

SB197_L.005

Amendment No. _____

SB24-197

SENATE FLOOR AMENDMENT

Second Reading

BY SENATOR Roberts

1 Amend the Agriculture and Natural Resources Committee Report, dated
2 April 10, 2024, page 2, after line 26 insert:

3 "(III) THE QUANTIFICATION OF THE HISTORICAL CONSUMPTIVE USE
4 BY THE DIVISION 6 WATER COURT DESCRIBED IN THIS SUBSECTION (3)(f)
5 MAY BE USED IN A PROCEEDING TO CHANGE THE WATER RIGHT IF AND
6 ONLY IF THE WATER RIGHT SUBJECT TO THE CHANGE WILL NOT BE
7 DIVERTED TO ANY LOCATION EAST OF THE CONTINENTAL DIVIDE."

** ** ** ** **