Community & Economic Development Department www.adcogov.org



1st Floor, Suite W2000
Brighton, CO 80601-8204
PHONE 720.523.6800
FAX 720.523.6998

Re-submittal Form PLT2023-00038

Case Name/ Number: PL 1 2023-00030
Case Manager: Lia Campbell
Re-submitted Items:
Development Plan/ Site Plan
Plat
Parking/ Landscape Plan
Engineering Documents
Subdivision Improvements Agreement (Microsoft Word version)
Other:
* All re-submittals must have this cover sheet and a cover letter addressing review comments.
Please note the re-submittal review period is 21 days.
The cover letter must include the following information:
Restate each comment that requires a response
 Provide a response below the comment with a description of the revisions Identify any additional changes made to the original document
For County Use Only:
Date Accepted:
Staff (accepting intake):
Resubmittal Active: Engineering; Planner; Right-of-Way; Addressing; Building Safety,
Neighborhood Services; Environmental; Parks, Attorney, Finance, Plan Coordination

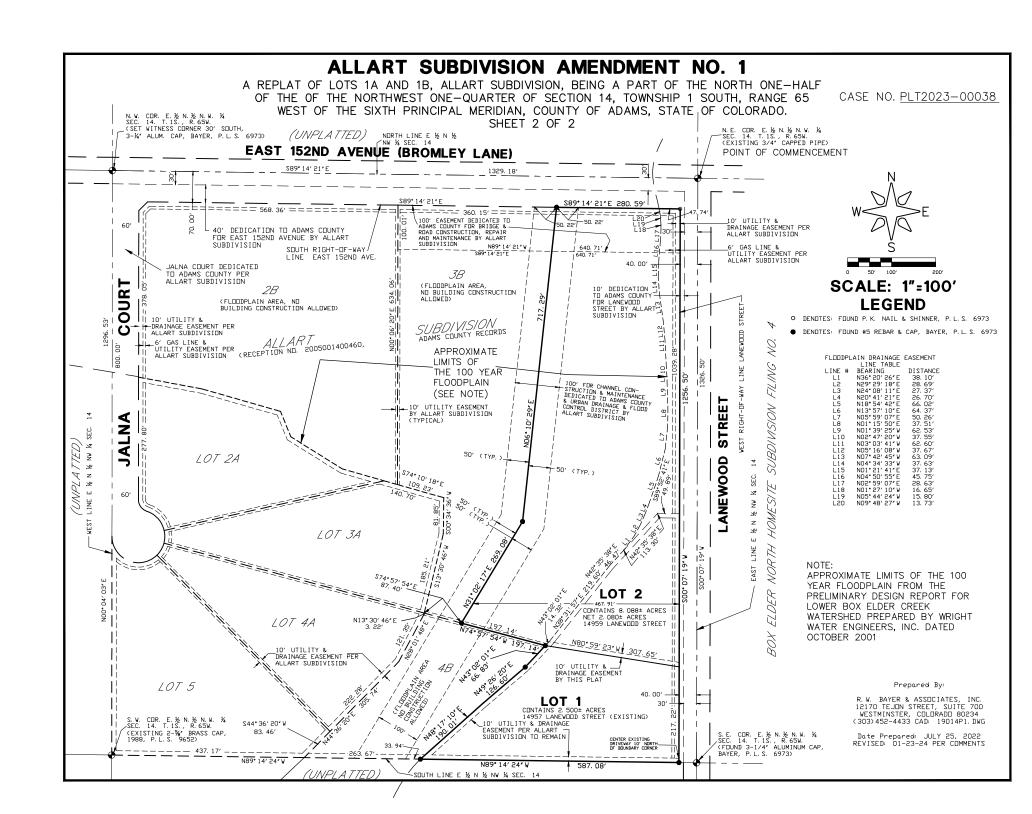
FORM NO. GWS-76 05/2011

WATER SUPPLY INFORMATION SUMMARY

STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

1313 Sherman St., Room 821, Denver, CO 80203 Main (303) 866-3581 dwr.colorado.gov

		Main (30	3) 866-358 i <u>dwr.colorado.gov</u>			
			licant submit to the County, "Adequa oility will be available to ensure an ad	te evidence that a water supply that is dequate supply of water."		
1. NAME OF D	EVELOPMENT AS		vood Street Subdivision			
2. LAND USE A	ACTION: Sub	odivision				
3 NAME OF F	XISTING PARCEL A	AS RECORDED [.]				
SUBDIVISIO		Subdivision	, FILING (UNIT)	, BLOCK , LOT 1A,1B,4E		
4. TOTAL ACR	10	5. NUMBER OF LOTS PRO		PENCLOSED? YES or NO		
6. PARCEL HIS	STORY – Please att	tach copies of deeds, plats, or oth	er evidence or documentation.			
A. Was pard	cel recorded with co	unty prior to June 1, 1972? 🗌 YE	S or ☑ NO			
B. Has the p	oarcel ever been par	rt of a division of land action since	9 June 1, 1972? ☑ YES or ☐ NO			
If yes, de	scribe the previous	action:				
7. LOCATION	OF PARCEL – Inclu	ide a map delineating the project a	area and tie to a section corner.			
N/E 1/4 of	the N/W 1/4, Se	ection 14, Township 1S	\square N or \boxtimes S, Range $\underline{65}$ \square E of	or 🔀 W		
Principal Me	ridian (choose only	one): ⊠Sixth	Ute ☐Costilla			
Optional GPS Location: GPS Unit must use the following settings: Format must be U				Easting:		
must be me t	t ers , Datum must be	e NAD83, Unit must be set to true	• N , ☐ Zone 12 or ☐ Zone 13	Northing:		
8. PLAT – Loca	ation of all wells on p	property must be plotted and perm	nit numbers provided.			
	Plat: ☐ YES or 🔼 N		' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '			
•) WATER REQUIRE		10. WATER SUPPLY SOURCE			
	USE	WATER REQUIREMENTS	M sylothic C psystops	⊠NEW WELLS - 1		
		Gallons per Day Acre-Feet per Ye	→ X EXISTING DEVELOPED ear WELL SPRING	PROPOSED AQUIFERS – (CHECK ONE)		
HOUSEHOLD US	E# 2 of units	0.6	WELL PERMIT NUMBERS	☐ ALLUVIAL 🔼 UPPER ARAPAHOE		
			266880	☐ UPPER DAWSON ☐ LOWER ARAPAHOE		
COMMERCIAL U	SE# of S. F			- ☐ LOWER DAWSON ☐ LARAMIE FOX HILLS		
		0.55		- ☐ DENVER ☐ DAKOTA		
IRRIGATION#_	3 of acres	6.55	-	- [
				OTHER:		
STOCK WATERI	NG # <u>6</u> of head	0.3	MUNICPAL			
OTHER:			ASSOCIATION	WATER COURT DECREE CASE		
TOTAL			☐ COMPANY ☐ DISTRICT	NUMBERS: 2005CW81		
			NAME			
			LETTER OF COMMITMENT FOR			
			SERVICE ☐ YES or ☐ NO			
			D? 🗌 YES or 🔀 NO IF YES, PLEA	SE FORWARD WITH THIS FORM.		
`	•	ur review is completed.)				
12. TYPE OF SEWAGE DISPOSAL SYSTEM SEPTIC TANK/LEACH FIELD			☐ CENTRAL SYSTEM	□ CENTRAL SYSTEM		
E OLI IIO ININVELAOITI ILLE			DISTRICT NAME:			
☐ LAGOC	1		☐ VAULT			
			LOCATION SEWAGE HAULED TO:			
ENGINEERED SYSTEM (Attach a copy of engineering design.)		☐ OTHER:				



ALLART SUBDIVISION AMENDMENT NO. 1

A REPLAT OF LOTS 1A AND 1B, ALLART SUBDIVISION, BEING A PART OF THE NORTH ONE—HALF OF THE OF THE NORTHWEST ONE—QUARTER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO.

SHEET 1 OF 2

CASE NO. <u>PLT2023-00038</u>

PURPOSE -

THE PURPOSE OF THIS PLAT AMENDMENT IS TO AMEND THE EXISTING LOTS 1A AND 1B INTO TWO BUILDABLE LOTS AND AND PROVIDE A FLOODPLATM. CONSERVATION FASEMENT FOR THE 100-YEAR FLOODPLATM.

OWNERSHIP AND DEDICATION CERTIFICATE:

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIONED, BEING THE SOLE OWNER OF THAT PART OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST ONE-COURTER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 65 WEST OF THE SUSTIT PHINCEPLA WERDISH, COUNTY OF ADMISS, STATE OF COLDRADO, DESCRIBED AS FOLDER

LOTS 1A AND 1B, ALLART SUBDIVISION AS RECORDED IN RECEPTION NO. 2005001400460, ADAMS COUNTY RECORDS.
CONTAINS 10.589 ACRES MORE OR LESS.

HAS BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF ALLARS ISBURVISION AMERIDAENT ON THAN DO HERBERY RORNIT TO THE COUNTY OF ADMAS, STATE OF COLORADO, FOR THE USE OF THE PUBLIC, ALL STREETS, AND OTHER PUBLIC MAYS AND LANDS AS SHOWN ON THIS PLAT, FOREYER, AND ALSO RESERVE THOSE PORTITIONS OF REAL PROPERTY WHICH ARE LABELED AS UTILITY EASEMENTS ON THIS PLAT, FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND DRAINAGE FACILITIES, INCLUDING BUT NOT LIMITED TO ELECTRIC LINES, GAS LINES, TELEPHONE LINES, SEWER LINES, WATER LINES: TOGETHER WITH A RIGHT TO TRIM INTERFERING THEES AND BRUSH, TOGETHER WITH A PERPETUAL RIGHT OF INDRESS AND GERSES FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES; SAID EASEMENTS AND RIGHTS TO BE UTILIZED IN A RESPONSIBLE AND PRUDENT MANNER.

EXECUTED THIS _____ DAY OF _____, 2022.

OWNER: THE STEVE AND SHARON'S TRUST DATED JULY 21, 2010

BY:	STEVE	BRUNETT,	TRUSTEE

BY: SHARON BRUNETT, TRUSTEE

ACKNOWLEDGEMENT: COUNTY OF ADAMS)

STATE OF COLORADO)

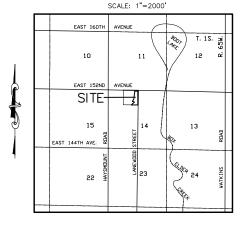
THE FOREGOING OWNERSHIP AND DEDCLATION CERTIFICATE WAS ACKNOWNLEDGED BY ME THIS DAY O SHARON'S TRUST DATE JULY 21, 2010. BY BY: STEWE BRUNETT AND SHARON BRUNETT, AS TRUSTEES OF THE STEVE AND SHARON'S TRUST DATE JULY 21, 2010.

NOTARY PUBL	IC	
MY COMMISSI	ON EXPIRES:	

PLAT NOTES: FROM ALLART SUBDIVISION AND AMENDED FOR THIS PLAT CORRECTION (IN PARENTHESES)

- 1. WATER SUPPLY EACH LOT SHALL BE ALLOWED TO CONSTRUCT CONSECUTIVE INDIVIDUAL WELLS INTO THE UPPER ARAPAHOE, LOWER ARAPAHOE, AND LARAMIE-FOX HILLS AQUIFERS.
- 2. SEWER SERVICE SEWER WILL BE ONSITE WASTEWATER SYSTEMS (ONS) ON EACH LOT WITH LEACH FIELDS AND SEPTIC TANK. LOT 1'S ONS WAS INSTALLED IN APRIL, 2004. (FOR LOT 2 PERGOLATION TESTS WILL BE UNDERTAKEN AND A PERMIT FOR INSTALLATION OF AN ONS AS PART OF A BUILDING PERMIT PROCESS WILL BE OSTAINED.)
- 3. LOTS WITHIN THE ALLART SURDIVISION AMENDMENT NO. 1 WILL BE SERVED BY ONSITE WASTEWATER TREATMENT SYSTEMS. ADAMS COUNTY HEALTH DEPARTMENT REQUIRES THAT SEPTIC TANKS BE PUMPED AND INSPECTED EVEN FOUN YEARS, EACH PROPERTY OWNER SHALL HAVE THEIR SEPTIC TANK PUMPED AND INSPECTED BY A SYSTEMS CLEANER LICENSED BY ADAMS COUNTY HEALTH DEPARTMENT AND SHALL SUBBUT A RECEPTI NOLATION THAT THE SEPTIC SYSTEM HAS BEEN PUMPED AND INSPECTED TO THE ADAMS COUNTY HEALTH DEPARTMENT AND SHALL SUBBUT A RECEPTI NOLATING THAT THE SEPTIC SYSTEM HAS BEEN PUMPED AND INSPECTED TO THE ADAMS COUNTY HEALTH DEPARTMENT EHWATEPPROGRAM@ACCOGOV.org.
- 4. A COPY OF THE PERMIT FOR THE OWS SHALL BE SUBMITTED WITH EACH HOME'S BUILDING PERMIT
- 5. FIRE PROTECTION REQUIRENENTS. THE PROPERTY IS WITHIN THE GREATER BRIGHTON FIRE PROTECTION DISTRICT. ALL NEW HOURS SHALL HAVE NFPA (130) SPRINKLER SYSTEMS, AND INTERNAL DRIVENAYS SHALL BE CANNELOF THE TO THE CAPABLE OF HANDLING FIRE PROTECTION WITHOUT WELL BE CONSULTED ON THESE AND OTHER APPLICATION, NUMBO SHALL BE CONSULTED ON THESE AND OTHER APPLICABLE REQUIRED FIRE PROTECTION MEASURES.
- 6. GEOLOGIC CONDITIONS AND FOUNDATION DESIGN SOILS ON THE SITE MAY HAVE EXPANSIVE (SWELLING) POTENTIAL, AND MAY EXHIBIT HYDRO-COMPACTION WHEN WETER UNITIOATION MAY BE NECESSARY FOR ANY CONSTRUCTION ON THESE SOILS, AND SHOULD INCLUDE MEASURES TO PREVENT BOTH COMPACTIVE SWELLING SOILS. SPECIFIC SOIL TESTING AND FOUNDATION DESIGN SHALL BE UNDERTAKEN FOR BUILDING PERMIT APPLICATIONS.
- 7. NOISE NOISE IMPACTS ASSOCIATED WITH DENVER INTERNATIONAL AIRPORT MAY BE PREVALENT FROM TIME TO TIME.

VICINITY MAP



BASIS FOR BEARINGS:

THE EAST LIME OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST ONE-QUARTER OF SECTION 14, TOWNSHIP I SOUTH, BANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MONUMENTED AS SHOWN HEREON, IS ASSUMED TO BEAR SOO*O7*19"W.

NOTICE:

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATED OF THE CERTIFICATION SHOWN HEREON.

THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY R.W. BAYER & ASSOCIATES, INC. OF THE PROPERTY SHOWN AND DESCRIBED HEREIN TO DETERMINE OWNERSHIP OF THE TRACT OF LAND, COMPATIBILITY OF THIS DESCRIPTION WITH THOSE OF ADJACENT TRACTS OF LAND OR RIGHTS-OF-WAY, EASEWENTS OR ENCUMBRANCES OF RECORD AFFECTING THIS TRACT OF LAND.

DISTANCES ON THIS DRAWING ARE EXPRESSED IN U.S. SURVEY FETT AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS 1200/3937 METERS.

Prepared By:

R. W. BAYER & ASSOCIATES, INC. 12170 TEJDN STREET, SUITE 700 WESTMINSTER, COLDRADO 80234 (303)452-4433 CAD: 19014P.DWG

Date Prepared: JULY 25, 2022 REVISED: 01-23-24 PER COMMENTS PLAT NOTES: CONTINUED:

8. IF GRADING WILL RESULT IN THE DISTURBANCE OF ONE OR MORE ACRES, A COLORADO DISCHARGE PERMIT SYSTEM (CORPS) PERMIT WILL BE REQUIRED FOR CONSTRUCTION FROM THE COLORADO DEPARMENT OF PUBLIC HEALTH AND ENVIRONMENT (COPHE). THE PERMIT WILL REQUIRE THAT EROSION CONTROL MEASURES BE IMPLEMENTED DURING CONSTRUCTION. THE APPLICANT SHOULD CONTACT COPHE'S MATER QUALITY CONTROL DIVISION, PERMITS UNIT, AT 303-982-3500, OR AT

<http://www.cdphe.state.co.us/wp/permitsunit/wqcdpmt.html>

9. TEN-FOOT (10') WIDE UTILITY A DRAINAGE EASEWINTS ARE HEREBY GRAVIED ON PRIVATE PROPERTY AS SHOWN ON THIS PLAT. THESE EASEMENTS ARE DEDICATED FOR THE INSTALLATION, MAINTENANCE AND REPLACEMENT OF ELECTRIC, GAS, TELEVISION CABLE, AND TELECOMMUNICATIONS FACILITIES. IN ADDITION, A SIX FOOT WIDE GAS LINE EASEMENT IS HEREBY GRAVIED AS SHOWN ON THIS PLAT. UTILITIES SHALL ALSO BE PERMITTED WITHIN ANY ACCESS EASEMENTS AND PRIVATE STREETS IN THE SUBDIVISION. PERMANENT STRUCTURES AND WATER METERS SHALL AND THE PERMITTED WITHIN SAID EASEMENTS.

10. THE POLICY OF THE COUNTY REQUIRES THAT WAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNERS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS WODIFIED BY SUBDIVISION DEVELOPMENT ASHOLD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE COUNTY SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE SOLE PURPOSE OF OPERATIONS AND MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER.

11. THIS PLAN HAS BEEN APPROVED BY ADAMS COUNTY AND CREATES A VESTED PROPERTY RIGHT PURSUANT TO C.R.S. 24-68-101, ET SEQ., AS AMENDED, AND THE ADAMS COUNTY DEVELOPMENT STANDARDS AND REGULATIONS.

13. NO DIRECT ACCESS FROM ANY LOT SHALL BE ALLOWED ONTO BROWLEY LANE.

14. NO BUILDING CONSTRUCTION, ISDS OR WATER WELLS SHALL BE ALLOWED WITHIN THE FLOODPLAIN. UP TO A 4 STRAND WIRE FENCE, A WAXIMUM OF 42 INCHES IN HEIGHT, IN ORDER NOT TO IMPEDE FLOOD EVENTS, MAY BE ALLOWED BY FLOODPLAIN USE PERMIT.

SURVEYOR'S CERTIFICATE:

I, RAYMOND W. BAYER, A REGISTERED LAND SURVEYOR, REGISTERED IN THE STATE OF COLORADO, DO HERBY CERTIFY THAT THERE ARE NO ROADS, PIPELINES, IRRIGATION DITCHES OR OTHER EASEMENTS IN EVIDENCE OR KNOWN BY ME TO EXIST ON A CROSS THE HERBINSPEONE ESCRIBLED PROPERTY, EXCEPT AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT THIS SURVEY WAS PERFORMED BY ME OR UNDER WY DIRECT RESPONSIBILITY, SUPERVISION AND CHACKING, AND THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY, AND THAT TALK

RAYMOND W. BAYER, P.L.S. NO. 6973	
APPROVALS:	
PLANNING COMMISSION APPROVAL:	
RECOMMENDED FOR APPROVAL BY THE ADAMS COUNTY PLANNING COMMISSION THIS DAY OF	
CHAIR	
BOARD OF COUNTY COMMISSIONERS APPROVAL:	
APPROVED BY THE ADAMS COUNTY BOARD OF COUNTY COMMISSIONERS THIS DAY OF	_
CHAIR	
ADAMS COUNTY ATTORNEY'S OFFICE:	
APPROVED AS TO FORM	
CERTIFICATE OF CLERK AND RECORDER	
THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER IN THE STATE OF COLORADO AT	
By:	
DEPUTY COUNTY CLERK AND RECORDER	

RECEPTION NO: __

