Community & Economic Development Department

adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000B Brighton, CO 80601-8218

phone 720.523.6800

EMAIL epermitcenter@adcogov.org

## **Request for Comments**

Case Name:

Sherrelwood Village Planned Unit Development, Amendment No. 2

Project Number: PUD2024-00006

July 25, 2024

The Adams County Planning Commission is requesting comments on the following application: **Major amendment to the Sherrelwood Village Planned Unit Development. The amendment proposes 70 townhouse dwellings.** This request is located at 8000 PECOS ST. The Assessor's Parcel Number is 0171928400003, 0171933100009, 0171933124036, 0171933124037, 0171933124038, 0171933124039, 0171933124057.

Applicant Information:

ROBERT PALMER 2595 PONDEROSA RAOD FRANKTOWN, CO 80116

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 or call (720) 523-6800 by 08/16/2024 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to NEagleson@adcogov.org.

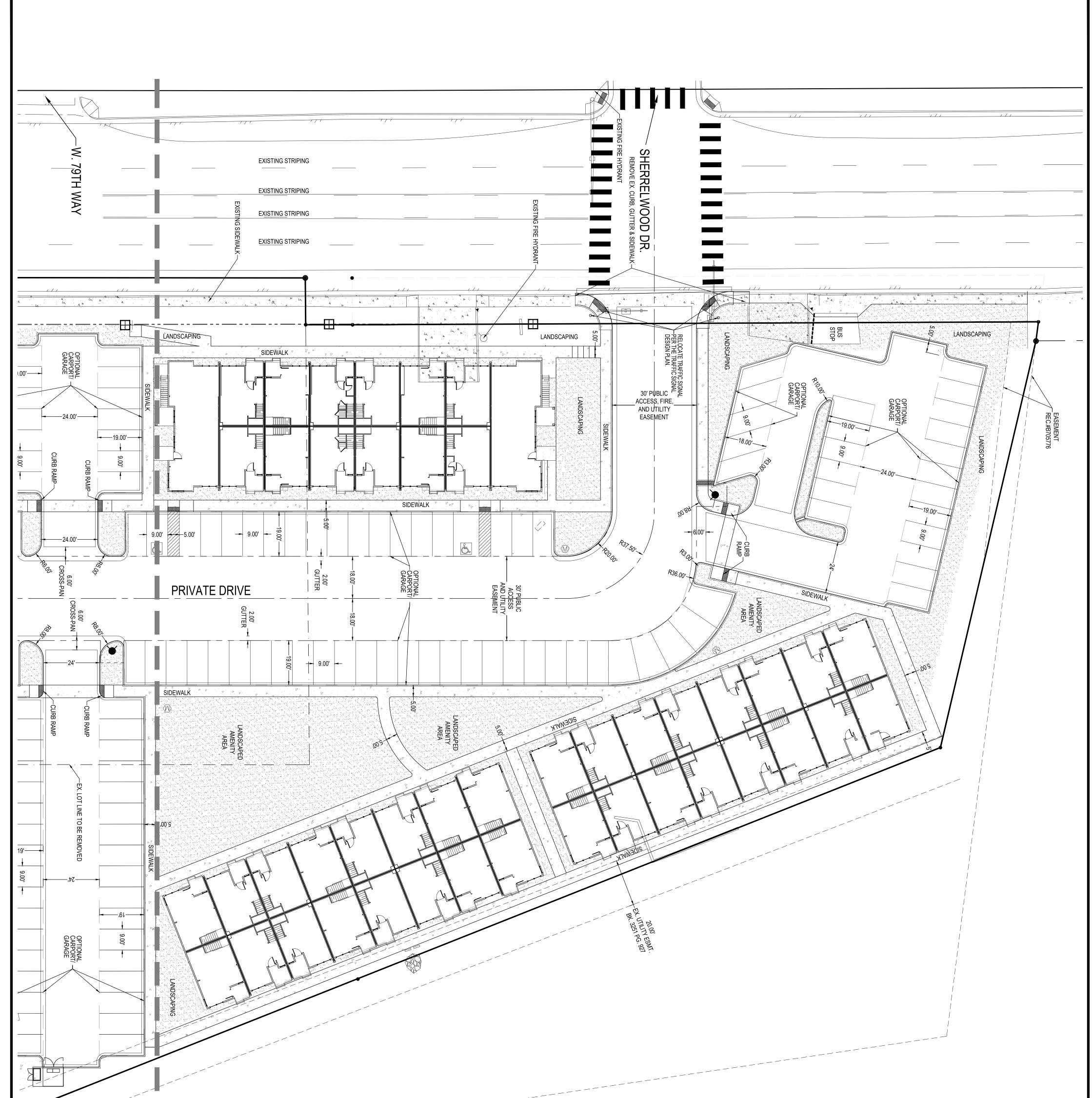
Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you upon request. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/current-land-use-cases.

Thank you for your review of this case.

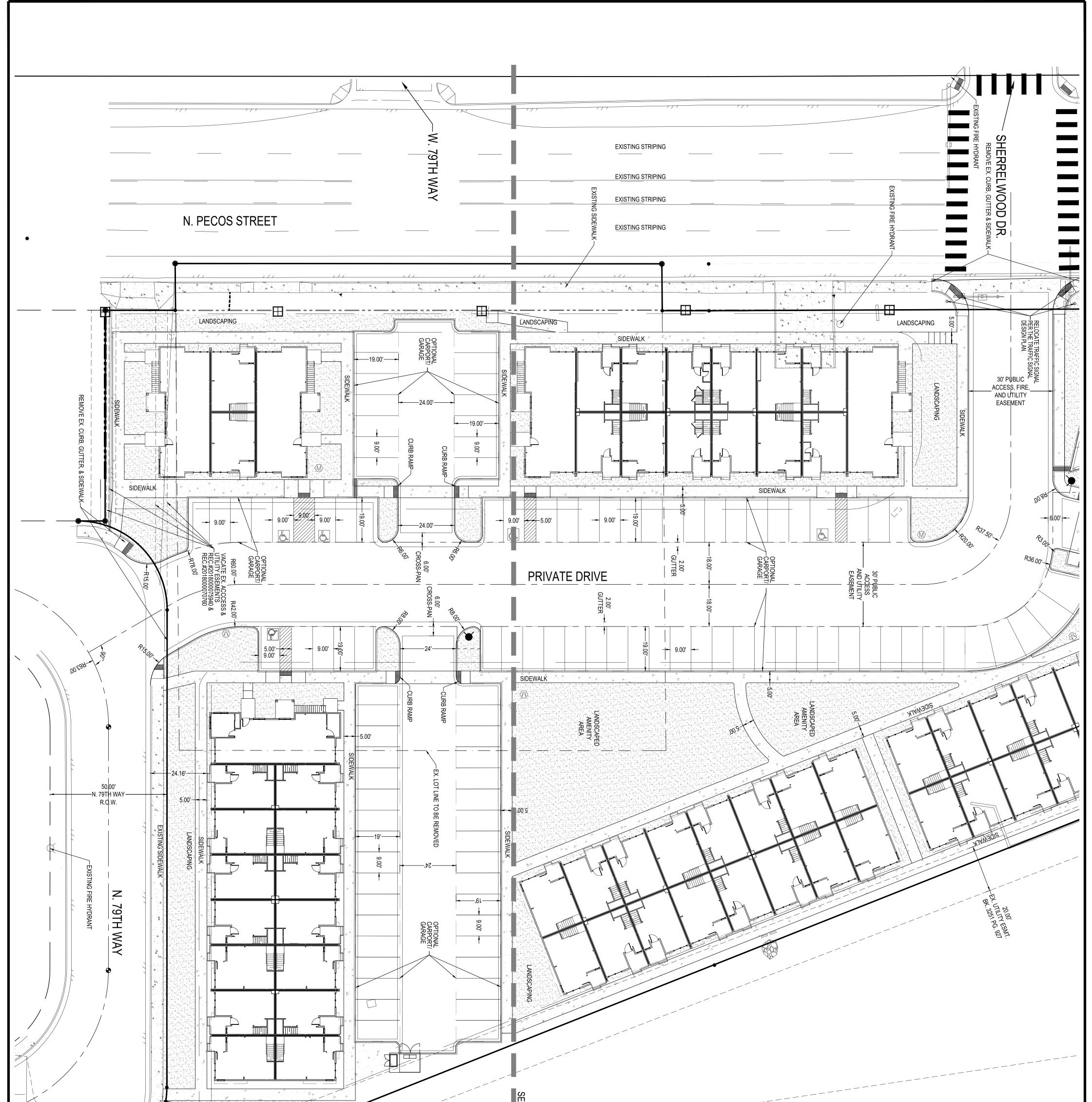
Nick Cagleson

Nick Eagleson Senior Strategic Planner

- BOARD OF COUNTY COMMISSIONERS



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$\int_{a} \frac{1}{1 \text{ inch}} = 20 \text{ ft.}$		S P 6			<ol> <li>SITE PLAN NOTES</li> <li>ALL DIARISONS AND FADID ARE TO THE FACE (FOR 6" REVEAL CURB) OR FLOWINE (FOR CURB &amp; GUTTER) UNLESS OTHERWISE NOTED.</li> <li>PARKING SEAGE STRIPING TO BE WITLE, "WIDE, UNLESS OTHERWISE NOTED.</li> <li>PARKING SEAGE STRIPING TO BE WITLE, "WIDE, UNLESS OTHERWISE NOTED.</li> <li>IOT UNE AND EXISTING TOPOGRAPHIC INFORMATION TAKEN FROM THE SURVEY PREPARED BY C.C. NIC.</li> <li>CONCRETE PANEMENT, SIDEWALK, CURB &amp; GUTTER TO BE REMOVED (IF APPLICABLE) SHALL BE SANKUT. CONTRACTOR SHALL REMOVE TO NEXT JOINT IF SANUT IS WITHIN 5 FOOT OF A JOINT.</li> <li>THE PARKING AREAS AND ACCESS DRIVES SHALL CONSIST OF A FLEXIBE COMPOSITE PARKING AREAS AND ACCESS DRIVES SHALL CONSIST OF A FLEXIBE COMPOSITE PARKING AREAS AND ACCESS DRIVES SHALL CONSIST OF A FLEXIBE COMPOSITE PARKING AREAS AND ACCESS DRIVES SHALL CONSIST OF A FLEXIBE COMPOSITE PARKING AREAS AND ACCESS DRIVES SHALL CONSIST OF A FLEXIBE COMPOSITE PARKING AREAS AND ACCESS DRIVES SHALL CONSIST OF A FLEXIBE COMPOSITE PARKING AREA AND THE ASHID AND THE FAREA SHALL CONSIST OF A PORTLAND CEMENT CONCRETE PARKENT WITH A WINNUM THE PARKING CONST OF A PORTLAND CEMENT CONCRETE PARKENT WITH A WINNUM THEORES STRENGTH OF 4,500 PSI.</li> <li>ALL HANDICAP RAMES TO CONCREMENT SHALL BE IN ACCERDANCE WITH THE CONSTRUCTION WITH A VELOCITION SECURITION SPECIFICATIONS.</li> <li>ALL HANDICAP FAMES NOTED WITH A ZB-DAY COMPRESSIVE STRENGTH OF 4,500 PSI.</li> <li>ALL HANDICAP FAMES NOTED WITH A ZB-DAY COMPRESSIVE STRENGTH OF 4,500 PSI.</li> <li>ALL ACCESS AND ACCESSBEL PARKING IS DESIGNED TO WEET ADA ACCESSBELITY</li> </ol>
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