



### DEVELOPMENT APPLICATION FORM

#### Application Type:

<input type="checkbox"/> Conceptual Review	<input type="checkbox"/> Preliminary PUD	<input type="checkbox"/> Temporary Use
<input type="checkbox"/> Subdivision, Preliminary	<input type="checkbox"/> Final PUD	<input type="checkbox"/> Variance
<input type="checkbox"/> Subdivision, Final	<input type="checkbox"/> Rezone	<input checked="" type="checkbox"/> Conditional Use
<input type="checkbox"/> Plat Correction/ Vacation	<input type="checkbox"/> Special Use	<input type="checkbox"/> Other: _____

PROJECT NAME:

#### APPLICANT

Name(s):  Phone #:

Address:

City, State, Zip:

2nd Phone #:  Email:

#### OWNER

Name(s):  Phone #:

Address:

City, State, Zip:

2nd Phone #:  Email:

#### TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)

Name:  Phone #:

Address:

City, State, Zip:

2nd Phone #:  Email:

**DESCRIPTION OF SITE**

Address:

City, State, Zip:

Area (acres or square feet):

Tax Assessor Parcel Number:

Existing Zoning:

Existing Land Use:

Proposed Land Use:

Have you attended a Conceptual Review? YES  NO

If Yes, please list PRE#:

I hereby certify that I am making this application as owner of the above described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

Name:

Date:

Owner's Printed Name

Name:

Owner's Signature

The trucking industry plays a very important role in the economy of the world; they provide essential services to the United States economy by transporting large quantities of raw materials, machines, equipment, dirt, rocks, building materials, and finished goods over land. My company "Delgados Trucking LLC" was formed in 2014 and has been operating since then. The purpose of this project is to be able to park my semi trucks on my property.

Juan Menjivar Delgado

24141 E 152nd Ave Brighton, CO 80603

720-266-7038

[Juanmd25@gmail.com](mailto:Juanmd25@gmail.com)

In general, my heavy vehicle will leave the property on or before 5am. At that time there are light traffic counts. One car passes by each 15 minutes. When I leave I have no problem getting out, nor do I stop incoming traffic. The traffic on 152nd Avenue will not be impacted by my heavy truck exiting and entering.

Juan Menjivar Delgado  
24141 E 152nd Ave Brighton, CO 80603  
720-266-7038  
[Juanmd25@gmail.com](mailto:Juanmd25@gmail.com)



On April 23,2023 I distributed the invitations to my 17 neighbors. Everyone that I spoke to agreed on the conditional use permit. They said it was not a problem that I park my trucks on my property. May 6,2023 I held the Neighborhood meeting. Only three neighbors showed up: east, west and south neighbors. They asked where the county's representative was. We discussed our plans with our neighbors. No issues or disturbance were brought up. My neighbors gave me the OK.

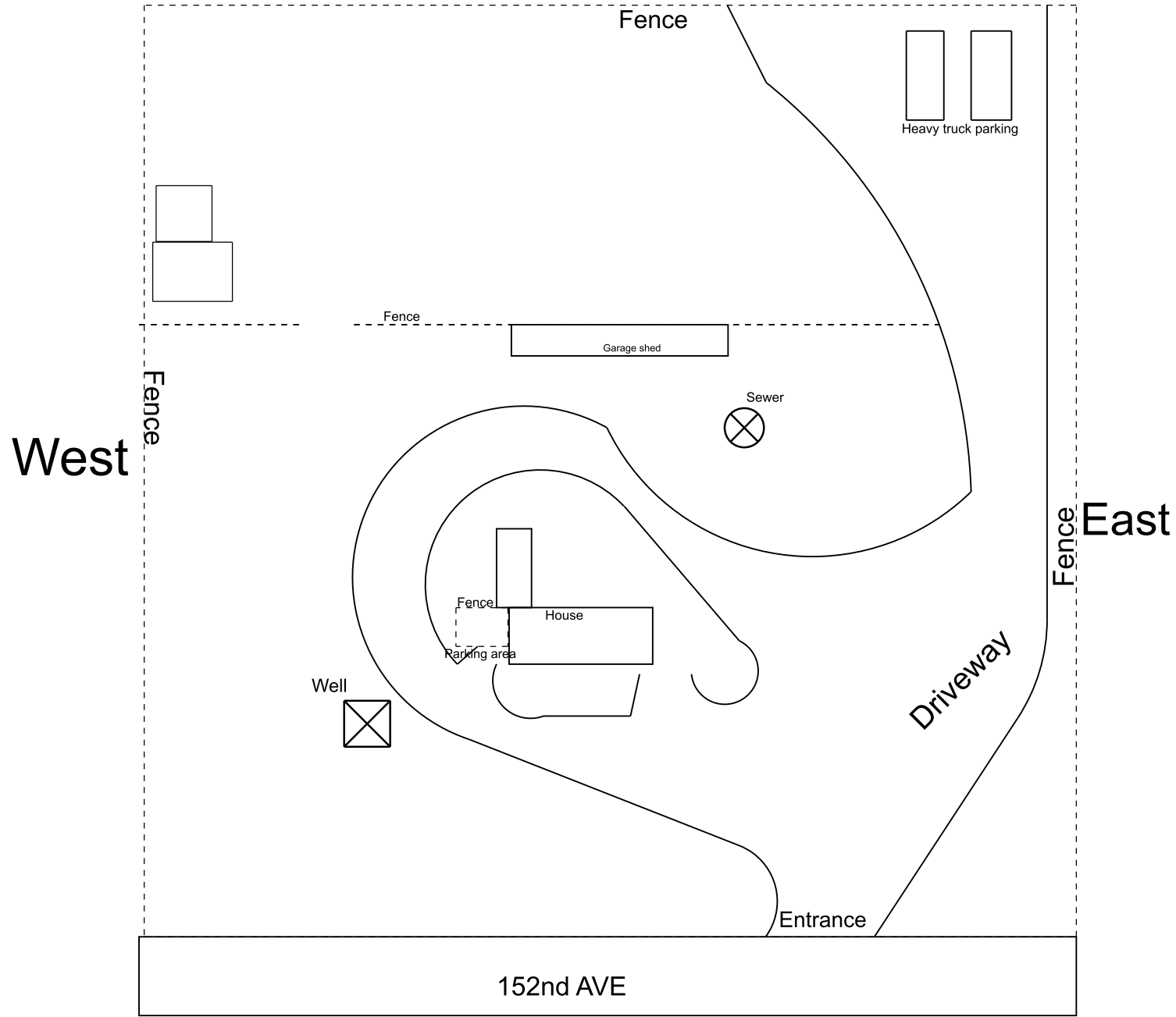
Juan Menjivar Delgado

24141 E 152nd Ave Brighton, CO 80603

720-266-7038

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North



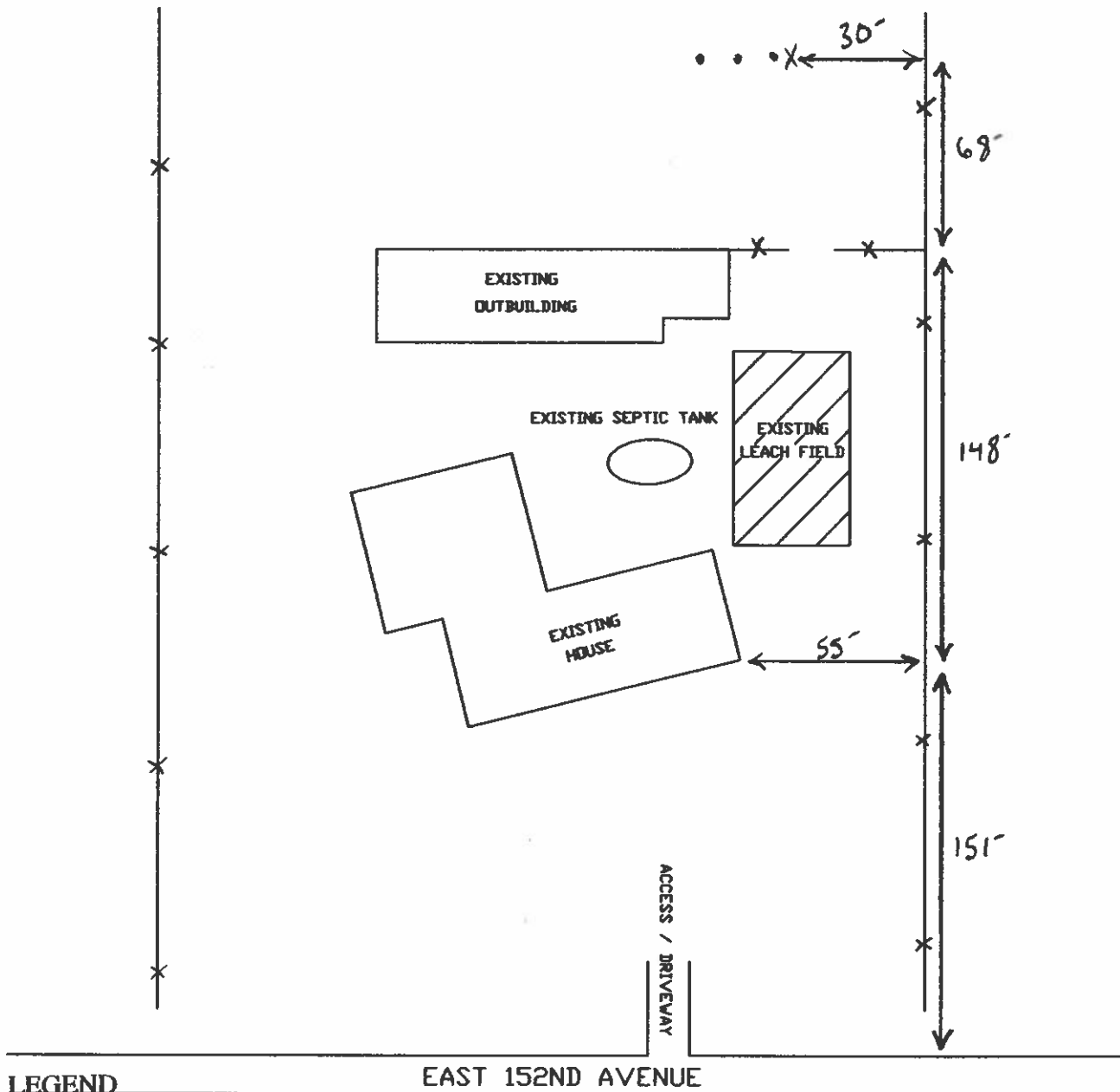
152nd AVE

South

May 23, 2022

# SITE MAP

24141 East 152<sup>nd</sup> Avenue  
Adams County, CO



## LEGEND

EAST 152ND AVENUE

- - Percolation Holes
- X - Percolation Profile Hole
- △ - Soil Profile Hole

# Closing Disclosure

This form is a statement of final loan terms and closing costs. Compare this document with your Loan Estimate.

## Closing Information

**Date Issued** 12/2/2022  
**Closing Date** 12/5/2022  
**Disbursement Date** 12/5/2022  
**Settlement Agent** First Integrity Title Company  
**File #** 102-2229037-5  
**Property** 24141 E 152ND Ave  
 Brighton, CO 80603  
**Sale Price** \$630,000

## Transaction Information

**Borrower** Juan Jose Menjivar Delgado  
 5170 E Asbury Ave #102  
 Denver, CO 80222  
**Seller** Sean Driscoll  
 24141 E 152ND Ave  
 Brighton, CO 80603  
**Lender** United Wholesale Mortgage, LLC

## Loan Information

**Loan Term** 30 years  
**Purpose** Purchase  
**Product** Fixed Rate  
**Loan Type**  Conventional  FHA  
 VA  
**Loan ID #** 1222712507  
**MIC #** 1984186

## Loan Terms

Can this amount increase after closing?

**Loan Amount** \$598,500 **NO**

**Interest Rate** 5.75% **NO**

**Monthly Principal & Interest**  
 See Projected Payments below for your  
 Estimated Total Monthly Payment  
 \$3,492.68 **NO**

Does the loan have these features?

**Prepayment Penalty** **NO**

**Balloon Payment** **NO**

## Projected Payments

Payment Calculation	Years 1 - 11	Years 12 - 30
Principal & Interest	\$3,492.68	\$3,492.68
Mortgage Insurance	+ 94.76	+ —
Estimated Escrow <i>Amount can increase over time</i>	+ 568.97	+ 568.97
<b>Estimated Total Monthly Payment</b>	<b>\$4,156.41</b>	<b>\$4,061.65</b>

**Estimated Taxes, Insurance & Assessments**  
 Amount can increase over time  
 See page 4 for details

\$568.97  
 a month

This estimate includes

- Property Taxes
- Homeowner's Insurance
- Other:

See Escrow Account on page 4 for details. You must pay for other property costs separately.

**In escrow?**  
**YES**  
**YES**

## Costs at Closing

**Closing Costs**

\$28,866.41

Includes \$19,373.06 in Loan Costs + \$9,493.35 in Other Costs -\$0 in Lender Credits. See page 2 for details.

**Cash to Close**

\$48,648.50

Includes Closing Costs See Calculating Cash to Close on page 3 for details.





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06								
07								
08								
<b>D. TOTAL LOAN COSTS (Borrower-Paid)</b>								
Loan Costs Subtotals (A + B + C)								

**Other Costs**

<b>E. Taxes and Other Government Fees</b>								
01	Recording Fees	Deed: \$33.00	Mortgage: \$133.00		\$166.00			
02	State Tax/Stamps		to Co Tax Recorder		\$63.00			
<b>F. Prepays</b>								
01	Homeowner's Insurance Premium (12 mo.) to Safeco Insurance				\$5,611.67			
02	Mortgage Insurance Premium ( mo.)				\$3,066.00			
03	Prepaid Interest (\$94.28 per day from 12/5/22 to 1/1/23)				\$2,545.67			
04	Property Taxes ( mo.)							
05								
<b>G. Initial Escrow Payment at Closing</b>								
01	Homeowner's Insurance \$255.50 per month for 3 mo.				\$766.50			
02	Mortgage Insurance per month for mo.				\$3,134.70			
03	Property Taxes \$313.47 per month for 10 mo.							
04								
05								
06								
07								
08	Aggregate Adjustment				-\$1,277.52			
<b>H. Other</b>								
01	Buyers Agent Real Estate Commission		to right4urealty LLC		\$1,029.00			
02	Sellers Agent Real Estate Commission		to Re/Max Momentum				\$18,900.00	
03	Title - Owner's Title Policy (Optional)		to First Integrity Title Company		\$1,029.00			
04								
05								
06								
07								
08								
<b>I. TOTAL OTHER COSTS (Borrower-Paid)</b>								
Other Costs Subtotals (E + F + G + H)					\$9,493.35			

<b>J. TOTAL CLOSING COSTS (Borrower-Paid)</b>								
Closing Costs Subtotals (D + I)					\$28,866.41			
Lender Credits					\$28,216.41		\$650.00	\$37,800.00

COLORADO DIVISION OF WATER RESOURCES

300 Columbine Bldg., 1845 Sherman St.  
Denver, Colorado 80203

RECEIVED

MAY 17 '76

WATER RESOURCES  
STATE ENGINEER  
COLO.

THIS FORM MUST BE SUBMITTED  
WITHIN 60 DAYS OF COMPLETION  
OF THE WORK DESCRIBED HERE-  
ON. TYPE OR PRINT IN BLACK  
INK.

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 82744

WELL OWNER Raymond Delcamp SE        ¼ of the SW        ¼ of Sec. 7

ADDRESS 24001 E. Bromley Lane, Brighton, CO T. 1 S.       , R. 65 W.       , 6th        P.M.

DATE COMPLETED 4-5-, 1976

HOLE DIAMETER

8 in. from 0 to 44 ft.

6 in. from 44 to 270 ft.

       in. from        to        ft.

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	15	Sand, Gravel	
15	30	Clay	
30	38	Sand	
38	45	Clay	
45	100	Shale	
100	105	Sand	
105	152	Shale, Sandy	
152	160	Sand	Water
160	200	Shale	
200	205	Sand	Water
205	215	Shale	
215	220	Sand	Water
220	245	Shale	
245	265	Sand, Shaley	Water
265	270	Shale	
		TOTAL DEPTH <u>270'</u>	

Use additional pages necessary to complete log.

DRILLING METHOD

CASING RECORD: Plain Casing

Size 6 5/8 & kind Steel from 0 to 44 ft.

4 1/2 Plastic 34 152

Size 4 1/2 & kind Plastic from 172 to 200 ft.

4 1/2 Plastic 220 215

Size 4 1/2 & kind Plastic from 235 to 245 ft.

4 1/2 Plastic 265 270

Perforated Casing

Size 4 1/2 & kind Plastic from 152 to 172 ft.

4 1/2 Plastic 200 220

Size 4 1/2 & kind Plastic from 215 to 235 ft.

4 1/2 Plastic 245 to 265 ft.

GROUTING RECORD

Material Cement

Intervals Solid 8" to 44'

Placement Method Poured In

GRAVEL PACK: Size       

Interval       

TEST DATA

Date Tested 4-5-, 1976

Static Water Level Prior to Test 100' ft.

Type of Test Pump Blown By Air

Length of Test 4 hrs.

Sustained Yield (Metered) 15 G.P.M.

Final Pumping Water Level 220'

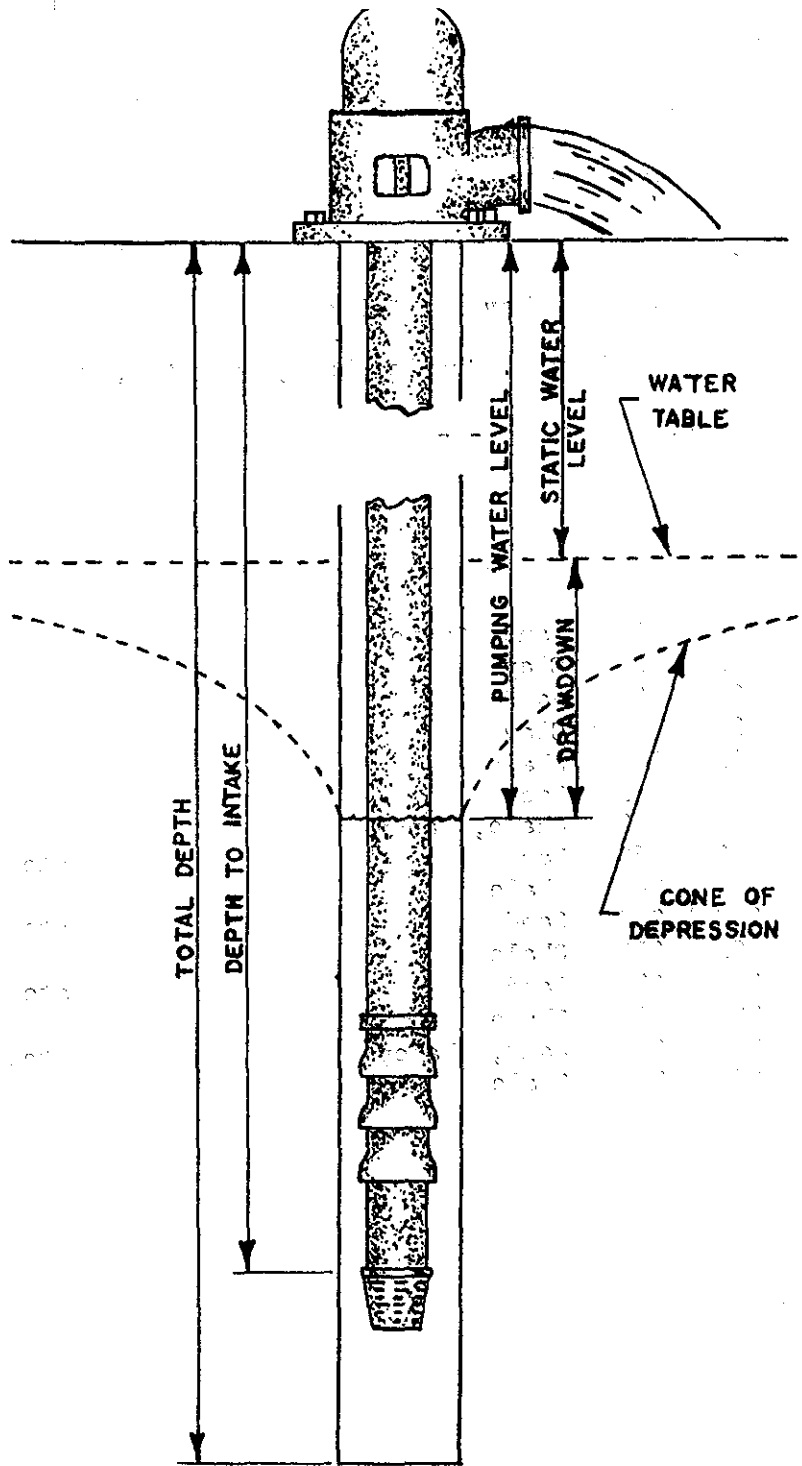


**PUMP INSTALLATION REPORT**

Pump Make \_\_\_\_\_  
 Type \_\_\_\_\_  
 Powered by \_\_\_\_\_ HP \_\_\_\_\_  
 Pump Serial No. \_\_\_\_\_  
 Motor Serial No. \_\_\_\_\_  
 Date Installed \_\_\_\_\_  
 Pump Intake Depth \_\_\_\_\_  
 Remarks \_\_\_\_\_

**WELL TEST DATA WITH PERMANENT PUMP**

Date Tested \_\_\_\_\_  
 Static Water Level Prior to Test \_\_\_\_\_  
 Length of Test \_\_\_\_\_ Hours  
 Sustained yield (Metered) \_\_\_\_\_ GPM  
 Pumping Water Level \_\_\_\_\_  
 Remarks \_\_\_\_\_



**CONTRACTORS STATEMENT**

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature \_\_\_\_\_ James Drilling Co. *James Keaton* License No. \_\_\_\_\_ 343

State of Colorado, County of \_\_\_\_\_ Jefferson \_\_\_\_\_ SS

Subscribed and sworn to before me this 10 day of May, 19 76.

My Commission expires: My Commission Expires Oct. 1, 1976. 19 \_\_\_\_\_

Notary Public *Steve Keaton*

FORM TO BE MADE OUT IN QUADRUPPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

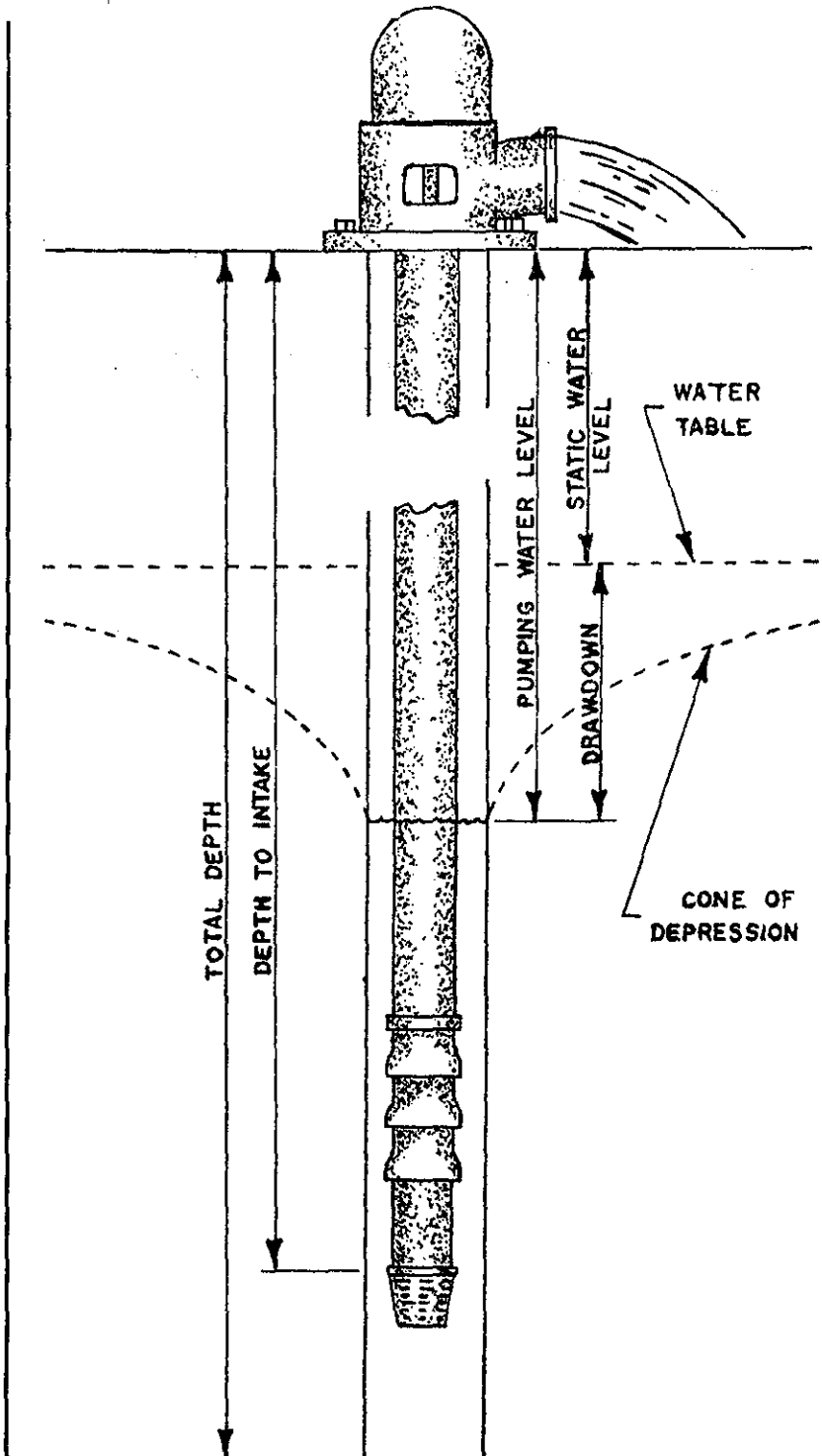


**PUMP INSTALLATION REPORT**

Pump Make Berkeley  
 Type Submersible  
 Powered by Electric HP 3/4  
 Pump Serial No. 7510006  
 Motor Serial No. 334260-910  
 Date Installed June 15, 1976  
 Pump Intake Depth 156'  
 Remarks \_\_\_\_\_

**WELL TEST DATA WITH PERMANENT PUMP**

Date Tested June 15, 1976  
 Static Water Level Prior to Test 50'  
 Length of Test 5 Hours  
 Sustained yield (Metered) 14 1/2 GPM  
 Pumping Water Level 75'  
 Remarks \_\_\_\_\_



**CONTRACTORS STATEMENT**

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature George A. Armstrong License No. 910

State of Colorado, County of Denver SS

Subscribed and sworn to before me this 3 day of August, 1976.

My Commission expires: Aug. 16, 1978.

Notary Public James J. Wyner

COLORADO DIVISION OF WATER RESOURCES  
101 Columbine Bldg., 1845 Sherman St., Denver, Colorado 80203

34-B  
RECEIVED  
JAN 05 '76  
WATER RESOURCES  
STATE ENGINEER  
COLO.

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in BLACK INK. No overstrikes or erasures unless initialed.

- ( ) A PERMIT TO USE GROUND WATER
- ( X ) A PERMIT TO CONSTRUCT A WELL
- FOR: ( X ) A PERMIT TO INSTALL A PUMP
- ( ) REPLACEMENT FOR NO. \_\_\_\_\_
- ( ) OTHER \_\_\_\_\_

(1) APPLICANT - mailing address

NAME Raymond Delcamp  
 STREET 24001 E. Bromley Lane  
 CITY Brighton, Colorado  
(State) (Zip)  
 TELEPHONE NO. 659-7552

(2) LOCATION OF PROPOSED WELL

County Adams  
SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , Section 7  
 Twp. 1 S, Rng. 65 W, 6th P.M.

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 10 to 15  
 Average annual amount of ground water to be appropriated (acre-feet): one  
 Number of acres to be irrigated: None (less than 1)  
 Proposed total depth (feet): 250  
 Aquifer ground water is to be obtained from:  
 \_\_\_\_\_  
 Owner's well designation None

GROUND WATER TO BE USED FOR:

- ( ) HOUSEHOLD USE ONLY - no irrigation (0)
- ( X ) DOMESTIC (1) ( ) INDUSTRIAL (5)
- ( ) LIVESTOCK (2) ( ) IRRIGATION (6)
- ( X ) COMMERCIAL (4) ( ) MUNICIPAL (8)
- ( ) OTHER (9) \_\_\_\_\_

(4) DRILLER

Name "Licensed"  
 Street \_\_\_\_\_  
 City \_\_\_\_\_  
(State) (Zip)  
 Telephone No. \_\_\_\_\_ Lic. No. \_\_\_\_\_

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 66659 / 1 5075  
 Basin \_\_\_\_\_ Dist. \_\_\_\_\_

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

APPROVED FOR DOMESTIC USE, INCLUDING THE IRRIGATION OF NOT OVER ONE ACRE OF HOME GARDENS AND LAWNS.

GROUNDWATER PRODUCTION SHALL BE LIMITED TO THE ARAPAHOE AQUIFER ONLY. TO PREVENT PRODUCTION OF WATER FROM OTHER INTERVALS, PLAIN, NON-PERFORATED CASING MUST BE SET AND PROPERLY SEALED TO A MINIMUM DEPTH OF 80 FEET.

AVERAGE ANNUAL APPROPRIATION FROM THIS WELL SHALL NOT EXCEED 0.84 ACRE FEET. TOTALIZING FLOW METER MUST BE INSTALLED ON THE WELL DISCHARGE WHEN THE WATER IS PUT TO BENEFICIAL USE. DIVERSION RECORDS SHALL BE SUBMITTED, UPON REQUEST, TO THE DIVISION OF WATER RESOURCES.

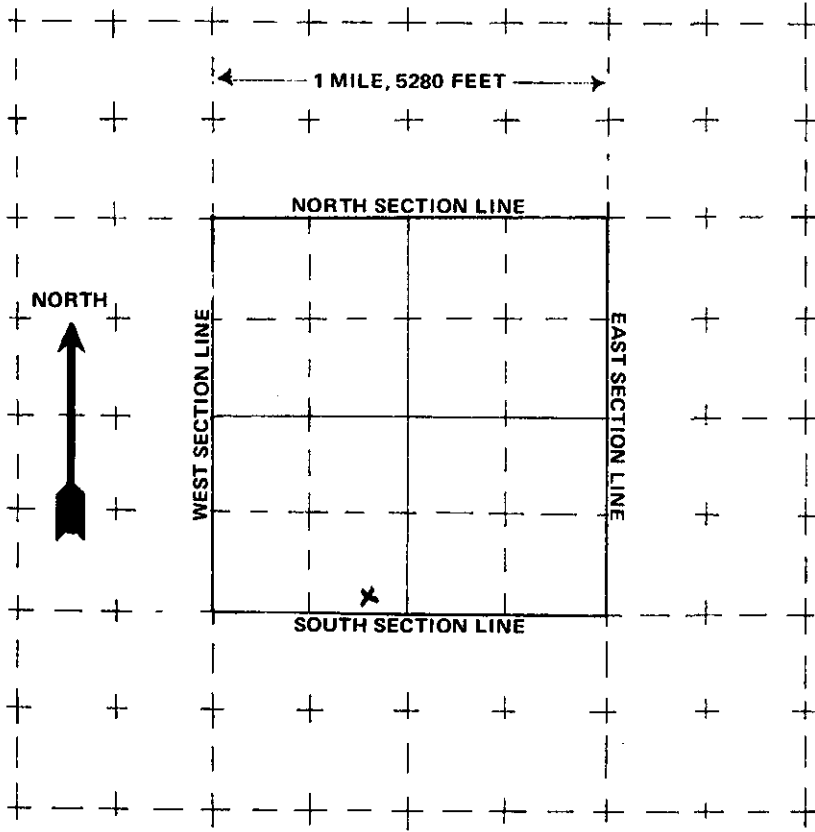
THE ENTIRE LENGTH OF THE HOLE SHALL BE ELECTRIC LOGGED AND A COPY OF THE S. P. AND RESISTIVITY LOGS MUST BE SUBMITTED TO THE DIVISION OF WATER RESOURCES.

APPLICATION APPROVED

PERMIT NUMBER 82744  
 DATE ISSUED MAR 02 1976  
 EXPIRATION DATE MAR 02 1978  
Duice G. W. Duine  
 DEPUTY (STATE ENGINEER)  
 BY [Signature]  
 I.D. 1-02 COUNTY 01



**(5) THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



**(6) THE WELL MUST BE LOCATED BELOW** by distances from section lines.

100 ft. from South sec. line  
(north or south)  
1850 ft. from West sec. line  
(east or west)  
LOT 119 BLOCK \_\_\_\_\_ FILING # \_\_\_\_\_  
SUBDIVISION of section 7 T 1S R 65W

**(7) TRACT ON WHICH WELL WILL BE LOCATED** Owner: Raymond Delcamp  
No. of acres 2.8 Will this be the only well on this tract? Yes

**(8) PROPOSED CASING PROGRAM**  
Plain Casing  
6 5/8 in. from 0 ft. to 20 ft.  
4 1/2 in. from 20 ft. to 80 ft.  
Perforated casing  
4 1/2 in. from 80 ft. to 250 ft.  
\_\_\_\_\_ in. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(9) FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WATER EQUIVALENTS TABLE (Rounded Figures)**

An acre-foot covers 1 acre of land 1 foot deep  
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)  
A family of 5 will require approximately 1 acre-foot of water per year.  
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.  
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

**(10) LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): Raymond Delcamp No. of acres: 2.8  
Legal description: Lot 119 in subdivision of Section 7 T 1S R 65W

**(11) DETAILED DESCRIPTION** of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used. Domestic - Household, lawn, and garden of less than one acre - domestic animals & fire protection - septic system in home

**(12) OTHER WATER RIGHTS** used on this land, including wells.

Type or right	Used for (purpose)	Description of land on which used

**(13) THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

Raymond Delcamp Berna Dee Delcamp  
SIGNATURE OF APPLICANT(S)

see attached sheet

## Use Permit For An On-site Waste Water Treatment System

---

**PROPERTY INFORMATION**
**OWNER INFORMATION:**

**Address:** 24141 E 152nd Ave  
Brighton, CO 80603--389  
**County:** Adams  
**APN:** 0156707300005

**Dwelling Type:** Multi-Family  
**No. of Bedrooms:** 5  
**Water Supply:** Private Well  
**Onsite ID:** Home

**Address:** 24141 E 152nd Ave  
Brighton, CO 80603-3892  
**Phone:** 303-359-4461

---

**PERMIT INFORMATION:** ON0042906

**Permit Type:** OWTS

**Construction Phase:** Complete - Use Permit

<b>OWTS - Permit Comments</b>
-------------------------------

Wednesday, December 7, 2022 2:30 PM - Jeff McCarron

The Use Permit inspector noted that the south end of the septic field has been driven on. TCHD recommends not driving over any part of the soil treatment area, as it may reduce its life expectancy.

The inspector also noted that there was deterioration of the concrete septic tank, but that the tank was intact and watertight and was functioning at the time of inspection.

The inspector noted that the north inlet line had roots and partial blockage in it. They recommended that line be cleared and re-scoped to verify proper flow. TCHD received documentation that this was completed on 12/6/22 by Free Flow Drains.

A file review of the system history revealed that TCHD has records concerning a complaint in 2004 of the soil treatment area failing and that sewage was surfacing. TCHD responded and the owner initiated a soil treatment area replacement. TCHD received a repair application, but additional soil characterization data was needed before the permit could be issued. TCHD attempted numerous times to obtain the additional soil data, and the owner never provided it. The notes end in 2006 and it is not conclusive whether a new soil treatment area was ever installed. TCHD has no further records of any further sewage complaints since 2006.

The Use Permit application indicated 5 bedrooms. The septic system was originally sized for a 4 bedroom home. TCHD allows the addition of up to one bedroom without requiring an expansion of the system, which this case meets. Any ADDITIONAL bedrooms added to the home or any signs of failure of the septic field may require an expansion of the field to accommodate the potential additional sewage load on the system.

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### FOR AN ON-SITE WASTE WATER TREATMENT SYSTEM

**CONDITIONS FOR USE**

This certifies that the On-Site Wastewater Treatment System (OWTS) was either installed or inspected at the property location and was in conformance with the Tri-County Health Department OWTS regulation in effect at the indicated date, and the engineer design (if applicable). This certification for Use allows the owner to use the system until one of the following occurs:

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>* Sale of the property to another owner.</li> <li>* Change of use in the property.</li> <li>* Addition of up to one bedroom.</li> </ul> | <ul style="list-style-type: none"> <li>* Addition of a modular unit or mobile home.</li> <li>* Other circumstances as deemed appropriate by Tri-County Health Dept.</li> </ul> |
|--|--|

Tri-County Health Department must be contacted if any of the above occurs.

## Use Permit For An On-site Waste Water Treatment System

---

**PROPERTY INFORMATION****OWNER INFORMATION:**

**Address:** 24141 E 152nd Ave  
Brighton, CO 80603--389  
**County:** Adams  
**APN:** 0156707300005

**Dwelling Type:** Multi-Family  
**No. of Bedrooms:** 5  
**Water Supply:** Private Well  
**Onsite ID:** Home

**Address:** 24141 E 152nd Ave  
Brighton, CO 80603-3892  
**Phone:** 303-359-4461

---

**PERMIT INFORMATION:** ON0042906**Permit Type:** OWTS**Construction Phase:** Complete - Use Permit

---

**MAINTENANCE REQUIREMENTS**

- \* The septic tank must be inspected once every four years and pumped according to the Requirements in the current Tri-County Health Department OWTS Regulation.
- \* If the septic or dosing tank is equipped with an effluent filter, the filter must be cleaned at manufacturer recommended intervals or more often.
- \* If the system has alternating beds or is a drip or low pressure pipe system, beds or zones must be rotated annually.
- \* Additional maintenance requirements may apply. Refer to the Tri-County Health Department "Your Septic System Guidelines and Records" or engineer's report for specific requirements.

**LIMITATIONS AND DISCLAIMER**

Issuance of a **Use Permit** is subject to the applicable conditions, restrictions and limitation set forth in the OWTS regulations, and is based solely on the conditions observed on the date of inspection(s) and on Department Records at the time of permitting. The issuance of a Use Permit does not constitute a guarantee, warranty or representation by the Department that the system was installed correctly, or that the system will operate properly or will not fail.

---

**PERMIT VALID FROM:**

12/7/2022
-----------



---

Jeff McCarron 12/07/2022



Permit # ON 42906

**USE PERMIT APPLICATION FOR AN ON-SITE WASTEWATER TREATMENT SYSTEM (OWTS)**

**IMPORTANT NOTE: All items listed below MUST be completed and submitted at the same time:**

- Tri-County Health Department Use Permit Application form AND Application fee.
- Tri-County Health Department Inspection Report completed by a CERTIFIED inspector (an inspection report completed by an uncertified inspector will NOT be accepted). If multiple OWTS systems serve the property, then a separate inspection report and fee for each OWTS system must be submitted.
- Copy of the most recent septic tank pumper's receipt (if available).
- If the OWTS system needs to be repaired, then a Minor or Major Repair Permit Fee may be applicable.

*(PERMIT FEE IS NON-REFUNDABLE)*

Submit electronically to [EHWebfillableforms@tchd.org](mailto:EHWebfillableforms@tchd.org)

**Completion of All Fields is Required**

**Application Date:** 12/2/22

**PROPERTY FOR WHICH PERMIT IS REQUESTED**

Address: 24141 E 152nd Ave

City: Brighton

State: CO

Zip: 80603-3892

Parcel Number (APN): 0156707300005

Lot Size in Acres: 2.80

Current Property Owner Name: Res Market LLC

Owner Phone: 303-359-4461

Owner Email: \_\_\_\_\_

County: Adams

**Name of Applicant:** High Plains Sanitation Services

Address: 55562 E County Rd 46

City: Strasburg

State: CO

Zip: 80136

Applicant Phone: 303-622-4126

Email: highplainssan@gmail.com

Dwelling Type:  Single Family  Multi-Family  Commercial  Other \_\_\_\_\_

Number of Bedrooms (existing): 5

Water Supply:  Public Community  Private Well  Public Non-Community  Unknown  
 Other

Is more than one building connected to the one OWTS system?  Yes  No

Are multiple OWTS serving the property?  Yes  No *(Complete a separate inspection form and fee for each OWTS)*

Reason for Use Permit (Check One):  Sale  Bedrooms Added (# Added \_\_\_\_\_)

Change in Use (Commercial or Business)  Addition of Mobile Home

Other (explain): \_\_\_\_\_

**Use Permit Inspector**

Name: Jeff Nicoll

Phone: 303-622-4126

Email: highplainssan@gmail.com

National Association of Wastewater Technicians (NAWT) Certification Number: 12599ITC



TRI-COUNTY DISTRICT HEALTH DEPARTMENT

1898 EGBERT STREET  
BRIGHTON, COLORADO 80601  
659-4000

24141 BROMLEY  
RAY DEL CAMP

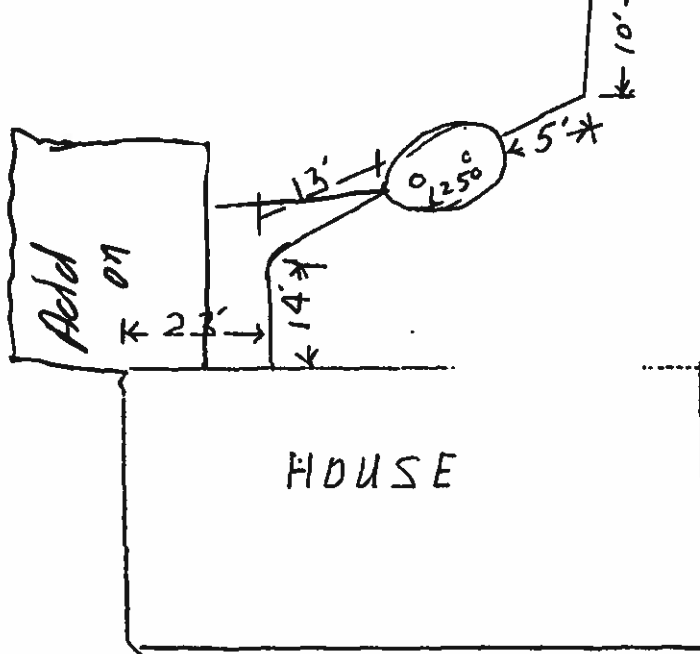
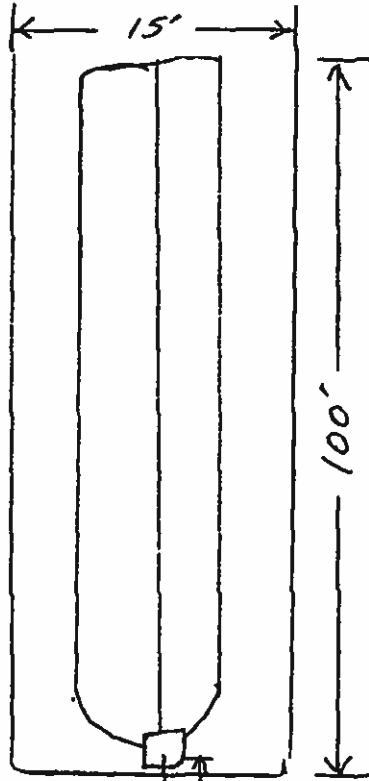
Inspected and Approved  
MAY 19 - 1976

Joseph E. Vigil

3/4" ROCK  
3' DEEP

COVERED WITH SAND  
6" TOP SOIL

NORTH





500 Cooperative Way  
Brighton CO 80603-8728

Your True Energy Cooperative

www.unitedpower.com

Member Services 303-637-1300  
Payments 866-999-4485  
Report an Outage 303-637-1350

JUAN MENJIVAR DELGADO  
24141 E 152ND AVE  
BRIGHTON CO 80603-0000

Payment Due By <b>05/16/2023</b>		Total Due <b>\$193.51</b>	
From Date 03/22/2023	To Date 04/24/2023	Days 33	Billing Date 04/26/2023
Service Address	24141 E 152ND AVE RESIDENCE		
Account # 2905805	District EAST	Cycle 4	

**Beware of Solar Scams**  
United Power supports our members who choose to go solar, but we don't sell solar products. Beware of vendors who claim to be working on our behalf. Are you going solar? We can help. [unitedpower.com/going-solar](http://unitedpower.com/going-solar).

Rate	Meter	Prev Rdg	Pres Rdg	Mult	kWh	Dmd
R1	1554883	22502	24096	1	1594	10.604
Demand Time/Date		04/09/2023 03:45 PM				

**ACTIVITY SINCE LAST BILL**

Previous Balance	240.53
Payment Received - Thank You	-240.53
Balance Forward	0.00

**CURRENT BILLING DETAIL**

Energy Charge	1,594 KWH @ 0.0995	158.60
Demand Charge	10.604 KW @ 1.50	15.91
Fixed Charge		19.00
Current Month		193.51

**TOTAL DUE [PAID BY AUTO PAY ON 05/16/2023]** 193.51

JUAN MENJIVAR DELGADO  
24141 E 152ND AVE  
BRIGHTON CO 80603-0000

Account # 2905805

Payment Due By <b>05/16/2023</b>	Total Due <b>\$193.51</b>
Amount Enclosed	\$ PAID BY AUTO PAY



Want your small change to give back? Round-up your bill to \$194.00 and check here to enroll in our Round-Up Assistance program.

- Pay Your Bill Online Visit [www.unitedpower.com](http://www.unitedpower.com)
- Pay Your Bill By Phone Call 866-999-4485
- Pay Your Bill By Mail Return Stub with check payment

Please Make Checks Payable and Return to:

UNITED POWER  
PO BOX 173703  
DENVER CO 80217-3703



00029058057 0000000000 0000193516 0000000000



## Legal Description

SUBDIVISION OF SECT 7 TWN 1 RNG 65 DESC: LOT 119  
DESC AS BEG AT SE COR OF LOT 120 TH N ALG ELY LN SD  
LOT 120 20 FT TH S 88D 52M W 199/87 FT TO SE COR  
LOT 119 THE TRUE POB TH CONT W 199/87 FT TO PT  
WHICH IS 20 FT NLY OF SW COR LOT 119 TH N 609/51 FT  
TH N 88D 53M E 201/42 FT TO NE COR SD LOT TH S  
609/44 FT TO POB 2/80A

## Subdivision Plat

N/A

## Account Summary

<b>Account Numbers</b>	<b>Date Added</b>	<b>Tax District</b>	<b>Mill Levy</b>
R0001191	On or Before 01/01/1996	<a href="#">292</a>	104.260



# COLORADO

## RECEIPT OF PAYMENT (Tax, Fees, Costs, Interests, Penalties)

Account	Parcel Number	Receipt Date	Effective Date	Receipt Number
R0001191	0156707300005	Feb 22, 2023	Feb 14, 2023	2023-02-22-99-1953

RES MARKET LLC  
24141 E 152ND AVE  
BRIGHTON, CO 80603-3892

Situs Address	Payor
24141 152ND AVE	CENTRAL LOAN ADMINISTRATION

**Legal Description**  
SUBDIVISION OF SECT 7 TWN 1 RNG 65 DESC: LOT 119 DESC AS BEG AT SE COR OF LOT 120 TH N ALG ELY LN SD LOT 120 20 FT TH S 88D 52M W 199/87 FT TO SE COR LOT 119 THE TRUE POB TH CONT W 199/87 FT TO PT WHICH IS 20 FT NLY OF SW COR LOT 119 TH N 609/51 FT TH N 88D 53M E 201/42 FT TO NE COR SD LOT TH S 609/44 FT TO POB 2/80A

Property Code	Actual	Assessed	Year	Area	Mill Levy
RES IMPRV LAND - 1112	126,000	8,760	2022	292	104.26
SINGLE FAMILY RES - 1212	428,847	29,800	2022	292	104.26

**Payments Received**  
Direct Deposit Multi-Account Payment  
Bank Account 1

Payments Applied					
Year	Charges	Billed	Prior Payments	New Payments	Balance
2022	Special Assessment	\$9.30	\$0.00	\$4.65	\$4.65
2022	Special Assessment	\$92.98	\$0.00	\$46.49	\$46.49
2022	Tax Charge	\$4,020.26	\$0.00	\$2,010.13	\$2,010.13
				\$2,061.27	\$2,061.27
<b>Balance Due as of Feb 14, 2023</b>					<b>\$2,061.27</b>

4430 S ADAMS COUNTY PKWY C2436  
BRIGHTON CO 80601  
[Stay Safe! Please use website payment services [www.adcotax.com](http://www.adcotax.com)]

Email: [treasurer@adcogov.org](mailto:treasurer@adcogov.org)  
Telephone: 720-523-6160

ALL CHECKS ARE SUBJECT TO FINAL COLLECTION. THANK YOU FOR YOUR PAYMENT!

OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE OF DOCUMENT FILED**

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office, the attached document is a true and complete copy of the

Report

with Document # 20228017563 of  
DELGADO'S TRUCKING LLC.

Colorado Limited Liability Company

(Entity ID # 20141621873 )

consisting of 2 pages.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 05/19/2023 that have been posted, and by documents delivered to this office electronically through 05/22/2023 @ 21:35:17.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 05/22/2023 @ 21:35:17 in accordance with applicable law. This certificate is assigned Confirmation Number 14999346.



*Jena Griswold*

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*  
*Notice: A certificate issued electronically from the Colorado Secretary of State's website is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's website, <https://www.coloradosos.gov/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our website, <https://www.coloradosos.gov> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."*



## Periodic Report

filed pursuant to §7-90-301, et seq. and §7-90-501 of the Colorado Revised Statutes (C.R.S)

**The entity name is** DELGADO'S TRUCKING LLC.

**The entity ID Number is** 20141621873

**Jurisdiction under the law of which the entity was formed or registered is** Colorado

**The principal office street address is** 5170 E Asbury Ave #102  
DENVER CO 80222  
US

**The principal office mailing address is** 5170 E Asbury Ave #102  
DENVER CO 80222  
US

**The name of the registered agent is** Juan J Menjivar Delgado

**The registered agent's street address is** 5170 E Asbury Ave #102  
DENVER CO 80222  
US

**The registered agent's mailing address is** 5170 E Asbury Ave #102  
DENVER CO 80222  
US

The person above has agreed to be appointed as the registered agent for this entity.

Causing this document to be delivered to the Secretary of State for filing shall constitute the affirmation or acknowledgment of each individual causing such delivery, under penalties of perjury, that the document is the individual's act and deed, or that the individual in good faith believes the document is the act and deed of the person on whose behalf the individual is causing the document to be delivered for filing, taken in conformity with the requirements of part 3 of article 90 of title 7, C.R.S., and, if applicable, the constituent documents, and the organic statutes, and that the individual in good faith believes the facts stated in the document are true and the document complies with the requirements of that Part, the constituent documents, and the organic statutes.

This perjury notice applies to each individual who causes this document to be delivered to the Secretary of State, whether or not such individual is named in the document as one who has caused it to be delivered.

**Name(s) and address(es) of the individual(s) causing the document to be delivered for filing**

Juan J Menjivar Delgado Sr.

5170 E Asbury Ave #102

Denver CO 80222

US