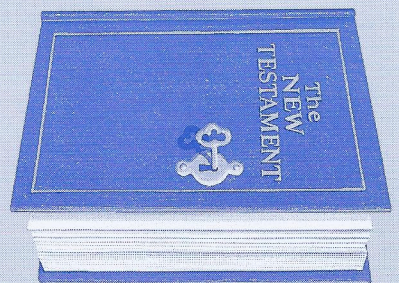


UNLOCKING THE BIBLE

by

David Pawson



Diagrams to accompany the Videos and Cassettes

THE OLD TESTAMENT

GENESIS

GENESIS 1 ~ "GOD" 35 X

GOD IS PERSONAL (heart, mind, will)
 POWERFUL (10 commands obeyed)
 UNCREATED (already, always there)
 CREATIVE (imagination → variety)
 ORDERLY (symmetry, mathematics)
 SINGULAR (verbs)
 PLURAL (noun)
 GOOD (all he does because he is)
 LOVING (wants to bless those he makes)
 LIVING (active in this world)
 SPEAKING (communicates to relate)
 LIKE US (in his image)
 UNLIKE US (we can't create)
 NOT IDENTIFIED WITH HIS CREATION
 DEPENDENT UPON

HUMAN PHILOSOPHIES

ATHEISM: no God
 AGNOSTICISM: don't know
 ANIMISM: spirits are gods
 POLYTHEISM: many gods
 DUALISM: two gods <good bad
 MONOTHEISM: one God
 DEISM: Creator can't control
 THEISM: Creator can control
 PANENTHISM: all is god
 TRINETHISM: 3 in 1 Creator controls creatures & creation

BIBLICAL PHILOSOPHY

STYLE: NOT SCIENTIFIC (HOW?)
 BUT SIMPLISTIC (WHAT?)
 1. SUBJECT (GOD, WORD, SPIRIT)
 2. VERBS (CREATED, MADE)
 3. OBJECTS (DAYS 1-7)

STRUCTURE:

Uninhabitable GOD FORMS
 Contrast
 1. LIGHT FROM DARKNESS
 2. SKY FROM OCEAN
 3. LAND FROM SEA (+plants)
 4. SUN AND MOON
 5. BIRDS AND FISH (+stars)
 6. ANIMALS AND HUMANS
 7. DAY OFF!

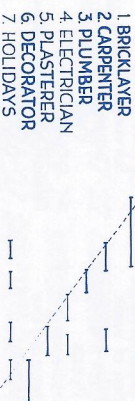
Uninhabited GOD FILLS

Content

LOGICAL: (simplified summary)

1. BRICKLAYER
2. CARPENTER
3. PLUMBER
4. ELECTRICIAN
5. PLASTERER
6. DECORATOR
7. HOLIDAY

CHRONOLOGICAL: (critical path analysis)



SCIENCE AND SCRIPTURE

1. REPUDIATE BELIEVERS DENY SCIENCE UNBELIEVERS DENY SCRIPTURE
2. SEGREGATE SCIENCE - PHYSICAL TRUTH (WHEN? HOW?) SCRIPTURE - SPIRITUAL TRUTH (WHY? WHY?) WHERE IS LINE BETWEEN FACTS AND HISTORY?
3. INTEGRATE TRADITIONAL INVESTIGATIONS OF SCIENCE TRANSITIONAL INTERPRETATIONS OF SCRIPTURE CREATION: SPEED (GAYS OR OVER A MILLION YEARS?) SEQUENCE (LIGHT BEFORE SUN, BIRDS BEFORE ANIMALS?) SELECTION (NATURAL OR SUPERNATURAL?) MAN: DIRTILATION (CORPSE OR CENTRIFUGAL?) DECEASE (NATURAL OR JUDICIAL?) FLOOD: EXTENT (LOCAL OR UNIVERSAL?)

CHAPTER ONE (1-2) CHAPTER TWO (2-25)

"GOD" - "LORD GOD"
ELOHIM - THREE GODS JHWH - BEING AMI ALWAYS
LIKE MAN UNLIKE MAN
"MAN" - "ADAM" - DUSTY ("BE" - LIVERLY)
LIKE GOD UNLIKE GOD
RELATIONSHIPS
BELOW - SUBDUED
ABOVE - SUPREMACY
BESIDE - SUPPORT
[WOMAN] made later from named by ASPECT ASHER
[MAN] UNLIKE } ANIMALS
[MAN] PROVIDE PROTECT

THEORY OF EVOLUTION
(TERMINOLOGY)

"VARIATION" - small, gradual changes in form
"SELECTION" - survival by suitability to environment
"NATURAL" - self-operating process (vs supernatural)
"MUTATION" - big, sudden changes in form (ie internal genes)
MICRO - EVOLUTION Limited development within different groups
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"STRUGGLE" - survival of the fittest

2. MORAL CHOICE

CREATION
God is Lord
Divine authority
Absolute standards
Duty - responsibility
Infant dependence
Man fallen
Salvation of weak
Right is might
Peace
Obedience
Faith hope and love
Heaven

EVOLUTION
Man is lord
Human autonomy
Relative situations
Demand - rights
Adult independence
Man rising
Survival of strong
Might is right
War
Indulgence
Fatalism, helplessness and luck
Hell

"DAY" (Hebrew - YOM)

1. LITERAL (earth-day)
 - a. Gap
 - b. Flood
 - c. Antique
2. GEOLOGICAL (age-day)
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4. EDUCATIONAL (school-day)
 - a. Verbal
 - b. Visual
5. THEOLOGICAL (God-day)
 - "all in a week's work"
 - Note length of seventh day.

ORIGIN OF MAN

- a. BIBLICAL "let us...our image" created...from dust (woman from man)
b. HISTORICAL Unity of human race Agricultural archeology
c. PRE-HISTORIC Homo sapiens Neanderthal, Peking, Java, etc.
SCIENCE - false investigation? SCRIPTURE - false information?
a. PREHISTORIC WAS BIBLICAL (ie image of God) Gen 2: neolithic farmer (Adam not first man)
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c. PREHISTORIC NOT BIBLICAL Physical likeness, not spiritual Species now extinct

1. MENTAL CHOICE

CREATION
Father God
Personal choice
Designed purpose
Supernatural production
Open situation
Providence
Faith based on fact
God free to make man in his image

EVOLUTION
Mother nature
Impersonal chance
Random pattern
Natural process
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Coincidence
Faith based on fancy
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Imagination

GENESIS 1-11 & CHINESE WRITING

CREATE: 创造 (chuang) = life, motion

DEVIL: 魔鬼 (mofei) = man, son

TEMPTER: 诱惑 (yuhuo) = secret, private

BOAT: 船 (chuan) = container

devil + 二 = two trees
二 = eight
二 = mouth, person

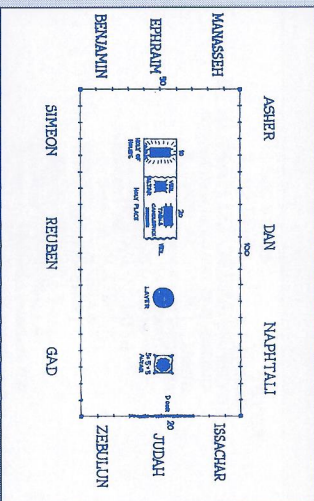
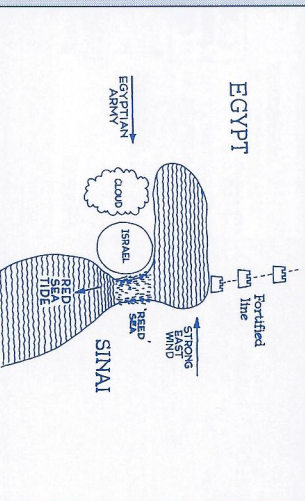
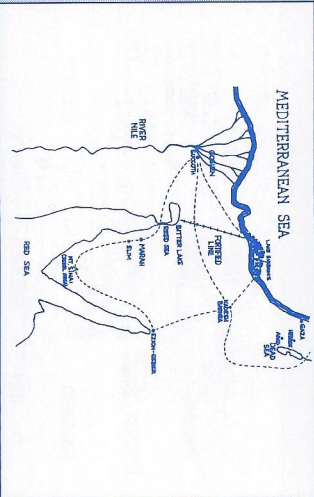
OUTLINE OF GENESIS

- 1-11 Short section (1/4) Long period (centuries) Many people (nations)
- 1-2 GOOD CREATOR DIVINE ACTIONS HUMAN RELATIONS
- 3-11 BAD CREATURES FALL FALL OUT
- 12-50 Long section (3/4) Short period (years) Few people (family)
- 12-36 GOD OF ABRAHAM v. LOT ISAAC v. ISHMAEL JACOB v. ESAU
- 37-50 JOSEPH OF GOD DOWN TO PRISONER UP TO PREMIER

EXODUS

CHS. 1-18
DIVINE DEEDS GRACE LIBERATION FROM EGYPT SLAVERY REDEMPTION
1. Multiplication and murder (Israel) (2-4) (moose)
2-4. Bulrushes and bush (5-11) (Pharaoh, Moses)
12-13* Feast and firstborn (PASSOVERS)
13th - 42nd Drowned and drowned (15th, 18th Provided and protected (MILDERNESS))

CHS. 19-40
DIVINE WORDS GRATITUDE LEGISLATION TO SINAI SERVICE RIGHTEOUSNESS
19-24 Commandments and covenant
25-31 Specifications and specialists (MATERIALS)
32-34 Indulgence and intercession (GOLDEN CALF)
35-40 Construction and consecration (TABERNACLE)



LEVITICUS

'PENTATEUCH' - 5 books of Moses - 'TORAH' - instruction

WHEN? CENTURIES (750-500) YEARS (700) MONTH (ONE) YEARS (60) CENTURIES (7000)

WHERE? CHALDEA CANAAN EGYPT

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WHERE? CHALDEA CANAAN EGYPT

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土 = mud
走 = walking
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DOWN TO PRISONER
UP TO PREMIER
- 3-11 BAD CREATURES
FALL
FALL
FALL
FALL
OUT

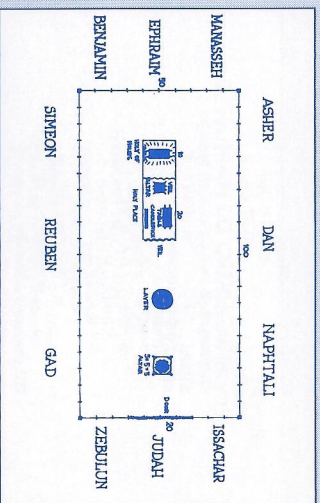
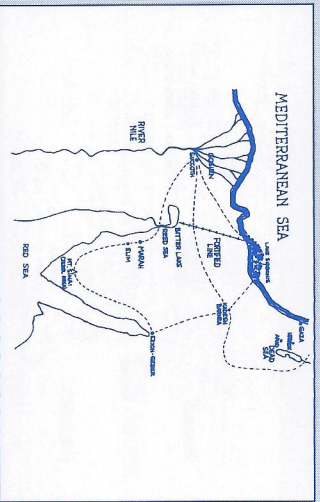
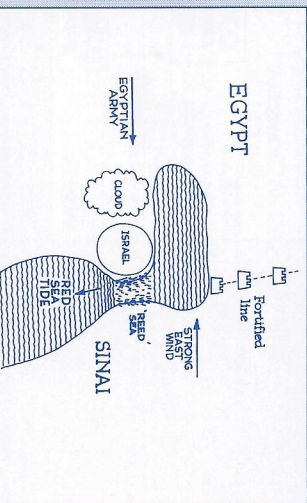
EXODUS

CHS 1-18
DIVINE DEEDS
GRACE
LIBERATION
FROM EGYPT
SLAVERY
REDEMPTION

1. Multiplication and murder (Israhel)
2-4. Bullying and lynch (moass)
5-11. Plague and pestilence (Pharaoh)
12-13* Feast and firestorm (PASSOVER)
15*-18* Delivered and protected (MILDERNESS)

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GRATITUDE
LEGISLATION
TO SINAI
SERVICE
RIGHT-TEOUSNESS

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LEVITICUS

'PENTATEUCH' - 5 books of Moses - 'TORAH' - instruction

WHEN? WHEN? WHEN?

GENESIS BEGINNINGS
EXODUS GOING OUT
LEVITICUS TRIBAL
NUMBERS STATISTICS
DEUTERONOMY UNIVERSAL SECOND LAW

WHERE? WHERE? WHERE?

CHADEA CANAAN EGYPT
S I N A
N A N ECEV EDOM MOAB

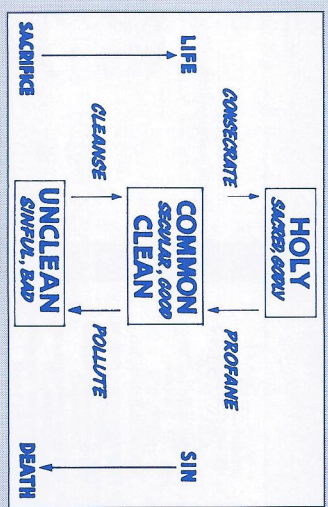
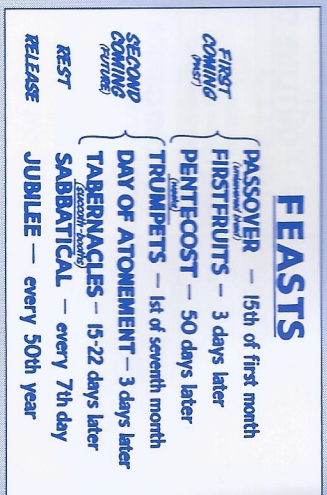
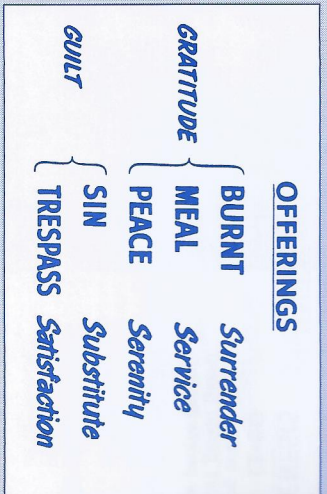
WHEN? WHEN? WHEN?

CENTURIES (750)
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YEARS (60)
CENTURIES (7000)

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11-15 UNCLEAN - CLEAN
16 DAY OF ATONEMENT
17-22 COMMON - HOLY
23-25 WORSHIP
26-27 SANCTIONS & VOWS

JUSTIFICATION WAY TO GOD
WALK WITH GOD
SACRIFICATION

LEVITICUS continued



NUMBERS

EGYPT
EXODUS 1-11
EGYPT TO SINAI
EXODUS 12-18

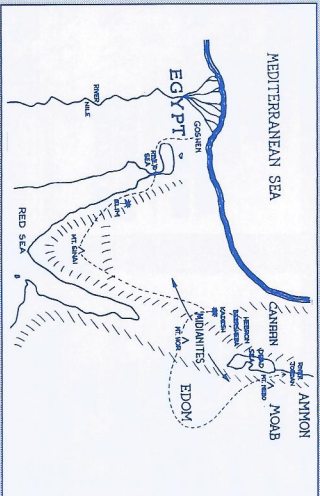
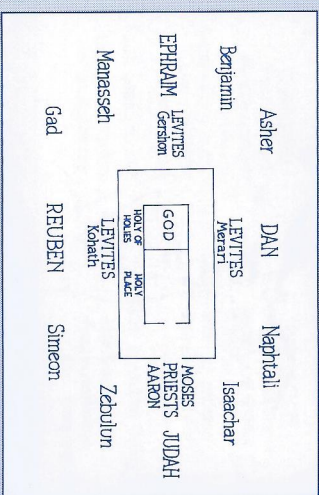
SINAI
EXODUS 19-40
EXODUS 41-57
NUMBERS 1st-10th

SINAI TO KADESH
NUMBERS 10th-12th

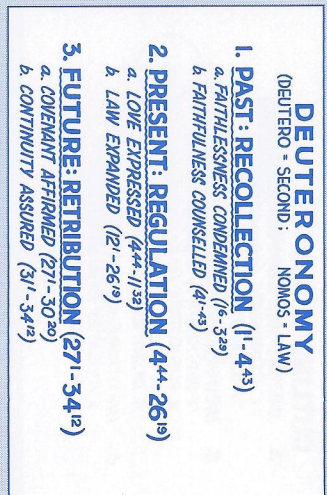
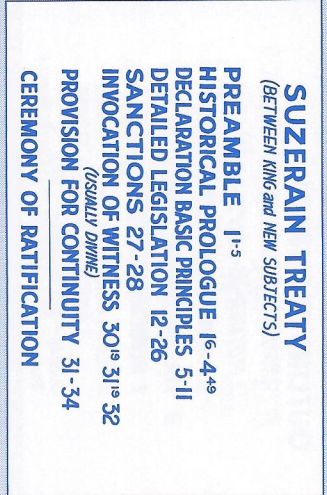
KADESH
NUMBERS 13th-20th

KADESH TO MOAB
NUMBERS 20th-21st

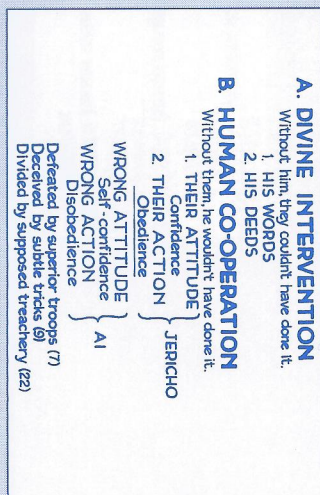
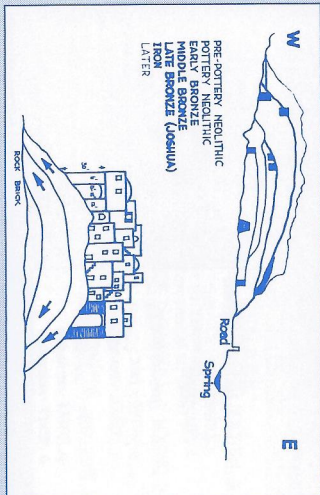
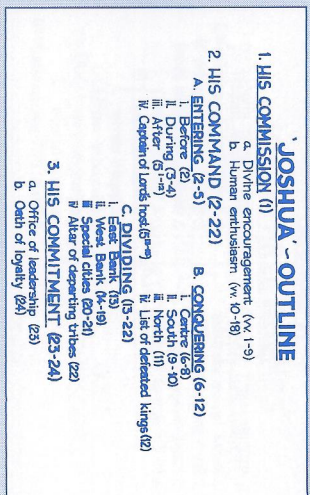
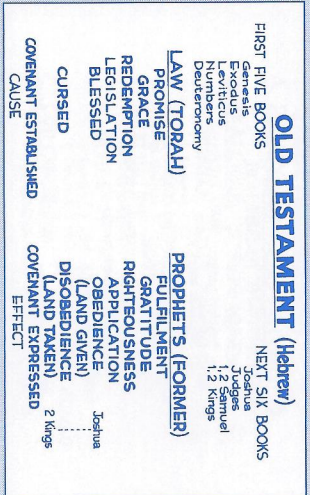
MOAB
NUMBERS 22nd-36th
DEUTERONOMY 1-34



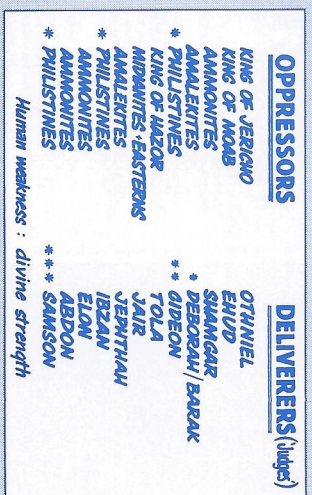
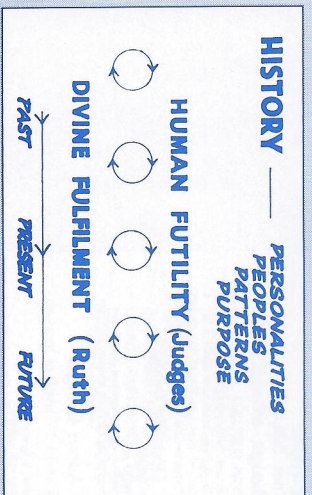
DEUTERONOMY



JOSHUA



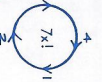
JUDGES & RUTH



OUTLINE OF JUDGES:

- INEXCUSABLE COMPROMISE (11-36)**
 - ALLOWANCES (ruthless judges)
 - ALLIANCES (mixed marriages)
- INCORRIGIBLE CONDUCT (3:7-16:31)**
 - SEDUCTION (by the people)
 - SUBJECTION (to an enemy)
 - SUPPLANTION (to the Lord)
 - SALVATION (by a deliverer)
- INEVITABLE CORRUPTION (17:1-21:25)**
 - IDIOLATRY (in the north): DAN
 - IMMORALITY (in the south): BENJAMIN

*No king in those days
Did right in own eyes*



OUTLINE OF RUTH:

- TWO INSURPARABLE WOMEN**
 - MOTHER-IN-LAW'S LOSS
 - DAUGHTER-IN-LAW'S LOYALTY
- TWO INFLUENTIAL MEN**
 - REDEEMER KINSMAN'S LOVE
 - ROYAL KING'S LINE

*Judges - bad Benjamin - Saul > Samuel
Ruth - good Bethlehem - David > Samuel*

I SAMUEL

- SAMUEL: LAST JUDGE (1-12)**
 - HANNI - anxious wife (1-2a)
 - EI - ailing priest (2b-3)
 - ISAEL - arrogant army (4-7)
 - SAUL - anointed king (8-12)
- SAUL: FIRST KING (5-31)**
 - JOHNATHAN - adventurous son (7b-16a)
 - SAMUEL - angry prophet (16b-18)
 - DAVID - appointed thal (16-26)

a. Simple shepherd } IN
 b. Skillful musician
 c. Sui generis warrior
 d. Suspended courier
 e. Stalked outlaw
 f. Solitery exile } OUT
 4. PHILISTINES - aggressive foe (27-31)

II SAMUEL

- DAVID: BEST KING (1-31)**
 - TRIUMPHANT ASCENT (1-9)
 - Single tribe
 - Settled nation
 - Sizeable empire
 UP
 - TRAGIC DESCENT (10-20)
 - Disgraced man
 - Disintegrated family
 - Discontented people
 DOWN

Epilogue (21-24)
 DAVID'S LIFE
 1 IN } BEFORE REIGN
 2 OUT }
 3 UP } AFTER REIGN
 4 DOWN }

1 & 2 SAMUEL

O. T. NARRATIVE LEVELS OF STUDY

- ANECDOTAL** (interesting stories)
 - CHILDREN
 - ADULTS
- DEVOTIONAL** (personal messages)
 - GRACE
 - COMFORT
- BIOGRAPHICAL** (character studies)
 - INDIVIDUAL
 - SOCIAL
- HISTORICAL** (national development)
 - LEADERSHIP
 - STRUCTURE
- CRITICAL** (possible errors)
 - LOWER - text
 - HIGHER - context
- THEOLOGICAL** (providential)
 - JUSTICE - retribution
 - MERCY - redemption

HEBREW POETRY

PARALLELISM Thought-rhyme
Balance of sense, not SOUND

1. SYNONYMOUS Same thought - different words

2. ANTIPOETIC Opposite thought

3. SYNTHETIC Added thought

"The Lord is my shepherd
I shall not want,
He makes me lie down in green pastures
He leads me beside still waters.

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PSALMS

BOOKS:

BOOKS	VOLU- MESH	ELE- MENTS
I 1-41 (41)	1	41
II 42-72 (30)	74	207
III 73-89 (16)	13	36
IV 90-106 (16)	13	36
V 107-150 (43)	139	7

AUTHORS

DAVID - most in I and II, some in Y
SONS OF KORAH - in II (42-49) and III
SONS OF ASAPH - in III (73-83)
ANONYMOUS - some in II, most in Y
MOSES - one in IV (90)

PSALMS

GROUPS:

22-24 : Cross, crook & crown	LAMENT (most)
96-99 : God is King	GRATITUDE (many)
103-108 : Hallel (Passover)	PENITENCE (few)
120-134 : Songs of ascent	
146-150 : Hallelujah!	

SPECIAL CATEGORIES:

ROYAL
MESSIANIC
WISDOM
'IMPRECATORY'

STRUCTURE OF JOB

- PROLOGUE (1-2) prose
- DIALOGUE (3-42*) poetry
 - ELIJAH, BILDAD, ZOPHAR (3-31)
 - Round 1 (3-21)
 - Round 2 (22-24)
 - Round 3 (25-31)
 - ELIHU (32-37)
 - A monologue
 - Round 1 (38-39)
 - Round 2 (40-42*)
- EPILOGUE (42:7-17)

Final Round: GOD and JOB

JOB'S THREE FRIENDS

ELIJAH BILDAD ZOPHAR

RIGHTEOUS PROSPER
WICKED SUFFER

GOD'S TRANSCENDENCE
GOD'S OMNIPOTENCE
GOD'S OMNISCIENCE

JOB

1 & 2 KINGS

HISTORY OF ISRAEL

THREE PHASES, LEF BY:

PROPHETS - Moses to Samuel
KINGS - Saul to Zedekiah
PRIESTS - Zerubbabel to Calathas

'KINGDOMS) OF ISRAEL'

COVERED BY FOUR BOOKS

I SAMUEL - Samuel to David	I KINGS - Solomon to Ahab
II SAMUEL - David	II KINGS - Ahab to Zedekiah

FOUR BOOKS IN GREEK (Lxx) 'Xystons'

FOUR BOOKS IN HEBREW

IN HEBREW SCRIPTURES BUT 'HISTORIES' NOT 'PROPHETS' (Law, Prophets, Writings)

'FORMER PROPHETS' (OSADUQETS) 'LATTER PROPHETS' (ISMAY, JEREMAH, EZEKIEL + TWELVE)

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KINGDOM OF ISRAEL

1 UNITED KINGDOM	2 DIVIDED KINGDOM	3 SINGLE KINGDOM
SAUL	JUDAH - 2 TRIBES IN SOUTH	JUDAH KINGDOM
DAVID	ISRAEL - 10 TRIBES IN NORTH	JUDAH (new) JUDAH TO BABYLON
SOLOMON	WAR 80 (112-6)	
	PEACE 80 (116-110)	
	WAR 50 (111-17)	
	ISRAEL TO ASSYRIA 721 BC	

HEBREW POETRY

PARALLELISM Thought-rhyme
Balance of sense, not SOUND

1. SYNONYMOUS Same thought - different words

2. ANTIPOETIC Opposite thought

3. SYNTHETIC Added thought

"The Lord is my shepherd
I shall not want,
He makes me lie down in green pastures
He leads me beside still waters.

PROVERBS

OUTLINE OF PROVERBS

[PROLOGUE 1:1-7]
 ADVICE TO YOUTH (1:8-9:18)
 FROM A FATHER ABOUT BAD WOMEN
 PROVERBS OF SOLOMON (10:1-22:16)
 COLLECTED BY HIMSELF
 WORDS OF THE WISE (22:17 - 23:14)
 THIRTY SAYINGS
 ADVICE TO YOUTH (23:15 - 24:22)
 WORDS OF THE WISE (24:23 - 34:4)
 SIX SAYINGS
 PROVERBS OF SOLOMON (25:1-29:27)
 COPIED BY HEZEKIAH
 [AGUR 30:1-33]
 ADVICE TO YOUTH (31:1-31)
 FROM A MOTHER ABOUT GOOD WOMEN

ADVICE TO YOUTH (1:8-9:18)
 FROM A FATHER ABOUT BAD WOMEN

1. DO: obey your parents (1:8-9)
 seek god wisdom (1:5, 7:4, 8:9-10)
 be kind to others (3:27-28)
 keep your heart (4:23-27)
 2. DON'T: get into bad company (1:9, 9:12)
 commit adultery (5:3, 6:24-27)
 take out loans (6:1-3)
 be lazy (6:9-13)
 befriend foolish women (9:13-18)

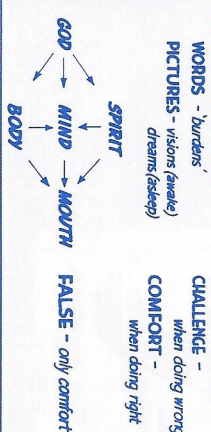
PROVERBS OF SOLOMON (10:22-29)
 COLLECTED BY HIMSELF

1. CONTRAST - godly life (10:1-22:16)
 PROVERBS OF SOLOMON (25:1-29:27)
 COVERED BY HEZEKIAH
 1. RELATIONSHIPS with kings (25:1-2)
 nobility (26:8-10)
 common folk (25:26-28)
 fools (26:1-3)
 sluggards (26:13-14)
 goads (26:17-28)
 2. RIGHTEOUSNESS (27:1-29:27)
 ADVANCE TO YOUTH (31:1-31)
 FROM A MOTHER ABOUT GOOD WOMEN
 1. King of a nation (31:1-9)
 2. Queen of a home (31:10-31)

ECCLESIASTES

PROPHETS

A. HEAR FROM GOD



B. SPEAK FOR GOD

CHALLENGE - when doing wrong
 COMFORT - when doing right

JONAH

PROPHETS REVEAL

GOD 'I AM' ALWAYS

1. HIS ACTIVITY - POWERFUL NATURE: MIRACLES HISTORY: MOVEMENTS
 2. HIS INTEGRITY - PREDICTABLE JUSTICE: PUNISHMENT MERCY: PARDON
 3. HIS FLEXIBILITY - PERSONAL MAN: REPENTS GOD: RELENTS

PHILOSOPHERS	GOOD (MIND)	EVIL (HEART)	GOOD (WILL)
ARISTOTEL	X	X	
DESMIN	✓	X	
THIEMAN	✓	✓	

MIRACLES in JONAH

- 1. WIND → STORM
- 2. LOTS → JONAH
- 3. SEA CALMED
- 4. FISH SWALLOWS
- 5. FISH VOMITS
- 6. WINE (OVERNIGHT)
- 7. 'WORM' (EARS ROOT)
- 8. SCORCHING WIND

AMOS

"FOR THREE SINS, EVEN FOR FOUR..."

- 1. INHUMANITY OF ISRAEL'S NEIGHBOURS
 RAMMAGUSUS - cruelty
 GAZA - brutality
 TYRE - treachery
 - 2. INFANCY OF ISRAEL'S COUSINS
 EDOM - ruthlessness
 ARABIA - selfishness
 MOAB - selfishly
 - 3. INFIDELITY OF ISRAEL'S SISTER
 JUDDAH - rejecting sins of men
 accepting sins of god
 - 4. INSENSITIVITY OF ISRAEL'S CHILDREN
 ISRAEL - exploiting poor among men
 including fish before god
- PAST REDEMPTION means FUTURE RETRIBUTION

NAHUM

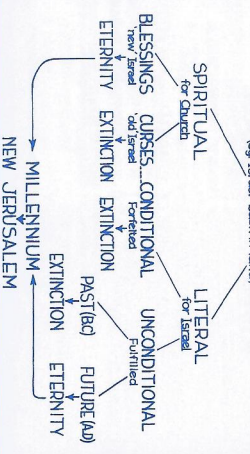
NAHUM - fall of Nineveh

- 1. PROCLAMATION WHO? INTERVENTION
 a. DISASTER FOR HIS ENEMIES
 b. DELIVERANCE FOR HIS FRIENDS
- 2. DESCRIPTION HOW? INVASION
 a. DAY OF LOOTING
 b. DEN OF LIONS
- 3. EXPLANATION WHY? INHUMANITY
 a. CONQUEST BY FORCE
 b. CORRUPTION BY FINANCE

- B.C. ASSYRIA**
 1354 ASSURBALLIT I (First King)
 853 SHALMANESER III → Filled invasion ANAD
 c.770 JONAH → took Nineveh
 733 TIGLATH-PILESER III → took Israel (724)
 721 SHALMANESER V → took Israel (722)
 701 SENNACHERIB → destroyed Jerusalem
 663 ASSUR BANIPAL → conquered Judah (upper lands)
 c.630 ZEPHANIAH
 c.620 NAHUM
 612 SINSHURISHKUN (fall of Nineveh)
 607 ASSURBALLIT II (end of Assyria)
ISRAEL (fourth king)
 JERBOAM II
 DEKAIH
 HOSHEA (last king)
 HEZEKIAH
 ZEPHANIAH
 NAHUM
 JOSIAH
 JERBOACHIM

JOEL

UNFULFILLED PROPHECIES
 (eg. Israel back in land)



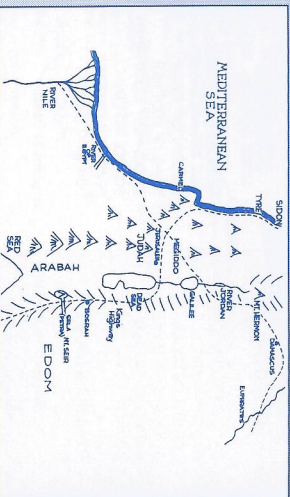
OUTLINE OF JOEL

- A. PLAGUE OF LOCUSTS (ch. 1)
 - 1. RUIN OF THE LAND (1:1-12)
 - 2. REPENTANCE OF THE PEOPLE (1:20)
- B. DAY OF LORD (ch. 2)
 - 1. TERRIBLE REPETITION (1:1-1)
 - 2. TRUE REPENTANCE (1:2-17)
 - 3. TIMELESS RECOVERY (1:8, 27)
 - 4. TOTAL RESTORATION (2:8-25)
 - a. Spirit - men and women (2:32)
 - b. Spirit - men and women (2:32)
 - c. Salvation - calling and called (2:32)
- C. VALLEY OF DECISION (ch. 3)
 - 1. VENGEANCE ON NATIONS (1:1-6a)
 - 2. VINDICATION OF ISRAEL (1:6b-21)

OBADIAH

OUTLINE OF OBADIAH

- A. ONE NATION JUDGED (1-14)
 - 1. NATIONS DESTROY EDOM (1-9)
 - 2. EDOM DESPISED ISRAEL (10-14)
- B. ALL NATIONS JUDGED (15-21)
 - 1. YAHWEH PUNISHES NATIONS (15-16)
 - 2. ISRAEL POSSESSES EDOM (17-21)

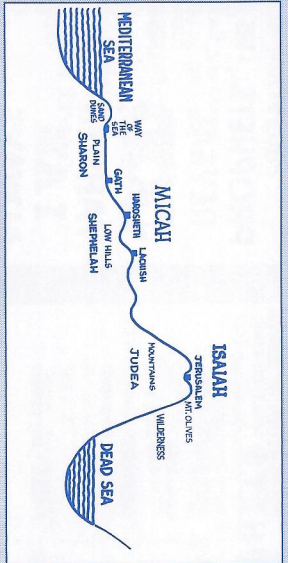


HOSEA

HOSEA: A HUMAN UNFAITHFULNESS

- SINS:**
 - 1. IMPEDIMENT
 - 2. INDEPENDENCE
 - 3. INTRIGUE
 - 4. IDOLATRY
 - 5. IGNORANCE
 - 6. IMMORALITY
 - 7. INEGRITY
- SINNERS:**
 - 1. PRIESTS
 - 2. PROPHETS
 - 3. PRINCES
 - 4. PROPHETES
- SUFFERING:**
 - 1. BARRENNESS
 - 2. BLOODED
 - 3. BARRIBMENT
- B. DIVINE FAITHFULNESS**
 - 1. GOD CAN'T LET THEM OFF
 - 2. " " " " " " " " " " " "
 - 3. " " " " " " " " " " " "
 - GO
 - DOWN

MICAH



KINGS: JOTHAM: Good but.
 AHAZ: Bad.
 HEZEKIAH: Very good.

750-731
 735-715
 715-686

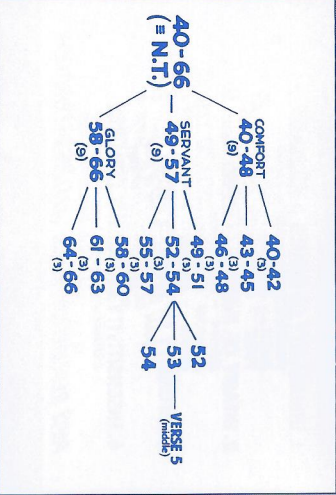
After Solomon died, civil war:
 10 Northern tribes ISRAEL. Capital SAMARIA. Many dynasties.
 2 Southern tribes JUDAH. Capital JERUSALEM. One dynasty.

SIN SPREADING
 From north to south. From city to country.

IDOLATRY - way people insulted God
IMMORALITY - way people indulged themselves
INJUSTICE - way people injured each other

MICAH'S VISION:
 TRIBAL - JUDAH
 NATIONAL - ISRAEL
 UNIVERSAL - NATIONS

MICAH'S MOTIVATION
 HOLY SPIRIT 3^o
 HUMAN SPIRIT 1^o



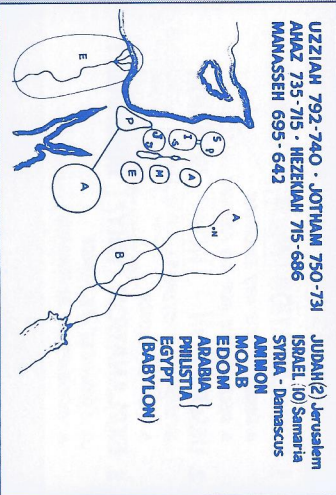
KINGS	CHARACTER	BATTLES	ALLIANCES	EVENTS
UZZIAH 52	GOOD	PHILISTIA	WIN	Leprosy (LEPROSY) (LEPROSY)
JOTHAM 19	BAD	ARABIA	LOST	AMMON
AHAZ 20	BAD	ARABIA	LOST	AMMON
HEZEKIAH 28	GOOD	ARABIA	LOST	AMMON
MANASSEH 53	BAD	ARABIA	LOST	AMMON

MICAH OUTLINE

A. CRIME & PUNISHMENT (1-3)
 THE PLACES
 THE PEOPLE

B. PEACE & SECURITY (4-5)
 THE KINGDOM (after Babylon)
 THE KING (from Bethlehem)

C. JUSTICE & MERCY (6-7)
 THE COURT
 THE COVENANT



PART I (1-39 ≈ O.T.)
 MORE BAD NEWS
 HUMAN ACTIVITY
 SIN AND RETRIBUTION
 JUSTICE
 CONFRONTING GOD OF ISRAEL
 NATIONAL ISRAEL & NEIGHBORS
 GOD-FATHER
 HAND UPRAISED TO STRIKE
 (CROSS) (W)E
 STRANGE WORK
 JEWS
 ASSYRIA (ch. 35:30)
 BEFORE EXILE (PRESENT) AFTER EXILE (FUTURE)

PART II (40-66 ≈ N.T.)
 MORE GOOD NEWS
 DIVINE ACTIVITY
 SALVATION AND REDEMPTION
 MERCY
 CONFRONTING CREATOR OF UNIVERSE
 INTERNATIONAL ISRAEL & NATIONS
 GOD-FATHER
 HAND OUTSTRETCHED TO SAVE
 BLESSINGS
 GOOD THINGS
 GENTILES
 BABYLON
 AFTER EXILE (FUTURE)

PART I (1-39)
 1-10 REPROOF: JUDAH
 11-12 COMING GLORY
 13-23 JUDGEMENT: OTHER NATIONS
 24-34 JUDGEMENT: SAMARIA
 35 COMING GLORY
 36-39 ASSYRIA/BABYLON

PART II (40-66)
 40-48 COHORT
 49-57 SALVATION
 58-66 GLORY

GOD'S SERVANT (SERVANT) *
 {
 US
 ISRAEL
 JERUSALEM
 NATIONS
 UNIVERSE
 RETURN
 REIGN *
 BELONGING
 DISASTER
 DISCIPLINE
 DISOBEDIENCE
 DISSENT
 DEJECTION

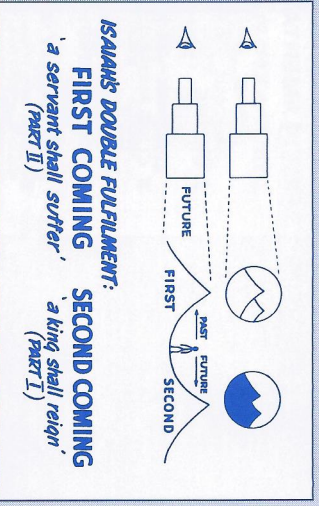
FUTURE: JERUSALEM NATIONS UNIVERSE

ZEPHANIAH
 THE MESSENGER (1)
 THE MESSAGE (1^{o-3})

A. FOREIGN RELIGION (4-2^o)
 1. DESERVED (4-6)
 2. DECLARED (7-9)
 3. DESCRIBED (10-11)
 4. DELECTED (1-3)

B. FUTURE REDEMPTION (3^{o-10})
 1. CURSE - divine justice (1-9)
 2. BLESSING - divine mercy (9-20)
 3. NATIONAL GLADNESS (10-20)
 4. NATIONAL OBLIGATION (10-20)
 1. Rejoicing (10-11) 2. Returning (18-20)

C. FUTURE REDEMPTION (3^{o-10})
 1. WEST - Philistia (4-7)
 2. EAST - Moab, Ammon (8-11)
 3. SOUTH - Egypt, Ethiopia (12)
 4. NORTH - Assyria (13-15)



ZEPHANIAH REVELATION

Judgement on Gods people 1 ^{o-2^o}	1-3
Judgements on nations 2 ^{o-15}	4-19
Day of judgement 3 ^{o-18}	20
Final bliss 3 ^{o-30}	21-22

(old Jerusalem) (new Jerusalem)
 GOD comes as King
 JESUS comes again as King

HABAKKUK
 THE PROPHET (1)
 THE PRAYER (1^{o-22^o})

A. COMPLAINING PRAYER (1^{o-22^o})
 1. GOD DOES TOO LITTLE (1^{o-11})
 QUESTION: Why don't bad suffer?
 ANSWER: Bad will suffer - Babylonians!
 2. GOD DOES TOO MUCH (1^{o-22^o})
 QUESTIONS: Why use worse to punish bad?
 Why do good suffer?
 ANSWERS: Good will survive!
 Worse will suffer!

B. COMPOSED PRAISE (23^{o-32^o})
 1. TREMBLES AT GOD'S PAST ACTION (1-16)
 2. TRUSTS IN GOD'S FUTURE PROTECTION (17-19)

HABAKKUK
 Chapter 1-2

Wrestling with God	Resting in God
Miserable	Happy
Shouting	Singing
Prayer	Praise
Impatient	Patient
Asks for justice	Asks for mercy
Down in dumps!	On a high!

JEREMIAH
 L:THE MOMENT
 MANASSEH BIRTH
 JOSIAH BIRTH
 JEREMIAH BIRTH
 JEREMIAH PROPHESIED
 ZEDKIAH

4. THE MESSAGE
 LINE OTHERS PEOPLE
 1. UNENDING DISASTER
 2. ULTIMATE RESTORATION
 3. PUNISHED ENEMIES
 4. UNLIKE OTHERS
 5. SPIRITUAL
 6. POSITIVE

5. THE MALTREATMENT
 6. THE MISERY
 7. THE WEeping PROPHEt
 8. SPEAKING
 9. WRITING

JEREMIAH OUTLINE

PROLOGUE (1)
 PERSONAL CALL

A. SINNING NATION (2-45)
 1. IMMEDIATE RETRIBUTION (2-20)
 627-605 B.C. MAINLY POETRY
 BABYLON DESTROYS ASSYRIA · DEFERTS EGYPT

2. ULTIMATE RESTORATION (21-45)
 605-585 B.C. MAINLY PROSE
 BABYLON DEPARTS JUDAH · DEMOLISHES JERUSALEM

B. SURROUNDING NATIONS (46-51)
 EPILOGUE (52)
 NATIONAL CATASTROPHE

LAMENTATIONS

LAMENTATIONS

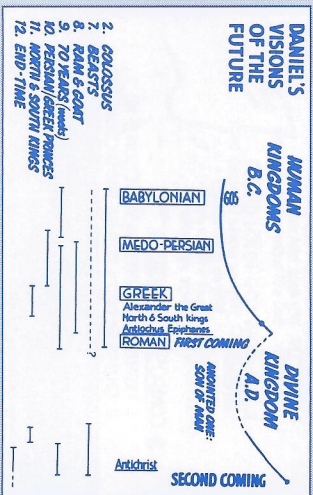
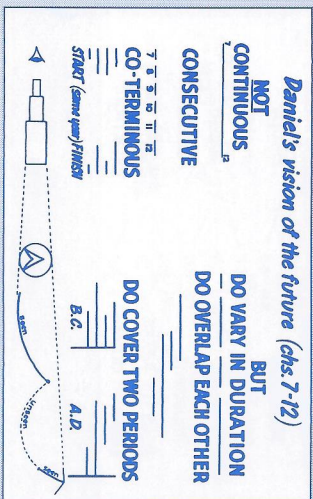
- I CATASTROPHE
 - II CAUSE
 - III CURE
 - IV CONSEQUENCES
 - V CRY
 - VI 'WE'
- Acrostic - 22 verses (1 per letter) 3 lines each
- Acrostic - 22 verses (1 per letter) 3 lines each
- Acrostic - 66 verses (3 per letter) 3 lines each
- Acrostic - 22 verses (1 per letter) 2 lines each
- Non-Acrostic - 22 verses 3 lines each

EZEKIEL

DATE B.C.	KINGS	PROPHETS	EZEKIEL
609	JOSIAH (640-609)	JEREMIAH (627-580)	BORN (623)
609	JEREMIAH (609-597)	HABAQUK (609)	TAKE (609)
597	JEREMIAH (597-586)	DANIEL (605-530)	TAKE (597)
586	ZEDBIAH (597-586)	FIRST DEPORTATION	TAKE (597)
586	FALL OF JERUSALEM	CALL (597)	PROPHESY I (592-589)
586	NEBUCHADNEZZAR (605-562)	SIEGE OF JERUSALEM	PROPHESY II (589-587)
			PROPHESY III (587-585)
			PROPHESY IV (585-583)
			PROPHESY V (583-582)

DATE B.C.	CONTENT OF PROPHECY	CHAPTERS
5th-30th	REDEPLOYMENT OF THE PRIEST EZEKIEL	1-3
5th-19th	RETRIBUTION FOR THE CITY OF JERUSALEM	4-24
5th-19th	REVENGE ON THE NEIGHBOURS OF JUDAH	25-32
12th-37th	RETRIBUTION FROM THE EXILE IN BABYLON	33-39
25th-50th	RESTORATION OF THE TEMPLE IN ISRAEL	40-48

DANIEL



BABYLON AND BACK

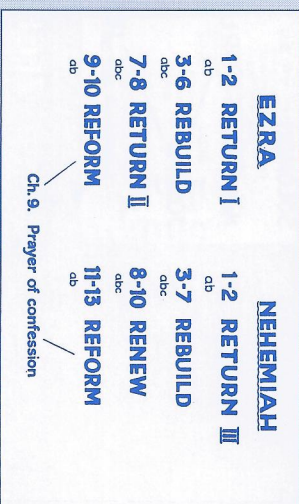
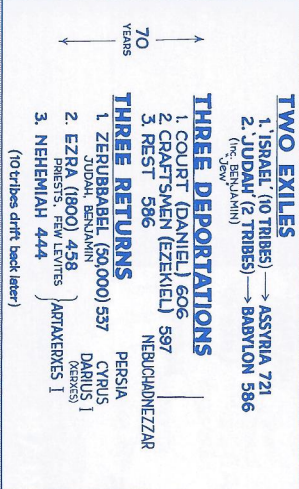
- 606 DANIEL
 - 597 EZEKIEL
 - 586 REST
 - 536 ZERUBABEL
 - 458 EZRA
 - 445 NEHEMIAH
- First deportation (youth)
- Second deportation (10,000)
- Third deportation
- Chy 6 Temple destroyed
- Babylon falls to Persians (539)
- Cyrus allows return (500/0)
- Temple rebuilt (516)
- ESTHER in Susa
- City walls rebuilt

ESTHER

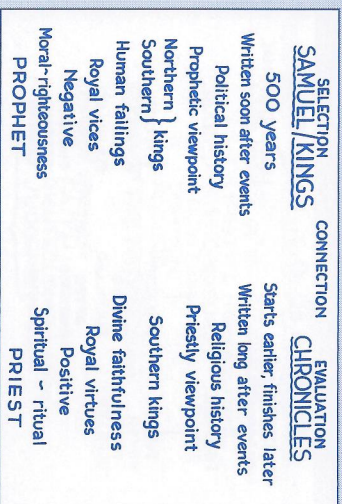
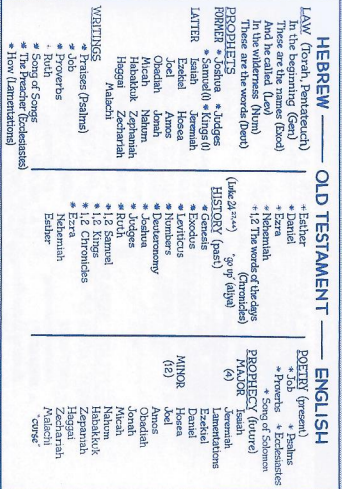
ESTHER: literary structure



EZRA & NEHEMIAH



1 & 2 CHRONICLES



SELECTION CONNECTION EVALUATION

- SAMUEL/KINGS**
- 500 years
- Written soon after events
- Political history
- Prophetic viewpoint
- Northern } kings
- Southern } kings
- Human failings
- Royal vices
- Negative
- Moral-righteousness
- PROPHET
- CHRONICLES**
- Starts earlier, finishes later
- Written long after events
- Religious history
- Priestly viewpoint
- Southern kings
- Divine faithfulness
- Royal virtues
- Positive
- Spiritual - ritual
- PRIEST

OUTLINE

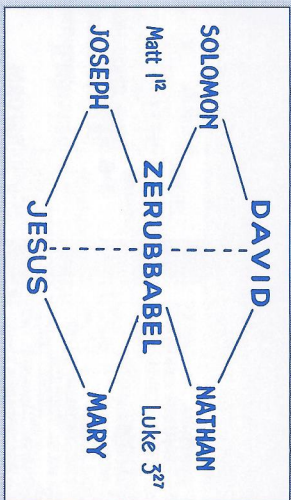
- I THE GODLY KING
 - 1-9 ADAM to SAUL
 - First king of Israel
 - 10-29 DAVID and the ARK
 - Best king of Israel
- II THE GODLY KINGS
 - 1-9 SOLOMON and the TEMPLE
 - Last king of Israel
 - 10-36 JEREBOM to ZEDEKIAH
 - Best kings of Judah
 - Last king of Judah
 - THRONES and TEMPLE

THEME

- RETURNING EXILES
- WHO THEY WERE - A ROOTED PEOPLE
- WHAT THEY WERE - A ROYAL PEOPLE
- WHY THEY WERE - A RELIGIOUS PEOPLE

HAGGAI

- A DEPRESSED PEOPLE (1:1-11)/6/2
 - YOUR HOUSES - DECORATED BY HOUSE - DEMYSTIFIED
- A DETERMINED PEOPLE (1:12-14) 24/6/2
 - FEARED THE LORD OBEYED THE LORD
- A DISCOURAGED PEOPLE (2:1-17) 21/7/2
 - FORMER HOUSE - GLORIOUS LATTER HOUSE - GREATER
- A DERILED PEOPLE (2:18-19) 24/6/2
 - CLEAN DOESN'T MAKE DIRTY CLEAN DIRTY DOES MAKE CLEAN DIRTY
- A DESIGNATED PRINCE (2:20-23) 24/6/2
 - OTHER THRONES OVERTURNED THIS THORNE OCCUPIED



ZECHARIAH

ZECHARIAH

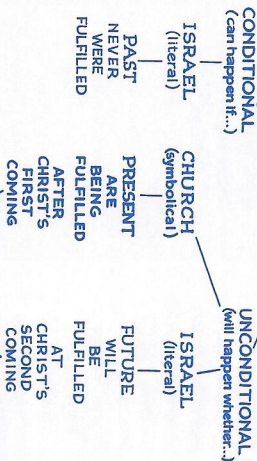
- PRESENT PROBLEMS (1-8)**
 - 1. BEHOLD & REBELLION (1:1-3) 7/8/2
 - 2. FERRING PREDICTIONS & EARLIER PROPHECY
 - 2. ENCOURAGEMENT & ETHNOCENTRISM (1:6-7) 24/11/2
 - 1. CRYPTIC PICTURES (1-5)
 - TEMPLE: 1. FOUR WINDS AND SPRING CITY
 - 2. MAIN WITH MEASURING LINE
 - 3. TRULY CHANGE OF CLIMES
 - LEARNER: 1. IN SCIENCE SOCIAL
 - 2. WOMAN IN MEASURING BASKET
 - 4. CROWNED PRIEST (6:1-8)
 - 3. FASTING & FEASTING (7:1-8:23) 4/9/4
 - 1. SAD REMEMBRANCE (7:1-14)
 - 2. GLAD REJOICING (8:1-23)
- FUTURE PREDICTIONS (9-14)**

ZECHARIAH

- PRESENT PROBLEMS (1-8)**
 - 1. NATIONAL RESTORATION (9-14) (sooner rather than later)
 - 1. UNACQUIRED EMBLEM (9:1-10)
 - 2. PENITENT KING (9:11-12)
 - 3. MIGHTY GOD (9:13-14)
 - 4. OBTAINED PEOPLE (10:1-4)
 - 5. DEPORTED NEIGHBOURS (11:1-3)
 - 6. WORTHLESS SHEPHERDS (11:4-7)
 - 2. INTERNATIONAL REPERCUSSION (12-14) (later rather than sooner)
 - 1. NAVIGATING ARMY (12:1-9)
 - 2. GRIEVING INHABITANTS (12:10-14)
 - 3. BANISHED PROPHECY (13:1-9)
 - 4. REDUCED POPULATION (13:10-14)
 - 5. PLAQUED ATTACKERS (14:1-19)
 - 6. UNIVERSAL WORSHIP (14:20-23)
- FUTURE PREDICTIONS (9-14)**

MALACHI

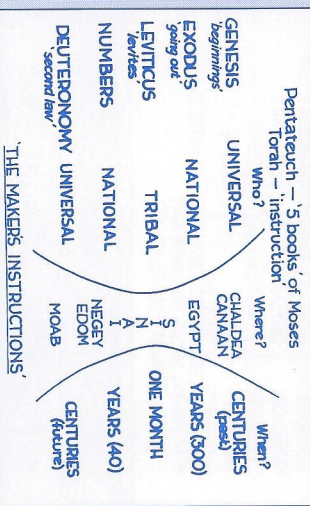
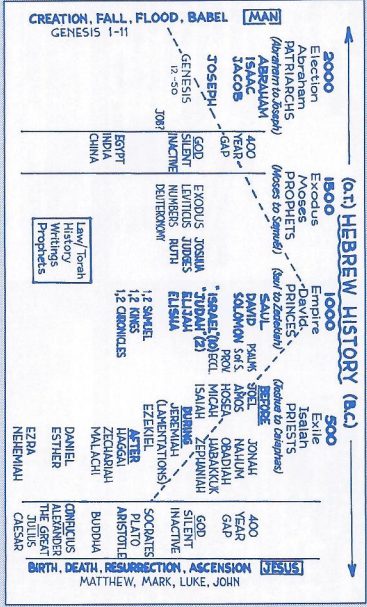
UNFULFILLED O.T. PROPHECIES



MALACHI - OUTLINE

- PAST SURVIVAL (1:1-3)
 - 1. JACOB - ISRAEL - LOVED
 - 2. ESAU - EDOM - HATED
- PRESENT SINS (1:4-3:18)
 - PRIESTS (1:6-27)
 - 1. CHEER SARCASM
 - 2. POPULAR SERMONS
 - PEOPLE (2:8-3:18)
 - 1. MIXED MARRIAGES
 - 2. HEARTLESS DIVORCES
 - 3. DOUBTFUL QUESTIONS
 - 4. UNPAID TITHE
- FUTURE SEPARATION (3:16-4:5)
 - RIGHT CHOICE (3:16-4:5)
 - 1. BRIGHTeous
 - 2. WICKED
 - LAST CHANCE (4:1-5)
 - 1. MOST
 - 2. ELIZABETH
 - 3. FORGIVENESS

OLD TESTAMENT OVERVIEW

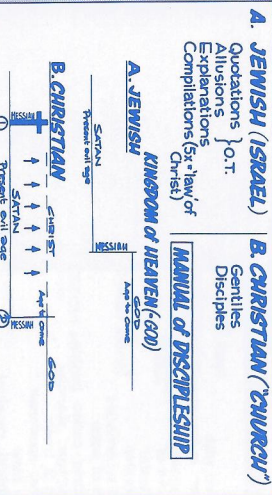


THE NEW TESTAMENT

MATTHEW

- FOUR GOSPELS**
 - MARK - SON OF MAN
 - MATTHEW - SAVIOUR OF JEWS
 - LUKE - SON OF GOD
 - JOHN - SON OF GOD
- TWO ANGLES**
 - WRITER - INSIGHT
 - READER - INTENTION
- TWO STAGES**
 - WHAT JESUS DID (MARK)
 - WHAT JESUS SAID (MATTHEW, LUKE)
 - WHAT JESUS WAS (JOHN)

- MARK**
 - a. BUILDING UP
 - 1. 30 months in north (GALILEE)
 - 2. 6 months in south (JUDEA)
 - b. SLOWING DOWN
 - 1. Years, months, weeks, days, hours.
- MATTHEW (Using Mark)**
 - a. SIZE
 - 1. Additions (eg. birth)
 - 2. Alterations
 - b. SPEECH
 - 1. Sayings
 - 2. Sermons
 - c. STRUCTURE
 - 1. Alternating words
 - 2. deeds



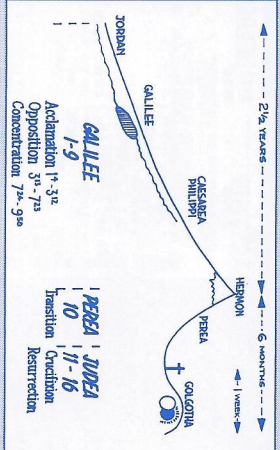
- SUBJECTS of the KINGDOM**
 - 5-7 LIFESTYLE (Sermon on Mount)
 - 9-10 MISSION
 - 13 GEOWITH
 - 18 COMMUNITY
 - 24-25 FUTURE
- SONS OF THE FATHER (44x)**
- Special themes:**
 - FAITH (believing)
 - RIGHTEDOUSNESS (going)
 - JUDGEMENT (hell)

FOUR GOSPELS

WRITERS: a. **DEVELOPING INTEREST**
 What he did (Mark)
 What he said (Luke, Matthew)
 What he was (John)

b. **DIFFERING INSIGHT**
 King of Jews (Matthew)
 Servant of man (Mark)
 Son of God (John)

READERS: a. **BELIEVERS**
 Matthew (Younger)
 Luke
 b. **UNBELIEVERS**
 Luke



PRODIGAL SON? (15-11-23)
PRODIGAL FATHER! (15-16)
 (with two lost sons)

15-1-2 TAX-COLLECTORS Eating inside	15-3-10 LOST SHEEP (5-7) Lost for away Knew it	15-11-23 YOUNGER SON (15-23) Wasted	16-1-21 RODUE (1-9) Wasted
PHARISEES SCRIBES(2) Murmuring outside	LOST COIN (8-10) Lost at home Didn't know it	ELDER SON (16-32) "righteous"	RICH MAN (19-31) "righteous"

UNIQUE MATERIAL	PEOPLE INTEREST	SUPERNATURAL DIMENSION
BIRTH	SAMARITANS	ANGELS
BOYHOOD	GENTILES	PRAYER
GENEALOGY	OUTCASTS	HOLY SPIRIT
TEACHING	WOMEN	WORSHIP
PARABLES	POOR	FUTURE
ASCENSION	SINNERS	

JOHN

JOHN ~ Contrast to 'Synoptics'

1. OMISSIONS
2. ADDITIONS
3. EMPHASIS
4. OUTLOOK
5. SYNOPSIS

SYNOPSIS - TIME (horizontal) Hebrew
 SPACE (vertical) Greek
 Below: above 'World'

- A. THE PERSON (who wrote it)
The disciple who loved.
- B. THE PURPOSE (for which he wrote.)
End - LIFE (heav) noun
Means - BELIEVE (do) verb

THE TRUTH ABOUT JESUS IS THE TRUTH.

HIS FULL HUMANITY
HIS FULL DIVINITY

SEVEN WITNESSES John the B Nathaniel 1 Jesus Peter Thomas Thomas John	SEVEN WORKS Wear two wine Nathaniel's son Belshazzar's corpse Feeding 5000 Blind man Birth man Lazarus	SEVEN WORDS Bread of heaven Light of world Good shepherd Door of fold Resurrection life Way, truth, life The vine
---------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------

HOLY SPIRIT

- Ch. 7. Baptised with Baptiser in
- Ch. 3. Born again, Born out of
- Ch. 4. Living water
- Ch. 7. True worship
- Ch. 7. Feast of tabernacles
- Ch. 7. Springs of water
- Ch. 14-16. Paraclete - called beside, Encourager, standby, Spirit of truth, Another comforter, Sign: blew
- Ch. 20. Command: receive!

LUKE - doctor, Gentle, traveller
 writer, evangelist
THEOPHILUS - representative? (The God-friendly)
 individual?

A. HISTORICAL

1. Two Seditious: Refer to Jesus (1-12)
Paul to gentiles (1-7)
2. Three Seditious: Judea & Samaria (8-10)
Ends of the earth (11-21)
Gentiles & Samaritans
Gentiles - Antioch
Asia
Europe
Rome
3. Five Seditious: Jews - Jerusalem
Hellenists & Samaritans
Gentiles
Asia
Europe
Rome

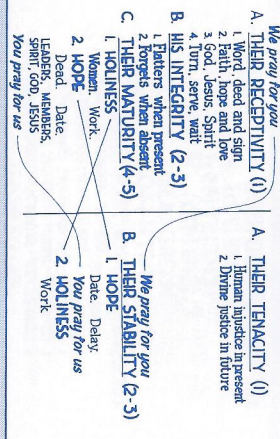
C. TRINITARIAN

TITLE: 'ACTS OF APOSTLES?'
JESUS? HOLY SPIRIT? GOD?'

CONTENTS: THE KINGDOM OF GOD (The Father), THE NAME OF JESUS (The Son), THE POWER OF THE HOLY SPIRIT

1 & 2 THESSALONIANS

I (warm) **II (cool)**

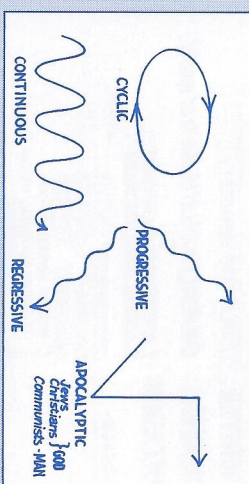


B. EXISTENTIAL

1. LINK - BETWEEN GOSPELS & EPISTLES:
 PAUL
 BAPTISM IN WATER
 BAPTISM IN SPIRIT
 LAW OF MOSES
 CHURCH
2. MODEL - MISSIONARY MANUAL
 BAD AS WELL AS GOOD
 ABNORMAL AS WELL AS NORMAL
 SEND APOSTLES
 REACH CITIES
 PREACH GOSPEL
 MAKE DISCIPLES
 PLANT CHURCHES
 APPOINT ELDERS - MOVE ON!

PAUL & HIS LETTERS

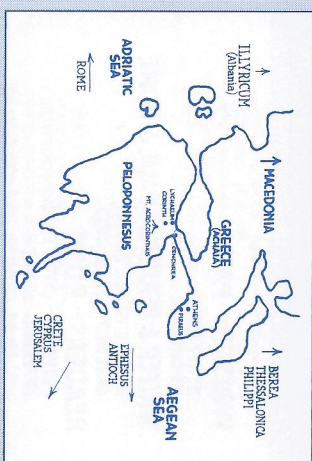
PHILOSOPHIES OF HISTORY



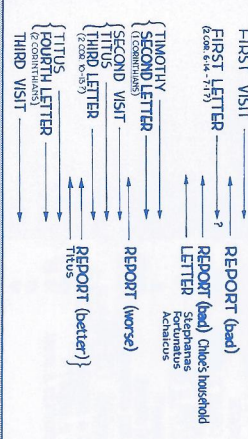
1 & 2 CORINTHIANS

I. CORINTHIANS

- FORGETTING CRUCIFIXION
- REPORTS
- DIVISION
- IMMORALITY
- LITIGATION
- IDOLATRY
- MEN/WOMEN
- MEAT
- LORD'S SUPPER
- SPIRITUAL GIFTS
- DOUBTING RESURRECTION
- FAMINE RELIEF



CORINTHIANS



TO LUST	TO LOVE
EROS	AGAPE
EPITHUMIA	
ATTRACTION	AFFECTION
BODY	MIND
EMOTIONAL	INTELLECTUAL
DEPENDENT	INDEPENDENT
	MARRIAGE
SEXUAL	SOCIAL
	SACRIFICIAL

2. CORINTHIANS

1-7 DEFENCE OF HIMSELF
Tender appeal
Sincerity

8-9 FAMINE RELIEF

10-13 ATTACK ON OTHERS
Tough accusation
Sarcasm

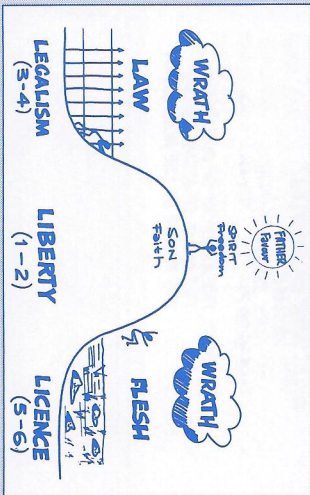
GALATIANS

WRITER: PAUL (the apostle)

READERS: CHURCHES in GALATIA (north or south?)

OCCASION: 1. ADJUTONS TO THE MESSEGE
2. ATTACKS ON THE MESSEGER

ISSUE: a. CIRCUMCISION?
b. JUDAISM?
c. SALVATION!
i. WORKS ALONE.
ii. WORKS PLUS FAITH.
iii. FAITH PLUS WORKS.
iv. FAITH ALONE.



ROMANS

WRITER - PAUL
STATEMENT
WRITER & READERS - PAUL & ROME
CAPITAL OF THE EMPIRE
GATEWAY TO THE WEST

READERS - ROME
EXTERNAL - CITY (Political & Social)
INTERNAL - CHURCH
(i) Jewish (ii) Gentile (iii) Gentle & Jewish

KEY WORDS: GOD (153x)
LAW (72x)
CHRIST (65x)
SIN (48x)
LORD (43x)
FAITH (40x)

KEY CONCEPT: RIGHTEOUSNESS
* GENTILE UNRIGHTEOUSNESS
* JEWISH RIGHTEOUSNESS

1. IMPUTED--JUSTIFICATION (Pardon of sin)
2. IMITATED--SANCTIFICATION (Pursue of sin)
3. COMPLETED--GLORIFICATION (Presence of sin)

SAVATION
OUTLINE: FAITH (1-4) HOPE (5-11) LOVE (12-16)

HIS MESSAGE (GOD SON, SPIRIT)
CORPORATE GREETINGS

1 PAUL'S ACCOUNT OF HIS GOSPEL (1-8)

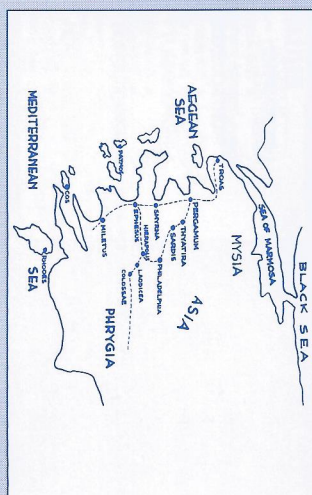
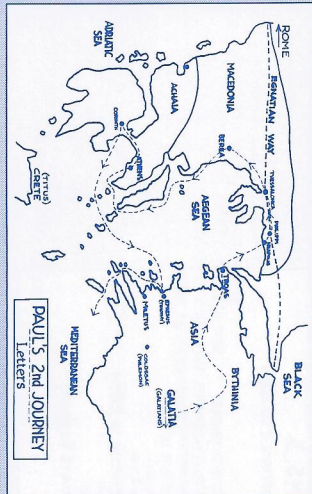
1-3 a. RIGHTEOUSNESS REVEALED IN GOD'S WRATH.
3-5 b. RIGHTEOUSNESS ACHIEVED THROUGH CHRIST'S DEATH.
6-8 c. RIGHTEOUSNESS ACQUIRED BY SPIRIT'S LIFE.

2 PAUL'S AGONY OVER HIS PEOPLE (9-11)

9 a. APOSTLE'S BURNING REGRET TO THE REMNANT.
10 b. APOSTLE'S FURIOUS RESISTANCE TO THE REMNANT.
11 c. ISRAEL'S FUTURE RESTORATION TO THE COVENANT.

3 PAUL'S APPEAL TO HIS READERS (12-16)

12 a. THEIR PERSONAL BEHAVIOR IN SERVICE & SUFFERING.
13 b. THEIR PUBLIC BEHAVIOR IN STATE & SOCIETY.
14-15 c. THEIR PRACTICAL BROtherHOOD IN SUFFERING & SIN.
16 HIS METHOD (WORD, DEED & SIGN).
INDIVIDUAL GREETINGS.



COLOSSIANS
A. SYNCRETISM: religion of Christianity

1. REDUCED BELIEF:
a. Immanence of God (too high)
b. Transience of Christ (too low)

B. SIMPLICITY:
1. ALL DIVINE FILIERS IN THE ETERNAL GODS
a. CREATOR of the universe
b. CONQUIEROR of the powers
c. CONTROLLER of the church.

2. ALL HUMAN EGOS ON THE EXALTED CHRIST
a. PIETY in the passions.
b. CHARITY in the church.
c. HARMONY in the home.
i. Children/parents
ii. Slaves/masters.

ANCIENT LETTERS

1 PERSONAL -- Individual (Philimon)
2 OCCASIONAL -- Local (Colossians)
3 GENERAL -- encyclical (Ephesians)

Read between lines: circumstances, situation, need

WHAT does he correspond to?
WHY does he correspond with it?
PATTERN: SENDER (address) RECIPIENT (address) GREETING (address) SUBJECT MATTER (one or more topics) SUMMARY GREETING

Biblical epistles: REALITY (past) actual practice
RELATIVITY (present) applied principle

EPHESIANS

CHAPTERS 1-3: RELATIONSHIP TO GOD (IN CHRIST)
SAVATION WORKED IN DOCTRINE
WHAT WE ARE SAVED BY
FORGIVENESS
JUSTIFICATION
OUR RELEASE
ADOPTION
DIVINE SOVEREIGNTY
HIS PURPOSE
POWER
Inside church.
Vertical dimension

CHAPTERS 4-6: RELATIONSHIP TO OTHERS (IN THE LORD)
SAVATION WORKED OUT DUTY
WHAT WE ARE SAVED FOR
HOLINESS
SANCTIFICATION
OUR RESPONSE
APPLICATION
HUMAN RESPONSIBILITY
OUR WALK
WARFARE
Outside church.
Horizontal dimension

EPHESIANS 1-3

PRaising (1.3-14)
GOD'S PURPOSE to sum up all things in Christ
PRaying (1.15-17)
GOD'S PURPOSE AND POWER to know
PREACHING (1.18-3.13)
GOD'S POWER AND PURPOSE: revealed in:
1. CHRIST (1.20-23)
2. GENTILES (2.1-22)
3. PAUL (3.1-13)
GOD'S POWER AND PURPOSE to know
PRaying (3.14-19)
GOD'S POWER AND PURPOSE to know
PRaising (3.20)
GOD'S POWER to do exceedingly abundantly.

EPHESIANS 4-6

A. OUR WALK (4.1-6.9)

1. HUMILITY
2. UNITY
3. MATURITY
4. INTEGRITY
5. CHARITY
6. PURITY
7. DOCLITY

8. RESPONSIBILITY
a. Children
b. Slaves (employees)
c. Husbands
d. Parents
e. Masters (employers)

B. OUR WARFARE (6.10-20)

1. PROTECTION
2. PRAYER

PREDESTINATION TO SALVATION

INDIVIDUAL IRREVERSIBLE GRACE
Destiny determined (by God's choice).
Born again before repenting faith believing perseverance given unilaterally.

PREDESTINATION TO SERVICE

CORPORATE CONDITIONAL FAITH
Destiny dependent (on our choice).
Born again after repenting faith believing perseverance required.

THOSE WHO PERSEVERE will be saved
are predestined to glory

CALVIN
ADMINIUS

PHILIPPIANS 3.

1. REDEMPTION ~ an experience to apply
 - a. God works it in
 - b. We work it out
2. RIGHTFOUSNESS ~ an end to pursue
 - a. Not ours: birth and life
 - b. But his: death and resurrection
3. RESPONSIBILITY ~ an effort to make
 - a. Forgetting about the past
 - b. Forging ahead to the future
4. REPRODUCTION ~ an example to follow
 - a. Bad: earthly minded
 - b. Good: heavenly minded
5. RESURRECTION ~ an event to desire
 - a. Out from the dead
 - b. With a new body

1 & 2 TIMOTHY & TITUS

1.2 TIMOTHY, TITUS
 UNLIKE THE OTHERS
 LIKE EACH OTHER

AUTHORSHIP?
 STYLE
 CONTENT
 TITINERARY

Paul older, feeling death
 Churches older: feeling death

PASTORAL?
 Manual for pastors
 Internal rather than external

EVANGELISTIC?
 Character of churches
 Influence of churches

‘APOSTOLIC’?
 Temporary
 Promoting

Three ways to study:
 WRITER (Paul)
 READERS (Titus & Timothy)
 ADDRESS (Gree & Ephesians)

PAUL

A. PATTERN OF HIS LIFE
 1. Past changes
 2. Present circumstances
 3. Future prospects

B. PURPOSE OF HIS LIFE
 1. OBJECTIVE ~ divine indicative
 a. GOD ~ saviour and king
 b. JESUS ~ saviour and judge
 c. HOLY SPIRIT ~ gift and gifts
 2. SUBJECTIVE ~ human imperative
 a. EXPERIENTIAL ~ past, justification
 b. ETHICAL ~ present sanctification
 c. ESCHATOLOGICAL ~ future glorification

TITUS
 TOUGH GENTILE (undisciplined)

TIMOTHY
 TIMID JEW (circumcised)

GOSPEL: SALVATION

A. OBJECTIVE ~ DIVINE (indicative)
 1. GOD Only: immortal, invisible, living, etc.
 2. CHRIST JESUS Birth, death, resurrection, ascension, return
 3. HOLY SPIRIT Gift: experienced, gifts exercised

B. SUBJECTIVE ~ HUMAN (imperative)
 1. JUSTIFICATION ~ PAST: PENALTY (experiential)
 Water baptism
 Spirit baptism
 2. SANCTIFICATION ~ PRESENT: POWER (ethical)
 Separated from evil
 Set apart for good
 3. GLORIFICATION ~ FUTURE: PRESENCE (eschatological)
 Head for perseverance
 Reward for perseverance

TITUS
 (DEUT)

TIMOTHY
 (EPHES)

ELDERS
 CONCERN
 ERROR

None
 Membership
 Peripheral

Wrong
 Leadership
 Central

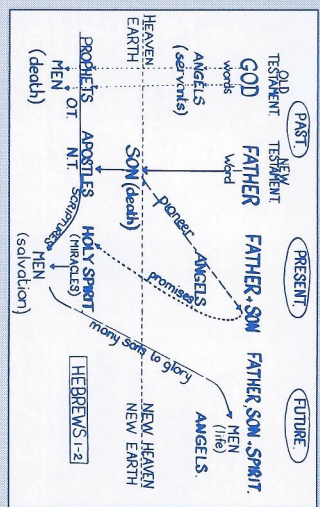
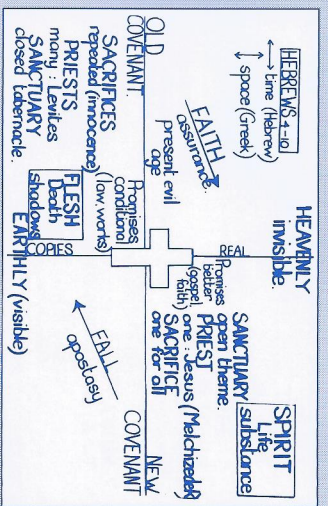
1. TO COMPLETE THE TRANSITION
 - a. Quality leaders
 - b. Quality members
2. TO CONFRONT THE TROUBLEERS
 - a. Errors they propagated
 - b. Example they presented
 - c. Effect they produced
3. TO COMMUNICATE THE TRUTH
 - a. Message to be declared
 - b. Model to be demonstrated

CONCLUSIONS:

1. POSSIBLE TO LOSE SALVATION.
2. LOVE LOST, IMPOSSIBLE TO RECOVER.
3. PREDESTINATION REQUIRES CONTINUED CO-OPERATION.
4. HOLINESS IS AS NECESSARY AS FORGIVENESS.
5. GOD IS A HOLY GOD.

VALUE:

1. BIBLE STUDY.
2. CHRIST-CENTERED.
3. FAITH-BUILDING.
4. BACK-SLIDING.
5. CHURCH MEMBERSHIP.



JAMES

IMPRESSIONS ~ how practical!
 how illogical!

WRITER ~ half-brother of Jesus.
 presiding elder in Jerusalem.
 *the just pillar of the church.

STYLE ~ Greek rhetoric.
 Hebrew wisdom.

READERS ~ Jewish believers (IN DIASPORA)
 i. At home - majority: segregation
 Too strict → PRIDE
 ii. Abroad - minority: assimilation
 Too lax → GREED

CONTENT:

WEALTH (godlessness)
WORDS (blessing & cursing)
WORLD (tests & temptations)
WISDOM (above & below)

PROBLEM:
 NEEDS RATHER THAN DOCTRINE.
 DEEDS
 LAW
 WORKS
 BUT 'WORKS' - ACTIONS

HEBREWS

**"EXHORTATION" ~ NEGATIVE: DON'T GO BACK!
 (APPEAL) POSITIVE: DO GO ON!**
 Let us... (13x, 8x in chs. 11-13)

1-14					11-14
EXPOSITION					EXHORTATION
2-4					12-13

A. NEGATIVE CONTRAST (1-10) 'DON'T GO BACK'

1. SON TO SERVANTS (1-6)
 BETTER THAN
 PROPHETS
 APOSTLES (Moses and Joshua)
 PRIESTS (Aaron and sons)
 2. SUBSTANCE TO SHADOWS (7-10)
 BETTER THAN
 TESTIMONY (Moses and Aaron)
 COVENANT (new)

B. POSITIVE CONTINUITY (11-13) 'DO GO ON'

1. FAITH IN GOD
 ABEL . . . ENOCH . . . NOAH . . . ABRAHAM . . . ISAAC . . . JACOB . . . MOSES
 JOSEPH . . . ASA . . . DAVID . . . SAMUEL . . . AND THE PROPHETS

2. FOCUS ON JESUS
 HONOR & REVERENCE OF FAITH
 MEMBERS OF A NEW COVENANT ~ SURFER OUTSIDE THE CAMP

1 & 2 PETER

A. SALVATION ~ the word of God

1. INDIVIDUAL ~ A living hope A joyful love
 A tested faith A people of God

2. CORPORATE ~ The people of God
 A spiritual house A royal priesthood A holy nation

B. SUFFERING

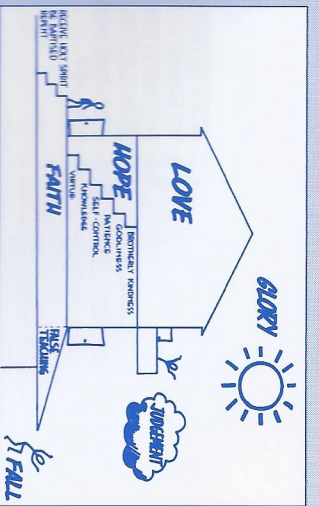
1. NOT DESERVED
 2. NOT REVENGED
 3. NOT SUCCESSFUL

Right, not wrong
 Good, not evil
 Spirit, not body

C. SUBMISSION

1. SUBJECTS
 2. SLAVES
 3. WIVES
 4. YOUNGER

To rulers (national and local)
 To masters (even harsh)
 To husbands (especially unbelievers)
 To elders (who serve, not lord)



ABSOLUTE CONTRASTS

LIGHT TRUTH LOVE CHILDREN OF GOD LOVE OF THE FATHER	DEATH DARKNESS LIES HATE CONSCIENCE CHILDREN OF SATAN LOVE OF THE WORLD
WHO? (2, 12-14) Know forgiveness Know fatherhood	'YOUNG MEN' Developed strength Depth of scripture Defeated Satan
WHY? That they may be SINLESS (2, 1) TO PRODUCE HOLINESS (2, 26) TO PREVENT HERESY (2, 26) TO PROVIDE HOPE (5, 13)	'FATHERS' Length of experience Depth of experience

THE WORD

LOVE
LIGHT
CHILDREN OF GOD
LAWLESSNESS
LIES

THE WORLD

DO NOT
DO
NEGATIVE
DO

SANDWICH

POSITIVE
DO

LIFE (1-14)
LIFE (1, 5-2, 11)
LIFE (3, 11-4, 21)
LOVE (3, 11-4, 21)
LIFE (3, 12)

LIES
LAWLESSNESS } (2:5-3:10)

FATHER GOD IS LIGHT GOD IS LOVE GOD IS LIFE	CHILDREN EMBRACE LIGHT EXPRESS LOVE ENJOY LIFE
TESTS OF 'TRUE' CHRISTIANS	PERSON OF CHRIST
1. DOCTRINAL: HERESY	RECEPTION OF SPIRIT
2. SPIRITUAL: DEVIIL	PRACTICE OF RIGHTEOUSNESS
3. MORAL: LAWLESSNESS	LOVE OF BRETHREN
4. SOCIAL: MARRID	CONFIDENCE

ASSURANCE WITHIN OURSELVES BEFORE OTHERS TOWARDS GOD

SIN IN BELIEVERS (3, 9)

Je H:

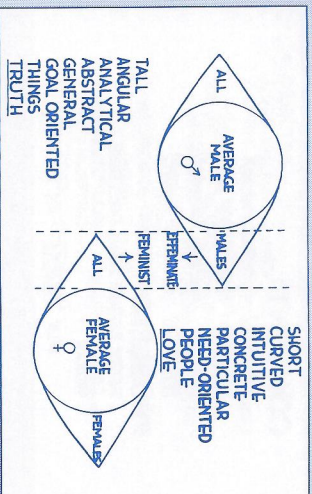
INDUBITABLE - we do sin?
INEVITABLE - we will sin?
INCOMPATIBLE - we should not sin?
INTOENABLE - we must not sin?
INEXCUSABLE - we need not sin?
INAPPLICABLE - we do not sin?
INCONVENIENT - we cannot sin?

I. Means exactly what it says.
II. Sin only means blatant vice and crimes.
III. God doesn't call them sin-believers.
IV. Sin is the actual sin, not the attitude.
V. This is the actual, not the actual.
VI. Only refers to individual, persistent sin.

Applies to those who are:

ABOUNDING IN CHRIST
BORN OF GOD (have his seed/sperm in them)

Not discussing security of believers (6, 16) but sinfulness in believers.



II and III JOHN

HOSPITALITY - TRUTH AND LOVE

TO A LADY
DANGER - TOO MUCH LOVE
ATTITUDE - TOO SOFT-HEARTED
DOOR OPEN TOO WIDE
WELCOME WRONG PEOPLE
NEGLECT TRUTH
WRONG BELIEF

NEED
Love and truth in women

TO A MAN
DANGER - TOO MUCH TRUTH
ATTITUDE - TOO HARD-HEARTED
DOOR SHUT TOO TIGHTLY
REFUSE RIGHT PEOPLE
NEGLECT LOVE
WRONG BEHAVIOUR

GOTTI
Truth and love in men

II JOHN ♀

III JOHN ♂

1-3. LOVE IN TRUTH
4. FOLLOWING TRUTH
5-6. FOLLOWING LOVE
7-9. SOME REJECT TRUTH
10-11. DON'T INVITE THEM
12-13. OUR JOY

1. LOVE IN TRUTH
2-4. FOLLOWING TRUTH
5-8. FOLLOWING LOVE
9-10. SOME REJECT LOVE
11-12. DON'T INVITE THEM
13-15. YOUR PEACE

JUDE

'DANGER IN THE BODY'

1-16: DANGEROUS CORRUPTION
17-25: DELICATE CORRECTION

1. CREED
a. SENTIMENTAL JUDS
b. SYNCRETISED JESUS

2. CONDUCT
a. ROMEL IN WILKINNES
b. ANGELS AT JERUSALEM
c. GOOD AND GRACIOUS

3. CHARACTER
a. CALM - ANGER
b. BELMAN - ANGRIC
c. ROMAN - ABERRANT
d. GRAMMELERS AND MALT FINNERS
e. BANIZERS AND FLATTERERS

4. CONVERSATION

1-16: DANGEROUS CORRUPTION
17-25: DELICATE CORRECTION

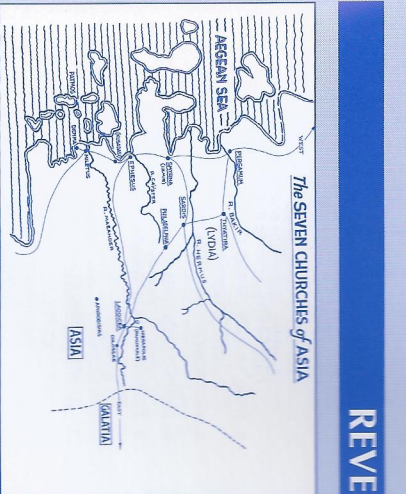
1. SHOULD HAVE EXPECTED THIS
a. OLD TESTAMENT PROPHETS
b. NEW TESTAMENT APOSTLES

2. WILL HAVE TO DEAL WITH THIS

4. YOURSELVES
BUILD UP IN FAITH
KEEP IN DIVINE LOVE
WAIT FOR MERCY IN HOPE

4 OTHERS
MENTAL DOUBT
MORTAL DANGER
MORAL DELINQUENCY

HIS ABILITY - to keep and present
HIS AUTHORITY - only God, our Saviour



PHILOSOPHIES OF HISTORY

CYCLIC

PROGRESSIVE

REGRESSIVE

APCALYPTIC
Some Christians } 1000
Communists } MAN

1. ADDRESS
TO THE ANGEL, IN....

2. ATTRIBUTE
THESE ARE THE WORDS OF HIM WHO....

3. APPROVAL
"I KNOW YOUR DEEDS...."

4. ACCUSATION
"YET I HOLD THIS AGAINST YOU...."

5. ADVICE
"...OR I WILL COME"

6. APPEAL
"HE WHO HAS AN EAR
LET HIM HEAR WHAT
THE SPIRIT SAYS TO THE CHURCHES"

7. ASSURANCE
TO HIM WHO OVERCOMES, I WILL....

THREE SERIES OF 'SEVENS'

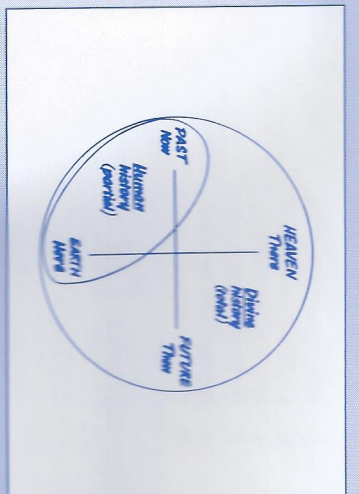
SEALS:
1. WHITE HORSE - AGGRESSION
2. RED HORSE - BLOODSHED
3. BLACK HORSE - FAMINE
4. GREEN HORSE - DISASTE

WORDS:
1. PERSECUTION & PROVER (BELIEGERS)
2. SILENCE (GARRULOUS)

TRUMPETS:
1. SCORCHED EARTH
2. PATRIOTIC WAR
3. CONTAMINATED WATER
4. REDUCED SUNLIGHT

WORDS:
1. THESECT PLAGUE
2. ORIENTAL TYPHOID
3. MINORION CORNE (CORNUCOPIA)

BOWLS:
1. BOLS ON SUN
2. MOON IN DARKNESS
3. RAINING BY SUN
4. DARKNESS
5. ARMAGEDDON
6. UNIVERSAL CATASTROPHE (ANTHRQUM)



REVELATION

1. HEAVENLY CHRIST AND EARTHLY CHURCHES

2-3. THINGS ARE NOT ALRIGHT ON EARTH
CORRUPTED WORLD (CORRUPTED AND IMMORALITY)

4-5. THINGS ARE ALRIGHT IN HEAVEN
GOD IS ON THE THRONE (WILL OF HISTORY)
JESUS IS IN CHARGE (END OF HISTORY)
FOR THE WORLD WILL GET MUCH WORSE BEFORE THEY GET BETTER
FOR THE CHURCH WILL BE BETTER THAN EVER
(CITY OF BABYLON/PROSTITUTEL, MANY DEARIES
GREAT ANTICHRIST FALSE PROPHET)

6-18. THINGS WILL GET MUCH WORSE BEFORE THEY GET BETTER
RETURN OF CHRIST TO EARTH (FIRST RESURRECTION)
REIGN OF CHRIST ON EARTH (1000 YEARS)
DAY OF JUDGEMENT (TEST, RESURRECTION)
SECOND DEATH (LAKE OF FIRE)
NEW HEAVEN AND EARTH
NEW JERUSALEM (BRIDE)

19-22. THINGS WILL GET MUCH BETTER AFTER THEY GET WORSE
RETURN OF CHRIST TO EARTH (FIRST RESURRECTION)
REIGN OF CHRIST ON EARTH (1000 YEARS)
DAY OF JUDGEMENT (TEST, RESURRECTION)
SECOND DEATH (LAKE OF FIRE)
NEW HEAVEN AND EARTH
NEW JERUSALEM (BRIDE)

CHAPTERS 6-16

A. SUCCESSIVE

SEALS	TRUMPETS	BOWLS
1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7

B. SIMULTANEOUS

SEALS	TRUMPETS	BOWLS
1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7

C. SUCCESSIVE, SPEEDED, SIMULTANEOUS

SEALS	TRUMPETS	BOWLS
1 2 3 4-5 6 7	1 2 3 4-5 6 7	1 2 3 4-5 6 7

Schools of interpretation:

PRETERIST - past (first century A.D.)
HISTORICIST - present (all centuries A.D.)
SEVEN AGES OF THE CHURCH
FUTURIST - future (last century A.D.)
SEVEN YEARS OF GREAT TRIBULATION
IDEALIST - past present future (any century A.D.)
SEVEN NEW THINGS ALREADY

WHICH A. D. ?	REVELATION		
	CHS. 1-3	CHS. 4-19	CHS. 20-22
PRETERIST FIRST C.	✓	-	-
HISTORICIST ALL C'S.	?	?	-
FUTURIST LAST C.	-	✓	✓
IDEALIST ANY C.	✓	✓	?

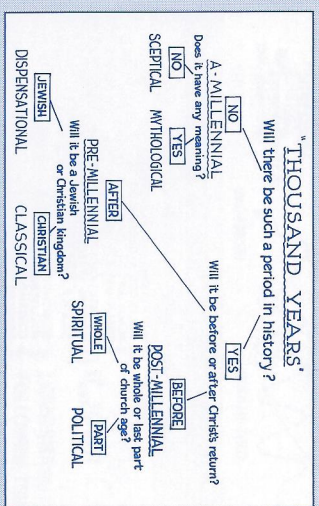
IMMINENCE - any moment?
 (PRE-TRIBULATION RAPTURE)

- STATEMENTS ABOUT SPEED
- STATEMENTS ABOUT SURPRISE
- DIFFERENCES OF LANGUAGE
- EXPECTATION OF THE CHURCH
- ABSENCE OF 'CHURCH' (in tribulation passages)
- EMPHASIS ON COMFORT
- TRIBULATION IS 'WRATH'

HE IS AT THE DOOR
 HE IS AT THE DOOR BUT HE WILL NOT PASS AWAY
 ELECT, SAINTS
 ENCOURAGE ONE ANOTHER
 GOD DID NOT APPOINT US TO WEARY.

- SEVEN VISIONS**
- PAROUSIA (19, 17-16) KING OF KINGS, LORD OF LORDS. LOGOS - WORD. WHITE HORSE, BLOODSTAINED ROBE
 - SUPPER (19, 17-18) ANGELS INVITE BIRDS. ... TO GEORGE ON CORPSES.
 - ARMAGEDDON (19, 19-21) KING AND ARMIES DESTROYED BY WORD, LOGOS BOUND AND FALSE PROPHET INTO LAKE OF FIRE. BUT FOR LIMITED TIME.
 - SATAN (20, 1-3) SAINTS AND MARTYRS REIGN FOR 1000 YEARS. SATAN RELEASED, INTO LAKE OF FIRE.
 - MILLENNIUM (20, 4-10) RESURRECTION OF THE RIGHTEOUS. BOOKS AND BOOK OF LIFE OPENED. NEW HEAVEN AND EARTH.
 - JUDGEMENT (20, 11-15)
 - RE-CREATION (21, 1-2)

- A - MILLENNIAL** (tether non-mill)
 - SCETPTICAL Absurdity
 - MYTHOLOGICAL Allegory
- POST - MILLENNIAL** (Christ returns after)
 - SPIRITUAL Whole church age
 - POLITICAL Last part church age
- PRE - MILLENNIAL** (Christ returns before)
 - DISPENSATIONAL Israel
 - CLASSICAL Church



- WHY STUDY "REVELATION"?**
- COMPLETION OF BIBLE
 - DEFENCE AGAINST HERESY
 - INTERPRETATION OF HISTORY
 - GROUND FOR HOPE
 - MOTIVE FOR EVANGELISM
 - STIMULUS TO WORSHIP
 - ANTIDOTE TO WORLDLINESS
 - INCENTIVE TO GODLINESS
 - PREPARATION FOR PERSECUTION
 - UNDERSTANDING OF CHRIST