm tsej tseev tsib	
<u>c</u>	cam caij caum cawv cig cog	sib cam caij tsheb caum tau qaug cawv hluav taws cig cog noob	lawv pheej sib cam koj caij tsheb mus nws caum tau lawm nws pheej qaug cawv hluav taws cig hlob hlob li kuv haj tsis tau cog noob taum
<u>ts</u>	tseg tseev tsiv tswb tsuam tsom	pov tseg tsis tseev tsiv mus tswb nyiaj tsuam kev tsom iav	kovtsij muab pov tseg tsis tseev kom hle li nws tsiv mus nram moos muaj ib lub tswb nyiaj xwb ntoo vau tsuam kev kuv xav saib tsom iav
<u>ch</u>	chais cheb chib chim chiab chua	chais taubhau cheb tsev lub chib chim siab chuj chiab sib chua	ua li cas chais taubhau kuv haj tsis tau cheb tsev ib lub chib so chim kuv siab heev majmam mus chuj chiab sib chab sib chua

<u>tsh</u>	tshab tshais tshawv tsheb tsheej tsho	tsis tshab noj tshais ua tshawv caij tsheb tsheej hnub lub tsho	kuv nloog tsis tshab kuv haj tsis tau noj tshais ua txab ua tshawv kuv tsis xav caij tsheb tsheej hnub tsheej hmo lub tsho khaub khaub hlab li
VOWEL DRILLS:			
<u>ee</u>	neej nees nkees ntseeb ntxeev pheej	zoo neej caij nees nkees mus tus ntseeb ntxeev dua pheej noj	tus ntawd tsis zoo neej li koj puas txawj caij nees kuv nkees mus teb muaj plaub tug ntseeb koj yuav tsum ntxeev dua siab nws pheej noj tshuaj
<u>00</u>	coob hloov Hmoob nphoov ntxoov poog	tibneeg coob hloov ris tsho lus Hmoob nphoov ntsev ntxoov lawm poog nkuaj	cov tibneeg coob kawg rov mus tsev hloov ris tsho koj puas paub lus Hmoob nphoov ntsev rau nqaij hav pos ntxoov lawm cov yaj poog nkuaj

III. GRAMMAR DRILLS

These are some drills incorporating some locatives which you already know.



4) tagkis no koj puas mus ped puag ta koj niam tid koj txiv nrad nag hnub hnub koj ntxhais tod nag hmo koj pojniam hnub no koj tus kwv niaj hnub koj tus nus 5) kuv tseem nyob ped nws kuv niam nrad kuv pojniam kuv vivncaus tid kuv tijlaug kuv tus kwv tod kuv tus nus

-d tone as you can see above, frequently occurs on words of location. As far as we can tell the variation between tone -d and tone -m is governed by the following conditions.

A word with an -m tone <u>precedes</u> the word to which it is most closely tied grammatically, e.g.:

kuv nyob $\underline{\text{pem}}$ Qhoj Qhab nws tuaj $\underline{\text{nram}}$ no

A word with a -d tone <u>follows</u> the word to which it is most closely tied grammatically, e.g.:

nws tseem nyob <u>tid</u> kuv yuav mus ped

IV. Now play the stimulus - response "game" with your informant. Don't look at the sentences below before doing the exercise. Let the informant follow the stimulus list asking the questions. You listen then respond with a negative answer, then the informant corrects and you mimic.

STIMULUS:

- 1. Koj puas xaws ris?
- 2. Koj puas txhib taws?
- 3. Koj puas ua su?
- 4. Koj niam puas mus teb?
- 5. Koj txiv puas xav mus nram moos?
- 6. Koj tus tub puas nyob ped?
- 7. Hnub*hnub koj txiv puas mus nram moos?
- 8. Koj tus ntxhais puas txawj ua paj ntaub?
- 9. Koj tus tub puas txawj ntov ntoo?
- 10. Sawvdaws puas xav mus pem roob?

TAPE EXERCISE 21.

Listen again several times to Tape Exercise 17.

^{*} Or hnoob.

Fill	in	the	blank	s w	vith	а	correct	item	of	vocabulary	you	know,	then	check
the	answ	ers	with	the	e inf	Ē01	rmant.							

1.	Koj tseem publos?
2.	Nws mus teb?
3.	Kuv tseem txhuv.
4.	Kuv tsis txawj txiav
5.	Kuv txiv tseem nyob puag ub.
6.	Niam tseem tshais los?
7.	Txiv tsis haujlwm.
8.	Kuv ntxhais tsis kam tshuaj.
9.	Kuv pojniam tseem nyob nram teb
10.	Koj puas xav taum.

LESSON 6.C - REVIEW

- I. Fill in the blanks in the following sentences to see if you have understood which "cutting" word goes with which noun.
 - 1. Kuv txiv yuav mus ____ ntoo.
 - 2. Hmo ntuj kuv ____ nqaij.
 - 3. Kuv tus tub xav ____ (split lengthwise) taws.
 - 4. Ob hnub no peb cov Hmoob _____ teb.
 - 5. Koj ____ (cut off branches) taws los?

II. PRONUNCIATION DRILLS

CONSONANT DRILLS:

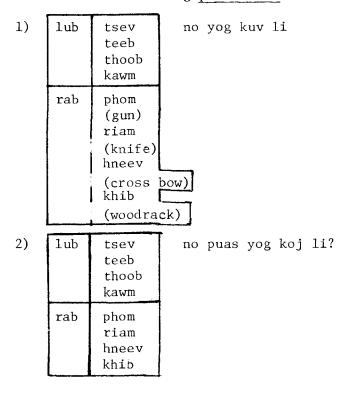
r/z	<u>r</u>	<u>z</u>	
	rab rais raub rawm re rig	zab zais zaub zawm ze zig	
<u>r</u>	ris rov rooj rua rwj	kuv ris rov los qhov rooj rua ncauj lub rwj	kuv ris tsis taus tus tub rov los lawm kovtsij kaw qhov rooj rua qhov ncauj loj loj kuv mob ib lub rwj
<u>z</u>	zom zaus zoo ziab zeb	zom zeb lwm zaus zoo dua ziab tsho pob zeb	koj zom zeb los? lwm zaus rov qab ua koj rov qab ua zoo dua niaj hnub ziab ris tsho lub pobzeb loj loj li
<u>rh</u>	rhaub rhe rheeb rho rhuav	rhaub dej tawg rhe rheeb kab rho hniav rhuav tsev	yuav tsum rhaub dej kub lub hwj tawg rhe tag qaib pheej rheeb kab kuv xav rho hniav haj tsis tau rhuav tsev

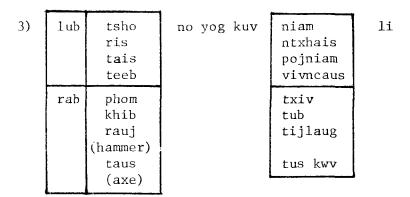
VOWEL DRILLS:

u/w	<u>u</u>	<u>w</u>	
	huj hlu lus nuj nrug ntuj	hwj hlw lws nwj nrwg ntwj	
<u>u</u>	cub hum hlub hnyuv npuj ntu	qhov cub hum siab tsis hlub hnyuv ntxwm muab npuj ntu no	pov rau qhov cub tsis hum kuv siab lawv tsis hlub kuv koj puas noj hnyuv ntxwm muab npuj kom ncaj ntu no zoo hlawv teb
<u>W</u>	pwm ntxhw ntxwg ntswg ntws	tuaj pwm kaus ntxhw ntxwg nyoog qhov ntswg dej ntws	daim pad tuaj pwm kaus ntxhw kim kim li dab ntxwg nyoog hem kuv qhov ntswg los los ntshav li dej ntws nram hav

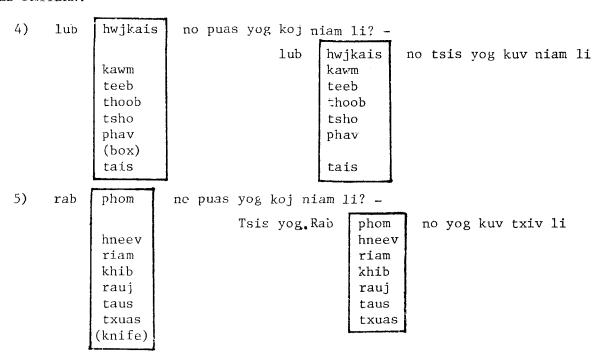
III. GRAMMAR DRILLS

These drills aim at teaching possession.

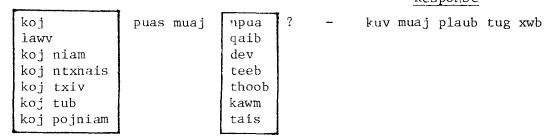




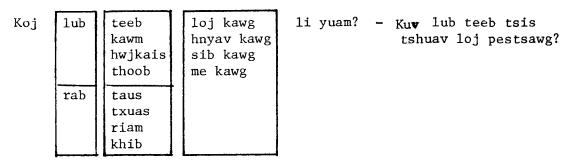
PAIRED PATTERN:



NUMBERS: In the following drill give a number with the item in your response. Try to vary the number each time. Be careful to get the correct classifier too. ${\tt Response}$



NEGATIVES: Now you respond with a negative statement in the following drill. Notice that the word kawg occurs in the positive but not in the negative statements.



Now, have the informant use the same list and you respond with a positive statement, e.g.:

Yog, kuv lub teeb loj kawg li tiag. (emphatic)

IV. WORD STUDY

'riam' is an ordinary knife, and 'txuas' has a broad hooked end which the Hmong use for clearing brush and weeds.

'phav' are the little boxes and tins that the children ask for.

V. Fill in the classifiers.

- 1. () riam
- 2. () ris
- 3. () taus
- 4. () pojniam
- 5. () txuas
- 6. () hwjkais
- 7. () tshuaj (tablets)
- 8. () menyuam

Have the informant correct these answers. Now on a sheet of paper write a sentence for each of the nouns given above along with their classifiers. Vary your sentences, some questions, positive and negative statements and answers. Later have the informant correct this.

LESSON 6.D - REVIEW

I. PRONUNCIATION DRILLS

<u>d</u>	dag	dag xwb	nws txhob txwm dag xwb
	dais	tus dais	kuv pom ib tug dais
	daus	daus los	koj daus los rau peb noj
	dawb	ntaub dawb	kuv yuav ib daig ntaub dawb xwb
	dej	ris dej	koj kovtsij mus ris dej
<u>dh</u>	dhawv	dhawv dhev	quaj nqus ntswg dhawv dhev
	dheev	tsim dheev	nws tsim dheev los
	dhia	menyuam dhia	menyuam dhia ib plhaw
	dhuj	dhuj dheev	kuv nco dhuj dheev
	dhuas	dhuas qhauv	npua dhuas dhuas qhauv li
<u>f</u>	fab	kev fab	kev nrad fab fab li
	faib	muab faib	muab faib rau sawvdaws noj
	faus	faus teb	kuv yuav mus faus teb
	feem	ib feem	pub kuv ib feem
	fim	sib fim	wb tsis tau sib fim
<u>v</u>	vaj	tus vaj	nws yog ib tug vaj loj loj
	vau	ntoo vau	ntoo vau tsuam kev
	viam	phij viam	ntseeg mentsis saum phij viam xwb
	vuag	ib vuag	ua ib vuag dua
	vwm	vwm leg	vwm loj vwm leg

II. GRAMMAR DRILLS

1)	koj nej		txawj	txawj	ua paj ua teb		
	koj niam		!		ua hau	jlwm	
	koj vivncaus			ua noj			
	koj tus poji				yug np	ua	l
	koj ntxhais	1		yug qa:	ib		
	koj ntxhais	yau			xaws t	sho	
	koj tus nyal)			xaws r	is	
2)	tagkis no	kuv		faus	teb	tas 1	.ar
	hnub no	nws		luaj	teb	1	
	puag ta	kuv	txiv	hiab	1ev	i	

		h								
2)	tagkis no	1	kuv				faus	teb	tas	1awm
	hnub no	I	nws				luaj :	teb		
	puag ta	1	kuv	txiv	7		hiab	lev		
						П	(weave	(mat)		
	nag hmo	1	tus	tub	h1ob		hiab 1	kawm		
	hnub nnub	1	tus	tub	yau		hlawv	teb		
							(burn)		
	hmo no	1	kuv	tus	vauv		de ta	um		
							(pick)		
	nag	1	kuv	tijl	Laug		de ka	fe		
	ob hnub no	1	kuv	tus	nus		ntais	pobkws		
		-				- 1			7	

3)	koj nws	txawj kam	caij nees cab nees	los?
	nws	Kam	(lead)	
	koj tijlaug	xav	tua phom	
	koj tus nus	yuav	tua npua	
	koj tus txiv	khoom	hiab kawm	
	koj tus vauv	(free)	hiab lev	
	tus tub hlob	<u> </u>	txhib taws	
	tus tub yau		ntov ntoo	

- III. Have the informant give the stimulus and see if you can respond with a suitable answer to the following random list.
 - 1. Koj pub npua los?
 - 2. Koj puas muaj tshuaj?
 - 3. Koj nyob qhov twg?
 - 4. Nej nyob ghov twg tuaj?
 - 5. Tagkis no koj ua dabtsi?
 - 6. Ob hnub no koj txiv ua dabtsi?
 - 7. Nej caiv tsis caiv 'os?
 - 8. Ib tsam koj puas mus luaj teb?
 - 9. Rab khib no puas yog koj li?
 - 10. Koj niam muaj pes tsawg tus tub?
- IV. Today, after you have been in the village asking questions and getting names for things, come back and ask the same questions into your tape recorder. Try to give some replies too as if you were the Hmong person answering. Play the tape back and listen critically. Can you tell where you went off tone, were hesitant, had pronunciation difficulty or slipped up on grammar construction? If you can pick up your own mistakes it is a step in the right direction to correcting them. Practice again the drills that deal with these problems. Now let your informant listen to the tape and see what comments he has to make.

By the way, is your informant still correcting your pronunciation on consonants, vowels and tones? Is he correcting you in sentence construction? Is he still interested in teaching you?! — and if not, why not? If he is human like the rest of us he'll have his ups and downs. Some days quite enthusiastic about drilling, other days just bored to death! You still want to control the kind of help he gives you (a tribal informant is not like a trained teacher in the city) so when you strike a "black" day why not introduce some little diversion. For example, you have a brother? — then bring out his picture for the informant to look at. This is where you use your sentence, 'Kuv niam muaj ib tug tub xwb'!

Or bring out some suitable kind of picture and just give the informant freedom to chat and ask questions. You probably won't understand everything but it will be worthwhile if the informant then gets back to the drills with renewed interest because of the diversion.

If your informant has stopped correcting you, you might check up on your attitude to correction too!

LESSON 6.E - REVIEW

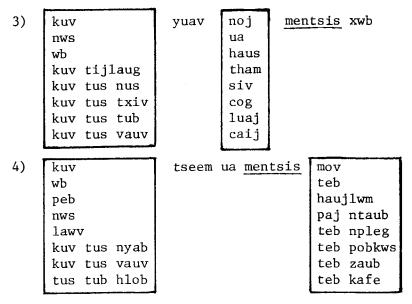
I. PRONUNCIATION DRILLS

s/xy	<u>s</u>	<u>xy</u>	
	sav	xyav	
	saum	xyaum	
	seeb	xyeeb	
	siv	xyiv	
	sov	xyov	
	soo	xyoo	
<u>s</u>	sai	mus sai	nws mus sai sai li
	sau	sau ntawv	kuv tsis txawj sau ntawv
	sawb	ntoo sawb	ntoo sawb thawj lawm
	seeb	khab seeb	lub tsev khab seeb
	sim	sim saib	sim saib puas muaj zog ua
<u>xy</u>	xyaum xyeej xyov	xyaum kevcai xyeej ua xyov as	ua li cas tsis xyaum kevcai kuv pheej tsis xyeej ua xyov as nws mus tsis mus
	хуа	xya tus	kuv muaj xya tus npua
	xyuas	mus xyuas	kuv xav mus xyuas niam
<u>x</u>	xab xib xob xwv	phij xab xib rau nws xob quaj kom xwv	kuv muaj ib lub phij xab xwb muaj lub siab xib rau nws xob quaj xob laim kom xwv nws tsis poob siab
<u>x</u>	xib xob	xib rau nws xob quaj	muaj lub siab xib r xob quaj xob laim

II. GRAMMAR DRILLS

These are further drills on 'mentsis'

1)	kuv wb peb nws lawv kuv niam kuv txiv kuv ntxhais	xav yuav <u>mentsis</u>	tshuaj zaub nplej pobkws nqaij mov nyuj mis piam thaj
2)	koj neb nej nws lawv koj niam koj txiv koj ntxhais	puas muaj <u>mentsis</u>	tshuaj zaub nplej pobkws nqaij mov nyuj mis piam thaj



Here is another random stimulus - response drill. These random drills are more difficult than regular order drills. Take mental note of places where you stumble in your response, then go back in the lessons and practice the drills on those particular patterns again. The informant gives the stimulus, you respond, informant corrects and you mimic. Don't look at the questions before drilling with the informant otherwise some of the value of testing your response to these questions is lost.

- 1. Tsaus ntuj koj yuav ua dabtsi?
- 2. Koj niam nyob qhov twg?
- 3. Lub teeb no puas yog koj li?
- 4. Koj puas muaj tais?
- 5. Koj tus ntxhais hlob puas txawj ua paj ntaub?
- 6. Tus tub yau puas mus nram teb lawm?
- 7. Rab txuas no loj loj li yom?
- 8. Hnub hnub koj tus txiv puas hlawv teb?
- 9. Tus tub hlob puas txawj hiab lev?
- 10. Nag koj pojniam puas de kafe?

III. Fill in the classifiers.

1.) tsho 2.) ntoo 3.) roob) khib 4. 5.) tais) dev 6. 7.) taus 8.) zos 9.) phav 10.) rauj

IV. TAPE EXERCISE 22.

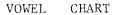
Listen to the tape several times through and see how much you understand of it. Now to test your comprehension answer the following questions.

- 1. Leej twg hu Cheeb?
 (who)
- 2. Cheeb puas xav mus teb?
- 3. Cheeb xav mus qhov twg?
- 4. Cheeb yuav noj dabtsi tso mam mus teb?
- 5. Cheeb pom dabtsi los ze ze ntawm nws lub tsev?
- 6. Tus os ntawd hov loj li?
- 7. Cheeb puas txawj caij nees?
- 8. Nws nqa dabtsi?
- 9. Nws mus mas nws pom leej twg?
- 10. Nws tus tijlaug ua dabtsi?
- 11. Nws tseem cog dabtsi?

CHART OF WHITE HMONG CONSONANTS

(Using the symbols of the adopted script)

	<u>Labial</u>	Dental	Alveolar Retroflex	Palatal	<u>Velar</u>	Back Velar	<u>Glottal</u>		
NON-NASAL STOPS									
Unaspirated									
Simple Affricated	p	t tx	r	c ts	k	q			
Aspirated									
Simple Affricated	ph	th txh	rh	ch tsh	kh	qh			
NASAL STOPS									
Unaspirated									
Simple Affricated	np	nt ntx	nr	nc nts	nk	nq			
Aspirated									
Simple Affricated	nph	nth ntxh	nrh	nch ntsh	nkh	nqh			
FRICATIVES									
Voiceless Voiced	f v	х	S Z	ху У			h		
NASALS									
Voiceless Voiced	hm m	hn n		hny ny	g				
LATERALS									
Simple									
Voiceless Voiced		h1 1							
Nasa1									
Voiceless Voiced		hnl(hm nl(m1							
PREGLOTTALIZED STOP									
Unaspirated Aspirated		d dh							
AFFRICATED WITH LATERAL RELEASE									
Non-Nasal									
Unaspirated Aspirated	p1 p1h								
Nasa1									
Unaspirated Aspirated	npl nplh								



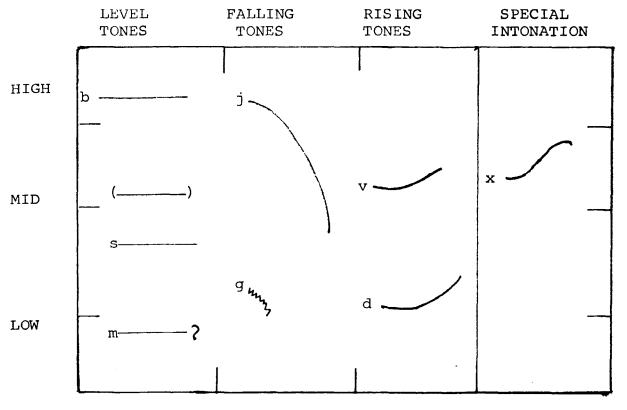


CHART OF WHITE HMONG TONAL PATTERN

LESSON 7.A

I. USEFUL SENTENCES

1.	Taskis no nej noj mov dabtsi?	"What did you eat this morning?"
2.	Peb lam noj zaub qab ntsev xwb. (Pr-V) (sweet salt only)	"We only ate salty vegetable."
3.	Peb noj mov xyaw mov kuam. (mix)(corn meal)	"We ate corn and rice mixed."
4.	Peb noj nqaij ntses ci xwb. (fish)(toast)	"We only ate toasted fish."
5.	Kuv txiv noj tsis taus. (can)	"My father can't eat (it)."
6.	Kuv niam yuav hau mentsis nqaij npua.	"My mother will boil a little pork."
7.	Nws pub kuv txiv noj.	"She'll give it to my father to eat."

II. WORD STUDY

'lam' - No English word adequately gives the meaning of this greatly overworked pre-verbal. It can occur with most verbs and has the sense of doing, saying, eating, etc. haphazardly, or not properly. Even if a person is doing something well, e.g. embroidery, she modestly says she is 'lam ua xwb' - with the connotation that she's not very good at embroidery.

'ci' - To toast or roast over or beside a fire, e.g. when a piece of meat or fish is clamped between two pieces of bamboo and toasted beside the fire.

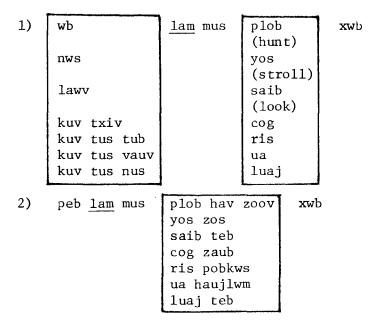
III. PRONUNCIATION DRILLS

nq	nqaj	tsheb nqaj	kuv tsis nyiam mus tsheb nqaj
	nqaij	nqaij npua	nej puas noj nqaij npua?
	nqe	them nqe	kuv haj tsis tau them nqe
	nqeeb	vov nqeeb	nej vov nqeeb los vov nplooj?
	nquag	nquag lawm	nws nquag lawm tsis tau?
<u>nqh</u>	nqhis	nqhis nqhis	kuv nqhis nqhis dej li
	nqha	hav zoov nqha	yog hav zoov nqha
	nqhos	sib nqhos	nthe sib nqhos
	nqhu <i>e</i> b	nab qa nqhuab	ib tug nab qa nqhuab

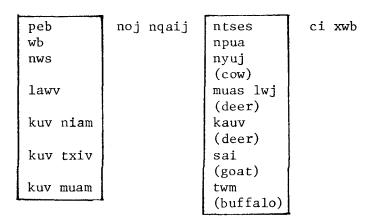
^{&#}x27;taus' - See under Talky-Talk 7.C.

nc	ncaj ncaim ncauj ncaws nco	ncaj ncees sib ncaim qhov ncauj sib ncaws nco ntsoov	nws yog ib tug ncaj ncees tsis txhob sib ncaim rua qhov ncauj kuv saib menyuam Hmoob sib ncaws koj yuav tsum nco ntsoov
nts	ntsaig ntsauv ntse ntseeg ntsim	ntsaig cia ntsauv tsawv kom ntse tsis ntseeg	muab ntsaig cia huab ntsauv tsawv muab riam hov kom ntse koj haj tsis tau ntseeg los? zaub ntsim kuv tsis noi

IV. GRAMMAR DRILLS



'ci' is a verb but here it is compounded with 'nqaij ntses' to make "toasted fish".



^{&#}x27;muas lwj' is a Sambar deer.

^{&#}x27;kauv' is the barking deer.

^{&#}x27;sai' is the mountain goat.

4) This is the pattern of Useful Sentence 7 and is a common one in Hmong. There is an extension of the verb which seems to give the "purpose" of the main verb.

nws kheev kuv txiv ua hais mus los tuaj caij qhia (teach)

5) This is the same pattern as the previous drill.

nws pub kuv niam noj
txiv
tus tub
tus ntxhais
tus pojniam
tus muam
tus vauv

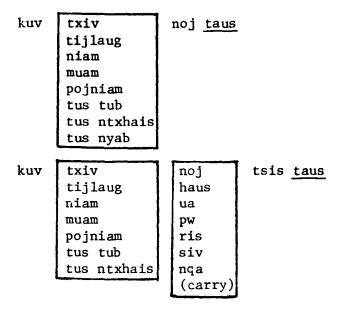
6) 'rau' is a Po-V acting rather like a preposition. The above drill without 'rau' is correct because 'pub' belongs to the class of verbs which is correct with or without 'rau'. Used with some other verbs 'rau' would be obligatory.

nws pub <u>rau</u> kuv niam cog saj (taste) noj haus (drink) siv yuav

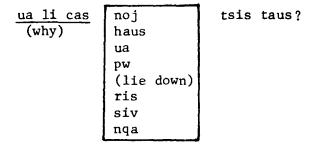
7) Compare drill 3 and the following drill. Note that this is the same pattern as drills 4, 5, and 6.

kuv hau nqaij ntses noj nws npua kuv pojniam qaib kuv niam sai kuv tus ntxhais cuam (gibbon) kuv tus muam nyuj kuv tus nyab nyaj (monkey)

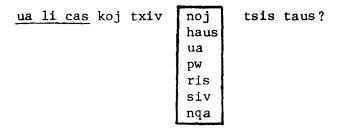
8) 'taus' fills a verb slot in Hmong, but it occurs after the main verb as a sign of the potential mood indicating whether the action is physically possible or not. First in the affirmative.



9) This is the same pattern with the verbal question phrase, 'ua li cas' in initial position. See Talky-Talk 7.C for the study on 'ua li cas'.



Now the same pattern with a subject



10) Contrast drills 8 and 9 with the following drills. 'txawj' also means "able" but of learned or acquired ability. Note that it also fills a verb slot and as in 'kuv tsis txawj' - "I can't (do it)", it is the main verb. However, usually there is an accompanying verb which follows 'txawj' in order, e.g. 'txawj ua', 'txawj hais'.

```
kuv tsis <u>txawj</u>
                    sau
                    (write)
                    nyeem
                    (read)
                    ua
                    qhia
                    caij
                    txhib
                    tua
                    xaws
koj puas <u>txawj</u>
                    sau
                    nyeem
                    ua
                    qhia
                    caij
                    txhib
                    tua
                    xaws
ua li cas koj tsis <u>txawj</u>
                                sau
                               nyeem
                               ua
                               qhia
                               caij
                               txhib
                                tua
```

xaws

LESSON 7.B

I. USEFUL SENTENCES

1. Nej hlawv teb tas*txawm cog qoob rau los? (*or $\underline{\text{tag}}$) (*or $\underline{\text{tag}}$)

"When you've finished burning do you plant the seed?"

2. Yog kub tsis zoo mas peb(haj) yuav them tso mam cog. (burn) (good)(ptcl) (Pre-V) (clear)(Po-V)(Pre-V)

"If it doesn't burn well we'll clear it first then plant."

- 4. Peg cog tuab tuab li. "We plant close together."
- 5. Peb xuas teev keem nkaug. "We take a dibble stick to (take)(dibble stick) (pierce) push into (the ground)."
- 6. Ib tug cog ua ntej ib tug rau 1_{awv} qab thiaj sai. (in front) (place)(behind) (Pre-V)

"To be quick, one plants in front, one coming behind puts in (the seed)."

II. WORD STUDY

'txawm', 'mam', 'thiag', 'haj', 'los' see Talky-Talk 7.C.

III. PRONUNCIATION DRILLS

CONSONANT DRILLS:

<u>nk</u>	nkag	nkag siab	koj puas nkag siab
	nkaug	nkaug kiag	muab teev keem nkaug kiag
	nkawj	nkawj plev	ib tug nkawj plev kuv
	nkees	kuv nkees	kuv nkees nkees ua teb
	nkim	nkim nyiaj	kuv tsis xav nkim nyiaj
<u>nt</u>	ntab ntais ntaub ntawv ntev	ntab saum ntais lawm ntaub dawb tsab ntawv qhov ntev	ntab saum nplaim dej kuv tus hniav ntais lawm kuv xav yuav ib daig ntaub dawb kuv sau ib tsab ntawv qhov ntev ntev li cas?

<u>np</u>	npaj	npaj hnub no	npaj hnub no cia rau tagkis
	npaum	npaum no	muaj npaum no xwb
	npe	lub npe	nws lub npe hu li cas?
	npo	npo rau	npo rau tim ntug
	npuj	muab npuj	muab npuj kom ceev
np1	nplaig	hlev nplaig	hlev nplaig kuv saib
	nplaum	tshuaj nplaum	tshuaj kua nplaum nplaum li
	nplej	nplej tshiab	tagkis peb noj nplej tshiab
	nplij	nplij siab	thov koj nplij kuv siab
	nplooj	hlav nplooj	ntoo hlav nplooj lawm

IV. GRAMMAR DRILLS

los? nej puas ? hlawv teb nej cog qoob 1) faus teb hlawv teb them teb dob nroj cog taum faus teb cog zaub luaj nroj cog nplej them teb cog zaub luaj nroj (weeds) cog nplej dob nroj cog taum (pull up)

2) You have learned the Pre-V 'tseem'. This is often said along with another Pre-V 'haj'. The meaning is the same, "still in the process of doing."

kuv (haj)tseem cog qoob (Laotian Hmong generally do not use hlawv teb 'haj'; we have used parentheses to dob nroj show that it is optional. -ed.) faus teb them teb cog zaub cog nplej luaj nroj ua mov kuv (haj) tseem nws xaws khaubncaws 1awv hau zaub tsuav nqaij peb ua paj ntaub kuv pojniam kuv tus ntxhais rauv taws kuv tus nyab ntxhua khaubncaws Yeev tsuav zaub hlawv teb koj(haj)tseem los? luaj nroj dob nroj faus teb them teb

cog taum cog zaub cog nplej 3) 'tas' indicates completed action. It fills a verb slot but usually is in an auxilliary position following the main verb directly, or after the object. The Po-V 'lawm' also indicates completed action and very often follows 'tas'.*

peb	hlawv ta luaj dob cog faus them ua noj	as lawm
peb	hlawv teb luaj nroj dob nroj cog qoob faus teb them teb ua teb noj mov	tas lawm
nej	hlawv teb luaj nroj dob nroj cog qoob faus teb them teb ua teb noj mov	tas lawm los?

^{*} Some White Hmong may say 'tag' for 'tas'.

LESSON 7.C

~	T7 T T T	TAT	MITTER	BLANK:	~
	H 1 1 . 1 .	I N	THE	RLANK	٦,

1.	Nej puas cog
2.	Koj nroj los?
3.	Neb cog qoob li yuam?
4.	Nag kuv mus nroj.
5.	Peb lam mus hav zoov xwb.
6.	Kuv niam nqaij noj.
7.	Ua li cas koj tsis sau ntawv.
8.	Koj muaj nplej los muaj

Kuv pojniam noj tsis ___.

Taskis no kuv lam ____ kua dis xwb.

II. TALKY-TALK

9.

10.

- 'mov kuam' is steamed corn meal. When the Hmong are getting to the end of their rice they mix this with it to eke out the rice. They don't like it and consider it as "poor man's fare."
- You have learned 'dob nroj' and 'luaj nroj' for dealing with weeds. The difference is that 'dob' is to pull up by the roots. 'luaj' is to hack down the weeds with a knife.

Two other terms to distinguish are 'ua teb' and 'faus teb'. 'ua teb' is general work in the fields. 'faus teb' is to hoe the ground in preparation for planting. 'them teb' comes before the burning of the fields. After trees have been felled the branches and vines are gathered up ready for burning.

The order of these activities varies slightly depending on the particular field that is being prepared, but in general the order is:

1. ntov ntoo 2. hlawv teb 3. them teb 4. cog qoob 5. luaj nroj or dob nroj.

'faus teb' This depends on the type of field. Sometimes done in the preparation of a field, sometimes even after planting.

• 'los' You have now had three different meanings for this word. You have had lots of drilling on the question particle 'los' and should be very familiar with it now, e.g.

Koj xaws khaubncaws los?

However, 'los' in Useful Sentence 3 in Lesson 7.A while still a question particle, acts as a connective word joining one sentence or phrase with another. If we dissect this sentence, this is what we find.

	Connective	Subject	<u>Verb</u>	<u>Object</u>
1.		nej	cog	nplej
2.	mas	(nej)	cog sib	-
3.	los	(nej)	cog tuab	_

(nej) is old information and doesn't need to be repeated.

The third meaning of 'los' you learned in Lesson 4.B where it had the meaning "come" in the sense of coming or coming back to the place where one resides.

• 'txawm' and 'thiaj li' are pre-verbals which have been a bit difficult to pin down. In the "Third Report on Meo" by C. Linwood Barney and William A. Smalley, they say of pre and post-verbals: "This is the hardest part of any language from either the standpoint of analysis or the standpoint of learning the language. The meanings of most of these morphemes are elusive, and when we suggest meanings they should certainly be taken with caution. There is a certain amount of fixity in the positions they take, but on the other hand, a varying amount of choice as well, so that each one presents an individual problem. Rare is the missionary who fully masters such parts of the language even after a lifetime of service, but these are the elements which give the 'flavor', the subtlety and the precision to speech."

We have a "feel" for many of the pre-verbals, but there is still much to investigate on both pre and post-verbals. Keeping the above in mind then, we'll look at 'txawm' and 'thiaj li'.

'txawm' seems to give the idea of the English "then": I did something, then I did something else. Or something happened then (after that) something else happened.

A Hmong example in the story of the blind man is:

Yexu hais tag, Yexu txawm nto quab ncaug rau pem teb (Jesus finished talking, Jesus then spat on the ground)

Then after Jesus told the man to go and wash, the Hmong says:

tus hluas ntawd txawm maub duj dig mus ntxuav muag (that young man then groped his way to wash face)

'thiaj li' seems to have more the idea of "consequently" or "therefore" or in some places "so":

I did something therefore something else happened, or, He did that so I went and ...

Mas Helauj npau heev heev li, nws thiaj li txib nws cov thawj (Herod was very angry 'he therefore sent his officials...)

'rau' is a Po-V which functions rather like the English "to" or "towards". In 7.A useful sentence 7, 'nws pub kuv txiv moj', 'rau' is omitted as in many examples of this particular pattern.

> pub kuv noj muab kuv siv nws pub kuv txiv noj

or pub rau kuv noj muab rau kuv siv nws pub rau kuv txiv noj

'taus' and 'txawj' need to be distinguished clearly. 'taus' means "able" in the sense of being physically able to do something, e.g.:

kuv ris taus

kuv ris tsis taus

'txawj' means "able" in the sense of acquired ability, e.g.:

koj puas txawj sau ntawv - kuv tsis txawj

'li cas' and 'ua li cas' You learned 'li cas' in Lesson 2.B sentence Lub no lus Hmoob hu li cas?

Then later in lesson 5.B sentence 3:

Koj mob li cas?

In both instances it indicates a question and occurs sentence final. Now in 7.A grammar drills 'ua li cas' occurs sentence initial. Note that 'li cas' is "tied together" with the verb which precedes it. "ua li cas' is a verbal question phrase in its own right. There is a difference in meaning, e.g.:

koj mob li cas? Ua li cas koj mob? What is your sickness? Why are you sick?

Lus Hmoob hu li cas? ntawd?

What do you call it in Hmong? Ua li cas lus Hmoob hu li Why do the Hmong call it that?

'haj' is another pre-verbal particle which is difficult to pin down. The meaning is something like "still", or "yet", e.g.:

The wife of Zacharius said, no, we will still call him John. Simeon speaking of Jesus:

This child will yet give light to the world.

As noted above, Laotian Hmong generally do not use 'haj'. It is used more by the Hmong in Thailand.

• 'mam' is a pre-verbal indicating a lapse of time, e.g.:

I'll get this done first and then I'll do that.

cia nws xub tuaj tso kuv mam mus (let him first come and then I'll go.)

'txawm' needs to be distinguished from 'mam', the former ${\bf not}$ having this "lapse of time" element.

III. REVIEW

Review the useful sentences, pronunciation drills and grammar drills in 7.A and 7.B. Make sure that you've drilled well on the new patterns and that you know where the pre and post verbals come in the sentence even if you don't understand what they mean.

LESSON 8.A

I. USEFUL SENTENCES

- 1. Kuv nrog koj yuav mentsis tshuaj. "I want a little medicine (from) from you."
- 2. Koj mob li cas? "What's wrong with you?"
- Mob plab thiab dias taubhau mentsis thiab. (headache)

"A sore stomach and a headache."

- 4. Koj mob hov ntev li lawm? "How long have you been sick?" (how long)
- 5. Two mob tau ob peb hnub lawm. "For a few days." (Pr-V) (Po-V)
- 6. Kuv muab cov tshuaj lub no rau koj noj. (take)(c1f.)

"I'll give you this tablet to eat."

- 7. Yuav noj npaum li cas? "How much will I take?" (how much)
- 8. Ib zaug noj ib lub. Ib hnub noj peb zaug. (times)

"One tablet three times a day."

II. WORD STUDY

'hov' is here used as a pre-verbal question particle although in other places it is used as an emphatic particle. In its function as a question particle it goes along with words indicating size, length, quantity etc.

'twb' is a pre-verbal particle drawing attention to the state of affairs at the time. "Indeed", "even" are its nearest equivalents in English.

III. PRONUNCIATION DRILLS

CONSONANTS:

<u>tx</u>	txaj	txajmuag	nws tsis paub txajmuag li
	txaij	ntaub txaij	kuv nyiam nyiam ntaub txaij
	txawv	txawv qhovtwg	ob yam no txawv qhov twg lawm?
	tx i b	tub txib	tub txib saum ntuj
	txiaj	tsim txiaj	neeg tsis tsim txiaj

<u>txh</u>	txhab	kiav txhab	menyuam muaj muaj kiav txhab li
	txhais	txhais tes	mob ob txhais tes
	txhaum	txhaum txim	sawvdaws ua txhaum muaj txim
	txheeb	txheeb ze	kwvtij txheeb ze
	txhij	txhij txhua	txhij txhij txhua txhua
<u>ntxh</u>	ntxhab ntxhais ntxhi ntxhua ntxhw	kev ntxhab tus ntxhais sib ntxhi ntxhua khaub ncaws tus ntxhw	txojkev no ntxhab heev nws muaj ib tug ntxhais ob tug pheej sib ntxhi sawvntxov kuv ntxhua khaub ncaws kuv pom ib tug ntxhw

VOWEL DRILLS:

<u>ai</u>	caij ncaim nplaig nplhaib nqaij	caij tsheb sib ncaim hlev nplaig nplhaib no nqaij ntshiv	koj caij tsheb mus nej tsis txhob sib ncaim hlev nplaig rau kuv saib ntiv nplhaib no zoo zoo nkauj li kuv xav noj nqaij ntshiv
<u>ia</u>	hiam	lim hiam	tus ntawd lim lim hiam li
	niam	kuv niam	kuv niam tsis tshua zoo nyob
	nrhiav	nrhiav nyiaj	nrhiav nyiaj los siv
	ntiab	ntiab kom khiav	neeg tsis zoo ntiab kom khiav
	nyiaj	muaj nyiaj	kuv tsis muaj nyiaj

IV. GRAMMAR DRILLS

1.	koj nws	mob li cas?
	koj niam koj txiv tus ntawd	
	(that)	
	koj tus tub	
	koj tus tub koj tus ntxhais	

koj mob hov ntev li lawm?

Cheem
koj txiv
koj niam
koj tus ntxhais
koj tus tub
koj pojniam

koj
nws
tus ntawd
koj tus ntxhais
koj tus tub
koj tus tub hlob
koj tus tub yau
koj tus tub nrab

npe hu li cas?

Sentence 1 has a compound subject. 'nrog' here has the meaning "to obtain from".

4. kuv <u>nrog</u> koj yuav mentsis tshuaj txhuv nyiaj taum pobkws ntawv ntaub

In sentence 3 notice the two meanings of 'thiab.' It is used as a connective joining two clauses, 'mob plab thiab dias taubhau'. It is also used as a Po-V with the meaning "also".

5. kuv mob plab
mob taubhau
noj mov
yuav ntaub
cog taum
cog nplej
muaj qaib

thiab dias taubhau mob hniav noj zaub yuav xov cog nplej cog pobkws

muaj npua

LESSON 8.B

I. USEFUL SENTENCES

- 1. Koj yuav mus pem Cheesmais los? "You're going to Chiengmai?"
- 2. Koj yuav mus tsheb nqaj los tsheb ntiav? (train) (bus)

"Are you going by train or bus?"

- 3. Tsheb thawv hwwv. "The bus shakes a lot." (shake)
- 4. Kuv yuav mus tsheb nqaj hmo ntuj. "I'll go on the night train."
- 5. Lub sijhawm twg tsheb sawv kev mus. "What time does the train (time) go?"
- 6. Tsaus ntuj ntais txawm mus. "It goes at dark." (Po-V)
- 7. Qaib qua txog pem ub lawm. "It gets there at cock crow." (cock)(crow)(reach)
- 8. Yog li, kuv tsis tau mus dua nyaj tsis deb yuam?"

"If that's the case, I haven't gone before but it's not far is is?"

II. WORD STUDY

'tsheb nqaj' combines 'tsheb' of "vehicle" and 'nqaj' or "rail".

III. PRONUNCIATION DRILLS

<u>r</u>	rais	qhov rais	kovtsij qheb qhov rais
	rau	muab rau	yuav muab rau qhov twg?
	raws	raws nraim	ua raws nraim nws txojlus qhia
	riam	rab riam	nqa ib rab riam
2.50	roob	lub roob	ib lub roob siab siab
nr	nram nrauj nrig nrog nruj	nram moos nrauj lawm pas nrig nrog koj mus nruj nris	kuv yuav mus nram moos nws muab pojniam nrauj lawm ib tug pas nrig kuv nrog koj mus tsaug zog nruj nris

^{&#}x27;tsheb nqaj hmo ntuj' is compounded to make "night-train".

^{&#}x27;tsheb ntiay' - any vehicle for which passengers pay, literally, "hired car".

VOWEL DRILL: This is a vowel which you haven't yet drilled. It is the nasalized 'w'. So far we have only found one occurrence of it, the word 'hwwv' -- it is an intensive final particle or Po-V.

loj hwwv lub nkoj ntawd loj hwwv thawv hwwv lub tsheb thawv hwwv ntev hwwv kuv mus ntev hwwv lawm siab hwwv tuam choj siab hwwv

IV. GRAMMAR DRILLS

Note the time expression slot in the following drills. We refer to it as a \underline{nx} of time (noun expression of time).

qaib qua
tsaus ntuj
hnub qaij
(afternoon)
tav su
kaj ntug
(daylight)
taskis
hnub tiaj
(late afternoon)

mus txog pem ub lawm

2. lub sijhawm twg

tsheb tsheb nqaj koj koj txiv koj tus nus koj tus muam koj tus tub

sawv kev mus?

tsaus ntuj ntais
tav tshais
tav su
qaib qua
hnub qaij
kaj ntug
hnub tiaj

nws txawm mus

4. taskis no qaib qua kaj ntug hnub tiaj tsaus ntuj tav su tav tshais

kuv tus nyab
vauv
kwv
nus
tub
ntxhais

txiv

txawm mus

LESSON 8.C

I. REVIEW

Useful sentences, pronunciation and grammar drills.

II. TALKY-TALK

'Cheesmais' As you hear the Hmong say Thai place names, or other Thai words you will notice that they give them a Hmong "flavor" - different tone, no final etc. Learn to say Thai words this way even if the Thai words sound horrible to your already Thai-ized ear! The Hmong "flavor" is simply following the pattern of the Hmong language. When we talk about a friend going to Paris for his holidays we say P-A-R-I-S just as it is written and not with the pronunciation of a French person.

'sawv' Did you notice in the drill in 8.B that people can 'sawv kev' as well as vehicles. 'sawv' can mean "to get up" e.g. get up out of bed. But 'sawv kev mus' has the meaning of "starting on a journey".

'twg' You have met this particle before. It is always tied grammatically to the preceding word and together they function as a noun expression.

Nx	Nx of time	
mus /qhov twg pov rau/leej twg	lub sijhawm thaum twg	twg/mus /mus
(throw to)(who)	(time)	/ III ds

TIME EXPRESSIONS: Watches are now entering Hmong culture (This doesn't mean that the owners of the watches can tell the time!) However, "time" is still mainly a matter of "cock crow", "the sun overhead", "when people go to bed" etc. A comprehensive list is given in Appendix 47 of the White Hmong dictionary. In the lessons thus far you have had:

```
qaib qua - cock crow, or 'qaib qua thawj tsig' - 1st cock crow
tav su - noon, sun overhead
kaj ntug - dawn, daylight appears, or 'kaj ntug txoog' - early
hnub qaij - early afternoon, sun declining
tsaus ntuj ntais - nightfall
hnub tiaj - late afternoon
```

TONE CHANGE:

'zaus' is the basic tone but after a high tone the -s tone changes to -g

```
ib zaug ntau zaus peb zaug qee zaus (some)
```

'ntawm' which you had in 8.A grammar drills, changes to -d tone--'ntawd' under the same conditions as you learned in Lesson 6.B. Refer back to the explanation there.

tus ntawd yuav thov npaum li cas? nws nyob ntawm no

MULTIPLE CHOICE: Select the correct word to put in the blanks. Only one is correct.

- 1. Lawv mus pem ub lawm. (rau, los, txog)
- 2. Koj puas xav yuav txhuv? (cog, mentsis, luaj)
- 3. Hmoob hu ua liaj. (lub, nws, lus)
- 4. Cov pojniam muaj ob peb yam . (haujlwm, liaj, npua)
- 5. Wb yuav mus ____ taws. (hau, txhib, ntov)
- 6. ____ peb noj tshais. (tsaus ntuj, tav su, sawvntxov)
- 7. Koj ntxhais xaws ____ los? (paj ntaub, haujlwm, tsho)
- 8. Kuv tus tub nyob ____ nrad. (hav zoov, lub zos, tom)
- 9. Xav koj muab mentsis tshuaj pleev. (thov, siv, kam)
- 10. Yog tsis zoo ____ koj rov qab tuaj. (los, tau, mas)

WRITTEN PRODUCTION: Try writing out a short story of about 20 sentences, e.g. someone going to the fields, what he does there etc. Or going to the "foreigners" house, asking questions about family, country, work etc., or any other subject for which you have vocabulary. If you find that there is a word or expression that you would like to say to fit your story, but you haven't yet learned the word or phrase, then when you have the informant correct your story try to "extract" the extra information from him.

ORAL PRODUCTION: Change your subject from the above and tell a short story to yourself on tape. Then play it back and see what you can learn from it. You don't have to go over this with the informant but you can if you have the kind of informant who can pick up mistakes and can make helpful suggestions about correcting them.

LESSON 9. A

I. <u>USEFUL SENTENCES</u>

- 1. Koj nyob tebchaws twg tuaj? "Which country do you come from?" (country)
- 2. Kuv nyob Akiv tebchaws tuaj. "I come from England." (England)
- 3. Koj tebchaws nyob hov deb li? "How far away is your country?" (live)
- 4. Deb deb li lauj. "Very far away!" (Po-V)
- Tsis muaj neeg txawj suav deb li cas. (person) (count)

"No one's able to estimate how far!"

6. Ua ciav nej ho tuaj txog thiab. (Pr-V)

"How are you able to reach here!"

7. Vim peb caij dav hlau ya nrawm heev peb thiaj tuaj txog. (because) (airplane fly fast)

"Because we come by plane which is fast to get here."

8. Yog caij nkoj deg ne yuav tuaj hov ntev thiaj txog? (ship) (Po-V)

"If you came by ship how long would it take to get here?"

- 9. Ib hlis ntau thiaj tuaj txog. "More than a month to get here." (month)
- 10. Yog li, deb hwwv yuam? "If that's the case it's far isn't it?"

II. WORD STUDY

'day hlau' is literally "iron hawk".

'hov ntev li' as in the last lesson is often said as simply 'hov ntev'.

'neeg' person. 'tibneeg' also means "person" but more often refers to a number of people. Laos Hmong rarely use 'tibneeg' but Blue Hmong use the blue equivalent 'tuabneeg'.

'caij' This is the same word as to "ride" on a bus, "ride" a horse, a plane, a boat etc.

'nrawm' is here used of flying quickly, fast. The same word is used of talking quickly, reading or writing quickly etc.

hais lus nrawm kawg li nyeem ntawv nrawm kawg li (read) sau ntawv nrawm kawg li (write)

'ua ciav' "how is it" used to express something unexpected.

'yog' as in sentence 8 has the meaning "if". In sentence 10 it is in the sense of affirmative rather like the English "If that's the case then..."

Did you notice in sentences 6, 7, 8, and 9 that it is not necessary to say where you have "reached". This is common if the place you are going to is already established.

III. PRONUNCIATION DRILLS

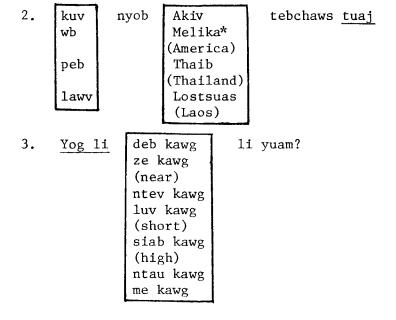
<u>r</u>	riam rauj rooj rua	rab riam rab rauj rooj noj mov rua ncauj	kuv muaj ib rab riam kuv xav qev koj rab rauj nws zaum ntawm rooj noj mov rua ncauj rau kuv saib
	rov	rov qab	yog tsis zoo mas koj rov qab tuaj
<u>rh</u>	rho rhaub rhiab rhuav	rho hniav rhaub dej rhiab siab rhuav tsev	kuv mob hniav xav thov koj rho rhaub mentsis dej rau kuv haus rhiab rhiab kuv siab li hnub no yuav rhuav tsev
nrh	nrhiav	nrhiav tau	koj puas nrhiav tau nees
<u>nr</u>	nroj nrov nrab nraum nram	luaj nroj hais nrov tus nrab nraum no nram moos	hnub no peb yuav luaj nroj nws hais lus nrov nrov li kuv yog tus nrab nws nyob nraum no taskis no kuv txiv mus nram moos

IV. GRAMMAR DRILLS

Sentences 1 and 2 in this lesson are the same as the pattern you had in 5.A. Sentence 3 'nej nyob qhov twg tuaj': 'tuaj' here acts as a secondary verb.

koj
neb
nej
lawv
tus ntawd
nej sawvdaws
cov kwvtij

nyob tebchaws twg tuaj?



^{*}Now often written 'Asmesliskas' -ed.

LESSON 9.B

I. USEFUL SENTENCES

- 1. Nej tebchaws nplej puas zoo? "Is the rice good in your country?"
- Peb tebchaws no kawg li nplej tsis tuaj peb thiaj tsis cog. (cold)

"Our country is cold and rice doesn't grow so we don't plant."

- 3. Ais nej muab dabtsi noj? "What do you eat?"
 (ptcl.)
- 4. Peb muaj dua ib yam qoob hu ua mog no los noj. (wheat)

"We have another kind of grain called wheat to eat."

5. Nej zaub noj puas zoo li Thaib teb no tej zaub thiab? (these)

"Are your vegetables like Thai vegetables?"

- 6. Peb tebchaws zaub pob kuj muaj thiab. "Our country has cabbage." (Pr-V)
- 7. Taum lag 'os, taub dag 'os, dib 'os tej kuj muaj thiab. (beans) (pumpkin) (cucumber)

"Beans, pumpkin, and cucumbers too."

II. GRAMMAR DRILLS

1. nej tebchaws

nplej
zaub
zaub pob
pobkws
taum
qhov txhia chaw
(things)
av
(earth)

puas zoo?

Note the position of the noun of location 'tim ub' in the subject slot.

2. nej tebchaws tim ub

nplej zaub zaub pob pobkws qhov txhia chaw taum av puas zoo?

3. peb tebchaws no kawg li

nplej
pobkws
taub dag
zaub ntsuab
(greens)
txiv tsawb
(bananas)
txiv txhais
(mangoes)
kab tsib
(sugar cane)

tsis zoo

4. nplej
pobkws
taub dag
zaub ntsuab
txiv tsawb
txiv txhais
kab tsib

tsis tuaj peb thiaj tsis cog

5. peb tebchaws

zaub pob taum lag taum mog (peas) dib qaib npua nees dev kuj muaj thiab

LESSON 9.C

I. TALKY-TALK

This week you have learned something about the things the Hmong love to ask "foreigners" - how far it is to our country, do we go by boat or plane. Do we grow rice, vegetables, etc. Is it a hot country or a cold one.

TONE CHANGE: The first pattern of tone change you learned was -s changes to -g after a -b tone, e.g.:

tus npua - ib tug npua tus qaib - tsib tug qaib

You know the words 'teb' and 'nplej' but together we find -j tone changes to -g tone after a high tone, e.g.:

nplej - teb npleg
daj - taub dag

Notice the tone change after 'nkoj'. You already know 'dej' of "water". Here, tone -j changes to tone -g after tone -j. This is a frequent pattern of tone change, e.g.:

dej - nkoj deg
ntuj - kaj ntug

Just when you think you understand the patterns of tone change, you discover something that doesn't fit. If

tus becomes tug after ib

then why doesn't

zos become zog after lub

This is because no classifier (or noun used as a classifier), regardless of its own tone, affects a tone change in a following word. So:

zos – lub zos rauj – rab rauj

<u>Don't</u> read the following list of random questions. Have your informant ask down the list and see if you can give a suitable reply. This is to test how automatically you can respond. Much of the value of this exercise is lost if you first know what the questions are going to be.

- 1. Sawvntxov koj ua dabtsi?
- 2. Koj ntxhua khaubncaws los?

- 3. Ob hnub no koj niam ua haujlwm dabtsi?
- 4. Nej sawvdaws tuaj los?
- 5. Koj tus tub nyob qhov twg?
- 6. Nej puas muaj tshuaj?
- 7. Koj tus txiv puas siv rab rauj?
- 8. Koj niam muaj pestsawg tus npua?
- 9. Koj lub kawm puas hnyav?
- 10. Koj puas xav noj ngaij liab?
- 11. Tagkis koj puas mus nrad?
- 12. Koj tus ntxhais puas txawj ua pajntaub?
- 13. Nej tseem faus teb los?
- 14. Koj muaj mob li cas?
- 15. Nws mob hov ntev li lawm?
- 16. Koj mus tsheb ngaj los mus tsheb ntiav?

TAPE EXERCISE 23. Listen to the tape a number of times until you understand the gist of it. Then answer the following questions. If you find that there are questions you can't answer, do the questions you can answer first, then go back and listen to the tape again paying special attention to the features you missed before.

- 1. Hnub was ob tug ywav sawv kev mus ped mwaj ib tug mob li cas?
- 2. Tus kwv no nrhiav dabtsi rau tus mob noj?
- 3. Noj tshuaj tag nws zoo lawm los tsis zoo?
- 4. Ob tug mus tsheb nqaj los mus tsheb laub me?
- 5. Ua li cas ob tug mus tsheb nqaj?
- 6. Hmo ntuj puas muaj neeg coob mus?
- 7. Thaib mov puas qab li Hmoob mov?
- 8. Ib tug yuav qhov txhia chaw dabtsi thiab dabtsi?
- 9. Cheesmais puas muaj qhov txhia chaw ntau?
- 10. Ob tug puas nqa nyiaj ntau?

You will find "model" answers to the above in Lesson 10.C. Your answers may not agree entirely with the "model" ones, but then, there are different ways of saying things aren't there?

LESSON 10.A

I. USEFUL SENTENCES

- 1. Nej puas txawj nyeem ntawv? "Can you read?"
- 2. Peb kawm mentsis lawm tiamsis pheej paub tsis thoob. (repeatedly)(know) (complete)

"We've studied a bit but never know it all."

3. Ua li cas tsis ua siab ntev kawm kom paub kiag mus? (patient) (cause) (Po-V)

"Why don't you have patience to study till you really know?"

- 4. Vim kuv cim xeeb tsis zoo. "Because my memory isn't good." (memory)
- 5. Kawm tas pheej tsis nco qab thiab. (remember)

"When I've studied I can't remember."

6. Ob xyoos no peb muaj ntawv Hmoob lawm.

"We've had Hmong books for several years."

- 7. Yuav tsum kawm kiag kom paub. "You must really study and then you'll know."
- 8. Nyeem ib daig tas mam li nthuav lwm daim los nyeem. (clf.) (open)(another)

"Read one page then turn the page and read the next one."

9. Txhob mus nyeem phis lis phais lais. "Don't read carelessly." (don't) (carelessly)

II. WORD STUDY

'tsis nco gab' lit. "not remember behind"

'ob xyoos no' an idiomatic phrase meaning "these last few years"

'siab ntev' lit. "long heart" or patient. More correctly, 'siab' is the "liver" and is considered the seat of the affections.

III. GRAMMAR DRILLS

Here are several drills on the Pre-V 'pheej'

1) kuv pheej paub tsis thoob wb nws lawv kuv tus tub kuv tus ntxhais kuv pojniam kuv txiv 2) kuv pheej tsis nco qab lawm wb nws

1awv kuv tus tub kuv tus ntxhais kuv pojniam kuv txiv

kuv 3) kawm tas pheej tsis nco qab lawm wb nws 1awv kuv tus tub kuv tus ntxhais kuv pojniam kuv txiv

Another Pre-V in this lesson is 'yuav tsum' which indicates obligatory action.

4) koj neb nej nws 1awv koj tus tub koj tus ntxhais koj txiv

yuav tsum ua

5) koj neb nej nws 1awv koj tus tub koj tus ntxhais koj txiv

yuav tsum kawm kiag kom paub

LESSON 10.B.

I. USEFUL SENTENCES

1. Kuv sau ob peb tug npe ntawv ua yamntxwv rau koj saib. (letters)

"I'll write two or three letters as examples for you."

 Koj cia li sau zoo nkaus li kuv sau no. (Po-V)

"You write as I've done."

3. Xuas peb tug ntiv tes tuav cwjmem xwb thiaj zoo sau. (fingers)(hold pencil)

"Use three fingers to hold the pencil makes it best to write."

4. Ua tib zoo sau ncaj ncaj raws nraim kab no. (take care) (straight)(follow) (line)

"Take care to write straight following this line."

5. Ib txhia ntev rau saud, ib txhia ntev rau hauv.
(some) (top) (underneath)

"Some extend above, some extend below."

6. Kuv txhais tes txhav kawg li, kuv sau tsis zoo nkauj. (stiff) (beautiful)

"My hand is stiff, my writing isn't nice."

7. Tsis ntshai, yog koj sau nkhaus lawm xwb. (crooked)

"Never mind, it's just a bit crooked, that's all."

8. Koj yuav tsum pheej xyaum sau thiaj sau tau zoo. (practice)

"You have to practice to write well."

II. WORD STUDY

'npe' name, 'ntawv' paper have been combined in recent years to mean "the letters of the alphabet".

'zoo nkaus li': 'nkaus' is a Po-V intensifier combined with 'zoo' meaning "good." In sentence 2 the meaning is "like" or "same as."

"zoo nkauj' means beautiful, nice, pretty.

'tuav' here means "to grasp, hold with the hand." You have already learned this word meaning "to beat, or pound" e.g. 'tuav txhuv'.

III. GRAMMAR DRILLS

In this drill you will find both the Pre-V's which you had in the last lesson - here they both occur in one sentence. Note the order.

1) yuav tsum pheej xyaum koj sau neb nyeem hais nej nws ua 1awv xaws koj tus tub txua koj tus ntxhais tsoov (winnow)

Now drill the Po-V 'nkaus':

koj cia li 2) sau zoo nkaus li kuv sau no nyeem nyeem ua ua xaws xaws txua txua hiab hiab tsoov tsoov

'zoo nkaus' and 'yam nkaus' have essentially the same meaning:

3) yam nkaus li kuv no thiab koj sau sau nyeem nyeem ua ua xaws xaws txua txua hiab hiab tsoov tsoov

The little phrase 'ua tib zoo' can be used with many verbs:*

4) koj <u>ua tib zoo</u> sau nyeem saib ua kawm cog xaws nqa

^{*}Hmong in Thailand say 'twb' for 'tib'.

5) koj yuav tsum <u>ua tib zoo</u>

sau nyeem saib ua kawm cog xaws nqa

LESSON 10.C.

Here are several words you have learned which have two different meanings. Write out two sentences for each of the following words giving a different meaning in each sentence. Then work over them with the informant.

1.	yuav	i)	future tense	ii)	to want
2.	yog	i)	if	ii)	to be
3.	los	i)	ques. ptcl.	ii)	to come
4.	no	i)	cold	ii)	this
5.	thoob	1)	bucket	ii)	completely
6.	kawm	i)	basket	ii)	to study
7.	txiv	i)	father	ii)	fruit
8.	peb	i)	three	ii)	lst. pers. plural
9.	ris	i)	trousers	ii)	to carry
10.	maj	i)	in a hurry	ii)	exclamatory final particle
11.	siab	i)	"liver"	ii)	high
12.	tuav	i)	to pound	ii)	to grasp with the hand

WRITTEN PRODUCTION: You have listened to Tape no. 23 a number of times. Now write it all out. As before, listen to a short piece at a time - where there seems to be a pause, then write that piece down. Then go over this with the informant.

READING PRACTICE: When you have the tape written out and corrected, then read it over to the informant, paying particular attention to your pronunciation. Then when your informant has gone, listen to the tape again and this time try and read the story along with the person speaking on the tape - same speed, same pauses etc. You won't manage it the first time but don't be discouraged. Go through the story this way twice and then leave it till some time later when you would like to try the exercise again.

REVIEW: The useful sentences have been getting more difficult. If you haven't really learned them up to this point you better spend some time on them before going on to Lesson 11. Purposely put yourself into situations that will encourage you to use the sentences or variations of them, e.g. The children come in to read or write. There is sure to be someone writing all crooked and nowhere near the line. This is where you say 'ua twb zoo sau ncaj ncaj raws nraim kab no'. If there are six children learning to write, this gives you an opportunity to say the sentence six times! You can say the child's name first for a bit of variation, 'Mos, ua twb zoo sau ncaj ncaj raws nraim kab no'.

MODEL ANSWERS to Tape No. 23 questions in lesson 9.C.:

- 1. Ib tug mob plab.
- 2. Tus kwv nrhiav mentsis tshuaj rau tus tij noj.
- 3. Noj tshuaj tag nws txawm zoo lawm.
- 4. Ob tug mus tsheb ngaj.
- 5. Yibvim tsheb laub me thawv thawv li.

- 6. Hmo ntuj tsis tshua muaj neeg coob mus.
- 7.
- Thaib mov tsis qab li Hmoob mov. Nsw yuav mentsis ntaub, mentsis xov, mentsis noob taum mog thiab 8. mentsis noob zaub pob. Cheesmais muaj qhov txhia chaw ntau ntau li.
- 9.
- Ob tug nqa mentsis xwb. 10.

LESSON 11.A.

I. USEFUL SENTENCES

- 1. Hnub no puas yog hnub so? "Is this Sunday?" (rest)
- Yog. Ib ntsis peb mus ped nloog lus qhuab qhia. (listen) (teach)

"Yes, in a minute we'll go and listen to the preaching."

3. Twb hu nkauj, ntshai ib txhia twb tuaj lawm. (sing song)(afraid)

"They are singing, afraid some are there already."

- 4. Hnub no leej twg coj hu nkauj? "Who's leading today?" (lead)
- 5. Yam yog Xeeb coj hu (nkauj sub yuam)? (Po-V)

"Sing is leading isn't he?"

6. Leej twg qhia? (preach)

- "Who's preaching?"
- 7. Yam yog Yeeb qhia (sub yom)? "Ying's preaching isn't he?"

II. WORD STUDY

'hnub so' has been the word used for Sunday.* It was thought that 'hnub chiv' - beginning day or first day would be a good term to use but so far this has not been widely used. The first missionaries in referring to the days of the week used the Chinese method - Sunday, then the first day (after Sunday), the second day (after Sunday) etc. So Wednesday prayer meeting night was 'hmo peb' third night. Other missionaries came along (who hadn't worked in China) and insisted that as Sunday was without question, the first day of the week, then of course Monday was the second day etc. The result has been confusion, so as a way out of the dilemma some have started teaching the Thai names for the days of the week (the Hmong themselves seem to be leaning more in this direction now-a-days anyway). In this lesson there is a drill on the days of the week as pronounced by the Hmong. (Pronunciation of the Thai possibly varies in the different areas so you may want to make your own list.)

'qhia kev' and 'piav kev' are both used for "preaching" in Thailand. Laos Hmong say 'qhia' or 'qhuabqhia' or 'qhia vajtswv txojlus' "teach God's word."

^{*}Or 'hnub ib' (first day) or 'hnub athiv' (following Thai for Sunday). There are no native Hmong names for days of the week.

'coj' is the word used of "leading" a meeting. You can also "lead" or "bring along" people using this word, e.g.

Nag kuv coj kwvtij tuaj. "Yesterday I brought along a friend."

Note here that 'coj' is not used of leading a horse. Here the term is 'cab' because the horse is being lead by a rope. It is also used of people being forcibly lead.

Leejtwg cab nees nram kev tsheb?

"Who led the horse to the motor road?"

'sub' is an interrogative and completive particle used to express probability with some doubt attached. Not used as frequently by Laos Hmong.

III. GRAMMAR DRILLS

1) hnub no leej twg cog pia

coj hu nkauj
piav kev
qhia kev
mus nrad
qhia menyuam
zov tsev
mus teb

mus plob

2) leej twg

piav kev
qhia kev
coj hu nkauj
qhia menyuam
zov tsev
mus teb
mus nrad
mus plob

ne yom?

3) yam yog Xeeb

coj hu nkauj
piav kev
qhia kev
qhia menyuam
zov tsev
mus teb
mus nrad
mus plob

sub yuam

4) ntshai ib txhia twb

tuaj mus los ua cog hu khiav (run) 1awm

5) hnub no puas yog hnub

athib ca akha phub phwbham xum xom

LESSON 11.B.

I. USEFUL SENTENCES

- Sawvdaws tuaj txhij. Nyob twjywm, txhob hais hais lus. (complete) (quiet) (speak)
 - "Everyone's come, be quiet, don't talk."
- Peb yuav hu nkauj zaj kaum ob. "We'll sing number 12."
 (c1f.)
- 3. Sawvdaws ib txhij hu thiaj zoo nloog.
 - "It's good if everyone sings together."
- 4. Ua li cas ib txhia pheej hu ua ntej, ib txhia pheej hu lawv qab?
 "Why is it some sing ahead, some behind?"
- 5. Nej cov uas nqa phau ntawv Yauhas, nej cia li nthuav daim 25. (clf)
 - "Those who have brought John, turn to page 25."
- 6. Kuv yuav nyeem tshooj 15 nqes 4 mus txog nqes 11. (verse)
 - "I'll read chapter 15, verses 4 to 11."
- 7. Sawvdaws ua twjywm, peb yuav rov thov tus Tswv dua ib zaug.
 (again pray) (Lord)
 - "Everyone be quiet, we'll pray again."
- 8. Ib tsam tsaus ntuj sawvdaws rov qab tuaj. (shortly) (return)
 - "In the evening, everyone come again."

II. WORD STUDY

'zaj' and nqes' - Various words have been used for "chapter" and "verse" but these are the ones that are best known.

'nga' to carry in the hand.

'twjywm' quiet. 'tswm seeb' also means "be quiet" and is probably a more polite term but 'twjywm' is used frequently.

'thov' really means "to beg," "to ask for." 'thov' is not an ideal term to use for "to pray."

'tswv' which we use for "Lord" is known and used among the Hmong for "owner" of something, owner of a house etc. It is also used for "employer."

Classifiers. Note the following -

phau ntawv - a book
daim ntawv - a page
tsab ntawv - a letter

III. GRAMMAR DRILLS

The following will help you drill numbers:

1) sawvdaws
koj
neb
nej
neb ob tug
nej sawvdaws
cov menyuam

nthuav daim

kaum plaub
nees kaum peb
peb caug xya
plaub caug yim
tsib caug cuaj
rau caum ob
kaum xya

2) kuv yuav nyeem tshooj

kaum peb
peb caug
nees kaum ob
nees kaum xya
kaum tsib
cuaj
kaum yim
xya caum

3) Drill the Po-V 'dua.' 'ua dua' and 'rov ua dua' have the same meaning "to do over again."

kuv ua dua ib zaug hnov nyeem sau pom cog qhia hais

4) kuv yuav rov

nyeem
sau
saib
cog
qhia
hais
piav

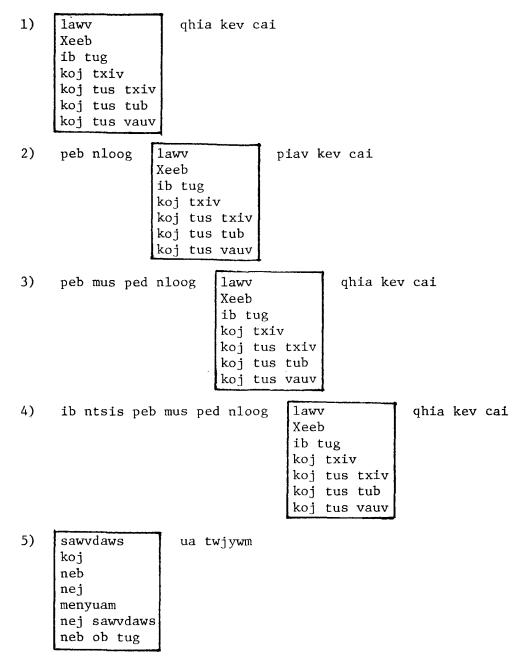
dua ib zaug

5) nej
koj
neb
nws
lawv
sawvdaws
nej cov
Xeeb

puas nqa phau ntawv Yauha

LESSON 11.C.

It is a good exercise to break up long sentences and drill the separate parts, e.g. in 11.A. sentence 2.



6) peb thov tus Tswv wb kuv Xeeb sawvdaws peb sawvdaws neb ob tug peb 7)

wb kuv Xeeb sawvdaws peb sawvdaws

yuav rov thov tus Tswv

8) peb wb kuv Xeeb sawvdaws peb sawvdaws

yuav rov thov tus Tswv dua ib zaug

sawvdaws ua twjywm peb thov tus Tswv peb yuav rov thov tus Tswv peb yuav rov thov tus Tswv dua ib zaug sawvdaws ua twjywm peb yuav rov thov tus Tswv dua ib zaug

Try breaking up some of the longer useful sentences in this way making your own drills.

Many of the simpler sentences which you have learned can be transformed to positive statement, question, and negative sentences, e.g.

> hnub no yog hnub so hnub no puas yog hnub so? hnub no tsis yog hnub so

nws pub kuv triv mws puas pub kuv txiv noj? nws tsis pub kuv txiv noj

Spend some time today making yourself familiar with transforms of simple sentences. Write them out and go over them later with your informant.

Review lessons 11.A. and 11.B. Are you drilling up to speed?

TAPE EXERCISE 24: Listen a number of times to this tape - you will probably get the gist of it as you are already familiar with the story.

LESSON 12.A. - REVIEW

In lesson 6.A. we talked a bit about word classes. Today we will look at the verb class. 'tsis' 'tseem' 'puas' 'haj' all occur in the verb slot and yet they are not verbs in their own right. What determines whether they are verbs or particles?

Here is the criterion worked out by Dr. Smalley and Linwood Barney for determining parts of speech. "In normal speech any word which may occur in the frame used for the definition of any class is a member of that class. For example, the frame which defines class V (the verb class) is - //tsis --// That means that any word which can go in the place of the -- is a verb. Note that the frame includes // which symbolizes the beginning or end of an utterance. So the frame is silence tsis -- silence, and not a long sentence of which tsis -- is only a part."

You already know many verbs which fit this frame //tsis --//, e.g. mus, los, paub, cog, pub, pleev, txhib, xaws, caij, etc.

Write out a number of sentences using these verbs. First write negative sentences to remind yourself that these verbs actually "fit" the above frame. Then write them in a positive statement or question sentence.

TAPES: Spend some time today listening to tapes, especially the stories which you have had. Then, after listening again several times to Tape Exercise 24 try to write it out bit by bit. Although there is vocabulary which you haven't had yet, it helps you to concentrate on what you are listening to, so that when you write it out you know how much you have actually heard.

WORD STUDY

"to carry" There are several different words for "carry" depending on how the thing is carried.

'ris' to carry on the back, e.g.

ris dej, ris kawm, ris zaub, ris taws, ris menyuam.

You may hear a mother say to her child -

kuv ev koj - "I'll carry you."

'ev' is also used of "to carry on the back." It may be said of carrying a basket but most often used of carrying a child on the back.

'nga' to carry in the hand or hands

nga phom, nga riam, nga ntawv, nga thoob

'kwv' to carry on the shoulder

kwv ntoo, kwv taws, kwv phom, kwv xyoob, kwv dej (with a shoulder pole and a bucket each end).

LESSON 12.B.

The "particles" which fit in the verb slot are pre-verbals and post-verbals. The frame for determining the verb class was a simple one, but some of the frames are not so simple. The frame for determining the pre-verbals is a bit complicated. These must be non-noun, non-verb, non-quantity which occur in the frame //-- verb// That is, any word not belonging to any of the foregoing classes, but which can be said before a verb in the above frame.

You have learned a number of these, e.g. twb, haj, tseem, tsis, puas, pheej, yuav, yuav tsum, lam, thiaj, txawm, hov.

Now write out a sentence for each pre-verbal reminding you of their position before the verb.

NEW VOCABULARY: This week would be a good time to sort out the new words you have collected over the weeks. You notice in the Study Syllabus that 50 words are required and should be compiled from sources other than the prescribed study material. Every word should be in a sentence. During this week make sure that you have about 10 new words and sentences in which they occur. Check these with the informant before attempting to learn them.

MEMORY WORK: There is also memory work required in the section. Today start learning John 3:16 (in the following version) and have it word perfect by the end of the week.

John 3:16 "Vim yog Vajtswv Saub hlub hlub ntiajteb tibneeg, nws thiaj li pub nws tib tug Tub rau tibneeg, yog tias leej twg vamkhom Vajtswv Saub tus Tub, mas leej twg thiaj tsis piam mus."

REVIEW: Today concentrate on reviewing pronunciation drills, listening to them again on tape, and drilling on them especially the ones you find difficult. If you are having difficulty with some particular sounds, write out the words of the drills on flash cards and drill these with the informant.

LESSON 12.C.

The frame for determining post-verbals is any word which is non-verb, non-noun, non-quantity, which may occur in the frame //verb --//.

You have learned several post-verbals, e.g. tag, lawm, yom, kiag, maj, xwb, thiab, tso, li cas, hwwv, ne, lauj.

Write out a sentence (or two) using each of these post-verbals.

REVIEW: Time spent on reviewing useful sentences, listening again to them on tape, using them in live situations, will be time well spent. The sentences you find especially difficult should be written out on flash cards for convenient and constant reviewing.

MEMORY WORK: You will sometimes be out eating in a Hmong home and may be asked to give thanks for the food. The following is a suitable prayer you can learn today.

Tus Tswv Yexu. Nimno peb noj mov mas peb ua koj tsaug, koj tsim zaub, mov, tshav ntuj, los nag los rau peb, peb thiaj tau noj yug peb lub cev. Peb tus Tswv Yexu peb ua koj tsaug. Amees.

LESSON 12,D.

The noun class has several subclasses which will be discussed in a later lesson. The major group of class N are to be found by testing in the frame //hu ua --//.

Some of the common nouns you have learned are nees, miv, dav hlau, dib, hniav, plab, tsev, taum mog, tsheb nqaj.

Write out several sentences using these or other nouns.

TAPE EXERCISE 25: Listen a number of times to this tape today, not so much for comprehension, but for various selected features; e.g. listen to the range of tones. How high is the high tone? Is the following tone a sharp fall or is it gradual? Does the rising tone begin at a low level like the Thai rising tone or does it begin at a higher level? Or, listen especially for the 'au' and 'aw' vowels etc.

FILL IN THE CLASSIFIERS

- 1. () cwjmem
- 2. () ntawv (a page)
- 3. () ntawy (a book)
- 4. () ntawy (a letter)
- 5. () tebchaws
- 6. () dav hlau
- 7. () taum
- 8. () taubhau
- 9. () tes
- 10. () teev keem

Now check these with the informant or check in the word index.

WORD STUDY

Colours. There is a comprehensive list in the Dictionary Appendix (38). It is interesting to note that in describing pale colours the Hmong say it's "pink white" or "yellow white."

paj yeeb dawb, daj dawb or daj mentsis dawb

Dark colours are sometimes described as "blue black."

xiav mentsis dub

There are other words describing shades in the dictionary list which are also frequently used.

LESSON 12.E.

The frame for determining class Q (quantity indicators) is any word which fits the frame //-- zaus//. Class Q is divided into 2 subclasses, Qn (numbers) and Qa (other than numbers).

In class Q you have learned words in both subclasses. In \underline{Qn} you have learned numbers and can use any number of "times" e.g. ob zaug, tsib zaug, rau zaus etc.

Write out 10 different sentences using a "number" in each.

In subclass Qa you have learned ntau, tej, pes tsawg, lwm.

Take note that 'zaus' is subject to tone change under the conditions of tone change as explained in lesson 8.C.

zaum puav - sometimes
ib zaug - once
lwm zaus - next time

TAPE EXERCISE 26: This is another simple Bible story. This can be selectively listened to as in the previous exercise, and also listen for comprehension. You may want to use this story as a basis for learning your first Bible story to tell to the children. Write down the words you haven't heard before and discuss these with the informant.

MEMORY WORK: If you have memorized John 3:16, say it over several times on tape and then listen to it critically. Pronunciation? Hesitant or fluent? Word perfect? Does it sound like a Hmong speaking?

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