

New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 Eric Reid, *Chair* | Cate O'Keefe, PhD, *Executive Director*

MEETING NOTICE HERRING ADVISORY PANEL HYBRID MEETING

Date: Thursday, June 13, 2024

Time: 9:30 a.m.

Location: Hilton Garden Inn

100 High Street

Portsmouth, NH 03801 Phone: (603) 431-1499

Agenda:

The Herring Advisory Panel will meet to discuss:

- Amendment 10 a summary of public comments received during the scoping period,
- Atlantic Herring Specifications for 2025-2027 an update including the timeline for the action,
- River Herring and Shad Catch Caps an example of in-season estimates,
- Make recommendations, as appropriate,
- Other business, as necessary

Atlantic Herring Stakeholder Engagement Session – 3:00 p.m. – 5:00 p.m.

Following the Advisory Panel meeting, the Atlantic Herring Research Track Working Group will hold a stakeholder engagement session. The session will begin with a progress report followed by an opportunity for stakeholders to ask questions and provide feedback to the working group. This session is being hosted jointly by the New England Fishery Management Council and the Northeast Fisheries Science Center.

Online access: This meeting will be broadcast online via Zoom. Preregistration is required. Register here: https://nefmc-org.zoom.us/webinar/register/WN_wZsFD8e9RXatm39tpthErg. Use VoIP with a microphone and speakers for audio. A headset is recommended.

Call in information: After registering for the meeting you will be e-mailed webinar information, including a call-in number. Please note that this is not a toll-free number.

HERRING COMMITTEE HYBRID MEETING

Date: Friday, June 14, 2024

Time: 9:30 a.m. Location: Same as above

Agenda: Same as above

Online access: This meeting will be broadcast online via Zoom. Preregistration is required. Register here: https://nefmc-org.zoom.us/webinar/register/WN_Fwh9UPgZSk-JKW65KOn12Q. Use VoIP with a microphone and speakers for audio. A headset is recommended.

Call in information: After registering for the meeting you will be e-mailed webinar information, including a call-in number. Please note that this is not a toll-free number.

If you would like written comments to be considered at these meetings, they must be received at the NEFMC office no later than 8 a.m. on **Tuesday**, **June 11**, **2024**. Please address them to Council Chair Eric Reid or Executive Director Cate O'Keefe. Email submissions should be sent to comments@nefmc.org

For information about meeting materials and detailed agenda, please consult the Council's website at www.nefmc.org.

These meetings will be recorded. Consistent with 16 USC 1852, a copy of the recording is available upon request.

These meetings are physically accessible to people with disabilities. This schedule is subject to change. If you have questions, please call the Council.

TA #: 24-66 (HE_AP); 24-67 (HE_CTE)

cc: Council Members, Herring Committee, AP and IPs

Notice date: May 17, 2024